

LIC

VOL. 4.

DEDICATION.

Ireland's Consecration to the Sacred Heart.

BY DENIS FLORENCE MACCARTHY.

Where'er beneath the Saving Rood The nation kneels to pray, A holy band of brotherhood Unites us all to-day; From North to South, from East to West, From circling sea to sea, Ierne bares her bleeding breast, O Sacred Heart to Thee!

She bares her breast, which many a wound, Which many a blow made sore, What time the martyred Mother swooned Insensate in her gore. But, ah, she could not die; no! no! One germ of life had she— The love that twined through weal, through woe.

She gave her sighs, she gave her tears, To Thee, O Heart divine! She gave her blood, for countless years, Like water or like wine; And now that in her horoscope A happier fate we see; She consecrates her future hope, O Sacred Heart to Thee!

She consecrates her glorious past-For glorious 'tis, though sad, Bright, though with many a cloud o'ercast; Though gloomy, yet how glad! For through the wilds that round her spread, How darksome they might be, One light along the desert led, O Sacred Heart to Thee!

She consecrates her dark despair, Though brightened from above-She consecrates her Patrick's prayer-Her Bridget's burning love-Her Brendan sailing over seas, That none had dared but he-These, and a thousand such as these, O Sacred Heart to Thee!

And even the present, though it be, Alas' unwisely sage— Its icy-cold philosophy, Its stained historic page, Its worships of brute force and strength That leaves no impulse free— She hopes to consecrate at length, O Sacred Heart to Thee!

But oh! forgive what I have said— Forgive, O Heart divine! "Tis Thou hast suffered, Thou hast bled, And not this land of mine! "I's Thou hast bled for sins untold That God alone doth see— The insuits done, so manifold, O Sacred Heart to Thee!

For us, but not for us alone, We consecrate our land. The holy Pontiff's plundered throne Doth still our prayers demand; That soon may end the robber reign, And soon the Cross be free, And Rome repentant, turn again, O Sacred Heart to Thee!

One valiant band, O Lord from us A special prayer should claim— The soldiers of Ignatius, Who bear Thy holy name. Still guard them on their glorious track, Still victors let them be, In leading the lost nations back, O Sacred Heart to Thee!

Like some tired bird, whose homeward flight Reseeks its distant nest. Ah, let my song once more alight Upon my country's breast; There, let it rest, to roam no more, Avoiding the decree That lifts **my** sonl, its wanderings o'er, O Sacred Heart to Thee:

o Sacred Heart to Thee!

ned out ore, cor-

D STREET,

TOCK OF LIC

R BOOKS,

APULARS, ther objects

largest and best nto Ontario. It h, and the prices

ED STOCK OF

VERY

BOOKS

ON HAND. COFFEY.

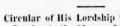
y at home easily free. Address TRUE URE



each wrapper the 1 Mrs. Enterprise, name and address, ree of all expense

the following of One Dolla it the music i t-class music ho NTAL. Pri op. 316, Strauss Waldteufel op, 23, Kolling uncers.) D'Albert Waldteufel

. Audran 100





"CHRISTIANUS MIHI NOMEN EST, CATHOLICUS VERO COGNOMEN."-"CHRISTIAN IS MY NAME, BUT CATHOLIC MY SURNAME."-St. Pacian, 4th Century.

LONDON, ONT., FRIDAY, JUNE 2, 1882.

supply the spiritual wants of man, and to suppy the spiritual wants of man, and to save from eternal ruin the world re-deemed in the precious blood of Christ. Like unto the good shepherd, she goes in search of the lost sheep, tenderly binds up the wounds it received in its wanderings,

<text><text><text><text><text><text> the wounds it received in its wanderings, and with joy brings it home to the shelter of the fold. She gives the food of re-vealed truth to the hungry intellect, and an all-satisfying object of love to the yearning heart. She has a balm for every affliction, relief for every misery, and consolation for the dark sorrows that afflict humanity. With the tender care and sleepless vigilance of a fond mother, she watches over our spiritual welfare, and labours to insure our eternal happi-ness. ness. As each age has its own special wants, and its own moral epidemics, she draws forth from her inexhaustable treasure-house of grace, the helps that are needed, and the remedies required, for the heal-ing of the sick nations. Hence the vari-ous devotions that have ever and anon example up in her basem with all the sprung up in her bosom with all the beauty and variety of the summer flowers, putting forth the blossoms and fruits of virtue and sanctity, and filling the air with a perfume of sweetest fragrance, "exhaling the good odour of Christ unto sal-vation." O, it is good for us to be her children, it is good for us to be with Christ and His apostles on this holy Mount of Tabor, on which we see the entrancing vision of revealed truth and holiness, and the luminous cloud of Christian in the luminous cloud of Christian vir-tues that may not be seen amongst the what childlike innocence; what stainless purity of life, has she not fostered by de-votions to Christ's blessed mother; what countless virgins, pure as the icicle, has she not induced to follow the heavenly she not induced to follow the heavenly bridegroom, by holding up to their enrap-tured gaze the virgin without stain! How many hearts grown hard in sin has she not melted into deep compunction? What streams of penitential tears has she ont caused to flow down the checks of sin-ners, by her devotion of the way of the cross? And now that the charity of many has grown cold, that faith has lost its freshness and vigour, that a dead sea of its freshness and vigour, that a dead sea of indifferentism has spread abroad over the earth, the holy Church holds up before the eyes of all the Sacred Heart of Jesus, burning with love for us, cails on the perishing world to return to its divine Saviour and live; and behold, many peoples that were indifferent give ear, and the tepid are aroused from their lethargy, and the the reviews and charity is inflamed. the tepid are aroused from their lethargy, and faith revives, and charity is inflamed, and the "ages of faith" are in many places brought back again. Let us for a moment dwell on the con-sideration of the devotion to the Sacred Heart of Jesus, which the holy Church so recommends to her children at this partic-ular time, and we shall find that the object and and of this devotion are such as to

sideration of the devotion to the Sacred Heart of Jesus, which the holy Church so recommends to her children at this partic-ular time, and we shall find that the object and end of this devotion are such, as to appeal with a mighty power to the heart and conscience of every Christian; are such as to draw the soul as with the cords of Adam and the bands of love, to the foot of the cross and to its merciful and loving Saviour, who on that blessed rood pur-chased it with a great price, and died cruel death that it might have everlast-ing life.

Circular of His Lordship the Bishop of London to the Clergy of the Diocese. Rev. AND DEAR SIR,—We desire you to read for your flock, on the first Sunday of June nearest, the follower and adouttion in the second person the second Jesus, even as the Apostles did when the storm raged on the Sea of Galilee, and storm raged on the storm raged on the sea of Gamee, and the angry waves threatened to submerge the bark of Peter, and she says to it, "Lord, save us, we perish." "Sacred Heart of Jesus, save society from the deluge of evils that threatens to destroy it, save a perishing world from the ruin towards which it is fast hastening, enkindle the fire of Thy divine love in the cold breasts of men. Spare, O Lord, spare Thy people, and be not angry with us forever; let not my enemies prevail against me, nor the son of the ungodly have power to hurt me, and let not the gates of hell prevail against me!" The Sacred Heart is a secure harbour to the Church from the angry storms of persecution that now so fiercely assail her. It is true the Church is indestructible, and can neither decay nor perish, indissolubly united with the Holy Ghost, who is her life, and this union is eternal. I will send you, said Our Lord, another a will send you, state our both, another paraclete, the spirit of truth, to abide with you forever (St. John, ch. 14 v. xvi.) And again, he said to His Apostles, "be-hold I am with you all days even to the consummation of the world" (St. Matt. "On this rock I will build ch. 28 v. xx.) my Church, and the gates of hell will not prevail against her" (St. Matt. ch. 16 v. 18). The Church Catholic is that immortal kingdom seen by Nebuchadnezzar in his vision of the night, and of which Daniel prophesied; "but in the days of those kingdoms the God of Heaven will set up another kingdom that shall never be destroyed, and His kingdom shall not be munities, and Beloved Laity of our Diocese, health and benediction in the Lord.
DEARLY BELOVED PRETHREN,
The profound wisdom and untiring zeal with which our Holy Mother, the Church, prosecutes her sublime mission of the inflame with His love the most addition and gratitude of Maninted and illumined by the Holy Ghost, who is her life, she puts forth all her heaven-given resources to
the Holy Ghost, who is her life, she puts forth all her heaven-given resources to
the Holy Ghost, who is her life, she puts forth all her heaven-given resources to
the total to inflame the total control of the Holy Ghost, who is her life, she puts forth all her heaven-given resources to
the total total control of the Holy Ghost, who is her life, she puts for the Holy Ghost who he her holy Ghost who he her life, she puts for the Holy Ghost who her her ther to for the Holy Ghost who her here the holy Ghost who here here the holy Ghost

NO. 190 The Act of Consecration.

O most amiable and adorable Heart of Jesus! O Heart, infinitely compassionate and merciful, our refuge in all dangers; our hope in all trials; our comfort and consolation in all sorrows! Behold us prostrate before Thee, to implore Thy mercy, to claim Thy protection and to offer ourselves entirely to Thee! Thou seest the dangers that surround us, the storms by which we are assailed. The powers of darkness have arisen against Thy Holy Church and against Thy un-worthy and devoted servants. They have laid waste Thy inheritance; they have worthy and devoted servants. They have laid waste Thy inheritance; they have overturned Thy altars, they have perse-cuted those who honour and love Thy sacred name. They glory in the evil which they have done, and vainly boast that they have triumphed over Thee and Thy Holy Church, and they have striven to destroy Thy worshin from the fee of to destroy Thy worship from the face of the earth. But Thou art Almighty, and who shall resist Thee? Thou will arise in Thy power, and Thy enemies shall perish from before Thy face. Thou wilt com-mand the winds and the waves, and there mand the winds and the waves, and there shall be a great calm. Animated with this confidence in Thy power and in Thy love, O Divine Heart, we present our supplica-tion on this day of our solemn consecra-tion to Thee. Deign to receive our offer-ing, unworthy as it is, and grant our prayer for the Church, and for Thy de-voted children who now solemnly dedi-cate themselves to Thy honour. O mervoted children who now solemniy dedi-cate themselves to Thy honour. O mer-ciful Jesus! ever ready to admit us into the sacred and secure asylum of Thy Sac-red Heart, we, Thy unworthy but loving servants, wishing to give Thee proof of oar devotion, and to receive from Thee the assistance and protection which in these calamitous times we need for Thy these calamitons times we need for Thy Holy Church, for the Apostolic See, and for ourselves, do on this day, publicly and solemnly consecrate ourselves entirely to Thee, our lives and our labours, our thoughts, words, actions and sufferings. We pledge ourselves to Thee as Thy de-voted servants forever. We consecrate to Thee our churches, our missions, our con gregations, and all those for whose spirit-ual good we labor in Thy service, that Thy spirit may reign over them, Thy love sustain them, Thy grace sanctify them, and make them at all times pleasing in

and make them at all times pleasing in Thy sight. O sweet and adorable Heart of Jesus! accept this holocaust which we effer; consume it with the flame of Thy divine love, that it may ascend before Thee in the odour of sweetness, and that, un-ited with Thy infinite merits, it may bring down upon us, upon Thy Holy Church, upon our Holy Father the Pope, and upon all the members of our congre-gations, missions, schools, religious houses and institutions of charity, the abundance and institutions of charity, the abundance of thy blessings, the heavenly shower of Thy graces, the rich treasure which Thou Iny graces, the hen treasure which Thou hast promised to those which love and honour Thee. Defend us, O Lord, Thy servants with the shield of Thy protection, guard us against the malice of the wicked, who hate Thy Church, because it is Thine, and who persecute us, because we love and adore Thy Sacred Heart, and defend the honour of Thy most holy name. Let us find in Thee our refuge, our consolation, our hope. Be Thou, O Sacred Heart of Jesus, our support in life, our confidence in death, our perfect and eternal happi-ness in Heaven. Amen.

work of their salvation to inflame their hearts with divine love, to enliven their faith, to strengthen their hope, and to in-flame their charity, and finally, we must beseech the Sacred Heart to restore peace and liberty to the persecuted Church and the Supreme Pontiff. When St. Peter was in prison, a prayer was made without ceasing by the Church unto God for him (Acts ch. 12 v. v.) and an angel of the Lord struck the chains from his hands and feet, flung open the prison gates, and set

we may walk in justice and holiness be-fore God all the days of our life, and 2nd: —Of beseeching God to hasten the triumph of the Church over her enemies, we pur-pose solemnly consecrating this diocese to the Sacred Heart of Jesus, placing our-olves the venerable clergy the religious solves, the venerable clergy, the religious communities, and beloved laity, under the ægis of Its blessed protection. This conselves, the venerable clergy, the religious communities, and beloved laity, under the regis of Its blessed protection. This con-secration shall take place at the time and in the manner hereinafter mentioned. We shall conclude this pastoral letter by the fervid words spoken by our Holy Father in a recent allocution : "Let us hasten the wished for time of mercy; let us all, the world over, offer, as it were, a holy violence to God. Let the bishops of the world urge their flocks to this. Let all alike, with heads bowed down at the foot of the altar, cry out: "Come, O Lord, come, do not delay; spare "Come, O Lord, come, do not delay; spare Thy people, pardon their crimes; behold our desolation, not relying upon our own merits, do we prostrate ourselves in preserve here source but consolidanty in the letters of guardianship set aside, but the Orphans' Court has decided against her. Mabel had a decided preference for Mr. and Mrs. Winans, and when she met her. Mabel had a decided preference for Mr. and Mrs. Winans, and when she met multitude of Thy tender mercies; stir up Thy power and come, show Thy face and we shall be saved!''' e shall be saved?''' We earnestly exhort the pastors and motherly affection, but as he is a Protestheir flocks, to prepare themselves for this consecration by the greatest fervour and devotion, to the end that we may ob-tain mercy, and find grace in seasonable aid (Heb. ch. 14 v. xvi). We also exhort the child will be much happier in his care, and that he is better able to sustain her the reverend elergy to establish in their respective missions the confraternity of the Sacred Heart and the Apostleship of prayer; this most solemn devotion will prayer; this most solemn devotion will bring many blessings upon themselves and the faithful confided to their pastoral care. The Grace of our Lord Jesus Christ, and the charity of God, and the communi-cation of the Holy Ghost, be with you all. -(II. Cor. 13 ch. xiii v.) This pastoral shall be read in all the churches and religious communities of the diocese, on the first Sunday after its reception. Given at St. Peter's Palace, London, on this the 21st day of November, the feast of the Presentation of the Blessed Virgin, A. D. 1873, under our hand and seal, and the counter-signature of our secretary. +JOHN, Bishop of London.

1, op. 93, Wilson 60 op. 68, Lange 60 Land the Churn.) Sulliad the Offurn,) Suni-e Whale,)Audran 40 Abt 40 Osborne 35 Sullivan 40 Sullivan 35 Meininger 40 Oong.) Archer 35 Evening Brezes, Bishop 35 Harrison 30 Vickers 35 Winner 35 Sousa 35 Sousa 35 amounts to just \$1, s, your name and ad-l, postage stamps may

, postage stamps may sets. offer because we de-filciently large to in-re Dobbins' Electric to know just how ial, they continue to , we shall be repaid. teen bars, getting the c gratis, we shall lose our confidence. The all grocers-the music See that our name is

contains sixty bars. oox, and sending us y, can select music to This Soap improves e not asked to buy a e you use every week rth St. Philadelphia.

R'S SALE UABLE Y PROPERTY.

e Township of London Garlick Farm." blic Auction by W. Y. n rooms, in the city of

INE 3rd NEXT,

ot No. 2, in the 2nd con-ip of London. This is farm with good build

the north side of East ty of London. ticulars apply to B. A

ab & Mulkern, Vendors' Solicitors. 882. 189-2w

D ARRIVALS.

FROM EUROPE, AT ELL'S Popular Music eet, another large sup-siguitars, banjos, tam-etc. I have the cholcest k in Western Canada ts, strings and fittings; prices the lowest. Drop for particulars.-C. F. may 20-6m

will inflame their hearts with the fire of divine love and of holy fervor, be the seat of the affections. richest blessings of heaven.

Believe me to be, Rev. and Dear Sir. Your faithful and devoted servant in

Christ.

PASTORAL LETTER

His Lordship the Bishop of London, ON

JOHN,-By the Grace of God, and the ap-

London. To the Venerable Clergy, Religious Com-munities, and Beloved Laity of our Diocese, health and benediction in the

on the occasion of the solemn conse-cration of the diocese to the Ador-able Heart of our Lord. We also request of you to renew the conse-cration of your mission to the Sacred Heart, and for this purpose you may read at the end of Mass the form of consecration appended to the pastoral. June is the month of the Sacred Heart, and we earn-estly exhort our clergy and people to the fervent practice of this most solid and fruitful devotion, which of one part than that of another. In the language of mankind, the heart is said to The soul and will bring down upon them the hence we ascribe to the heart the various affections and emotions of the soul. Hence it is, that God accomodating Himself to our human notions, commands us to love Him "with our whole hearts." The Heart of Jesus contains the fulness of

The Heart of Jesus contains the runness of the divine and human nature, in it "dwelleta all the fulness of the Godhead corporally" (Collos. II. c. v. 9). It loved us from the first moment of the Incarna-tion, and will love us for evermore. †JOHN WALSH, Bishop of London. Since the time it was pierced by the lance

DEVOTION TO THE SACRED HEART.

pointment of the Holy See, Bishop of

souls, of which Jerusalem is the type—that dried the tears of the widow of Naim, and restored the buried Lazarus to the emged and crucified the Redeemer, and put Him to death: "Father, forgive them, for they know not what they do;"-of that love that would gather His children around Him, even as the hen gathereth her chickens under her wings-a persever-ing love. He was made man through love for us, and from the moment of His incarnation to His death He never ceased to love us. He died to teach us His love, and sitting at the right of His Father love, and sitting at the right of His rather in the glory of Heaven He loves us still, always living to make intercession for us, and on the countless altars of Catholicity He loves us with undying love in the most holy sacrament—a patient love which

Since the time it was pierced by the lance of the Roman soldier, it was an object of the deep vehement love of His children, and together with the blood and water, there flowed with it he full tide of God's regraces and mercies on the world. St. there flowed with it the full data of God's graces and mercies on the world. St. Augustine says, the side of Jesus was opened for him by the lance, and that he entered in and abode in the Sacred Heart as in a place of secure refuge. St. Bern-ard writes in sentiments of most tender devotion concerning the Heart of Jesus. St. Thomas of Acuin pictured that most trayed the empire of the grave, that plucked from death its sting, and from hell its bite, and flung open for His child-ren the gates of Heaven, and prepared a place for us in the many mansions of His Father's house—in fine, the love of the best of fathers, of the most affectionate of

The Condition of her Body Improved. but the Salvation of her Soul Endangered.

Eleven or twelve years ago David R. Winans and his wife, living on a beauti-ful estate at East Orange, N. J., became very fond of a little girl, two years old, the daughter of Mrs. Luppi, a servant living in the family. The child's father was dead, and the mother consented to the adoution of the child by her employ. the adoption of the child by her employ-

and that he is better able to sustain her in the sphere of life for which she has been trained and educated. Judge McCarter's decision, just rendered, decrees the custody of the child to her guardian.

Whilst Pere Monsabre was preaching his sermon on Palm Sunday in Paris, the vast congregation of men in the nave were so carried away by the eloquence of the learned Dominican that a distinc burst of applause was the result. The same almost profane recognition of the oratorical powers of Pere Monsabre took place a Sunday or two ago. Like St. John Chrysostom, the son of St. Thomas Aquinas angrily suppressed the demons-tration. But the fact remains that faith in France cannot be moribund whilst those who preach in the name of Jesus Christ can electrify a captious and critical audience in so startling a manner,-Liver-pool Catholic Times.