the words of Christ on the Cross: no means be construed into meaning that "Father, forgive them, for they the marriage bond can be dissolved.

evading the operation of the strict rule "is misleading and ambiguous and sufficient to condemn any individual of dishonesty. But as the knowledge of dishonesty. But as the knowledge of Catholic doctrine is not extensive, even amongst Anglican dignitaries, we content ourselves with thinking that the bishop wrote out of the abundance of ignorance. If this special method to which the Bishop alludes, were in vogue in days gone by, King Henry would have sported his F. D. with credit to the end, and Wm. Cobbet might have been unknown to history. In the case, however, of Christian marriage, where are at a loss to know why they are countenanced by the thoughful. Is it because they have not glorified God or given Him thanks that their foolish hearts are darkened and that professing themselves to be wise they have become feels. We do not know, the condemn any individual of dishonesty. But as the knowledge of Catholic doctrine is not extensive, even and sufficient to condemn any individual of dishonesty. But as the knowledge of Catholic doctrine is not extensive, even amongst Anglican dignitaries, we content ourselves with thinking that the Bishop wrote out of the abundance of ignorance. If this special method to which the Bishop alludes, were in vogue in days gone by, King Henry would have sported his F. D. with credit to the end, and Wm. Cobbet might have been unknown to history. In the case, however, of Christian marriage, where the bond has been confirmed by the extensive stalk of him as a bad Catholic with a vague distrust, and among him with a vague distrust, and among thin with a vague distrust, and among thin with a vague distrust, and among the disknet of the conjugal right, the Church has never granted a divorce strictly so the end, and who combat here the bond has never thought that it can grant one. Where the bond has never thought that it can grant one. Where the bond has never existed, or was never confirmed by the exercise of the marital right, is only provided to the provided provided the provided provide

to first place among those who have given nineteenth century education most of its philosophical foundation, For if the marriage tie is broken for most of its philosophical foundation, For if the marriage tie is broken for and not a few of its methods. In this cause, how can a man who marries amazement and distress, says Father the woman that is put away be guilty declines the meat, and reminds the woman that is put away be guilty Campbell, S. J., we may well apply to of adultery? That it warrants the disthe educational association that for missal of the guilty party from the mulated this statement, or permitted it, home is sufficiently clear, but it can by

know not what they do." The Without wearying our readers with pretendedly greatest educational the explanations of theologians, we may organ of this country was, conclude that the records of Holy Writ comments the same able Jesuit, de- admit of no exception to the law in reclared—apparently with approval, and lation to the dissolution of the perfect no one contradicted it—that Jean Jac- marriage bond. The words of Our ques Rousseau is the great formative Lord are against it, and the Church influence that pervades the education never will attempt to interfere

never existed, or was never commendation on Friday at the first foolish hearts are darkened and that professing themselves to be wise they have become fools. We do not know, but we are certain that the utterances of some who hold important offices in great halls of learning are far deadlier in menace to national stability than the schemes of the anarchist. For instance, Prof. Butler of Columbia Colege asserted last year before the Notes of the anarchist. For instance, Prof. Butler of Columbia Colege asserted last year before the Notes of the anarchist. For instance, Prof. Butler of Columbia Colege asserted last year before the Notes of the anarchist. For instance, Prof. Butler of Columbia Colege asserted last year before the Notes of the anarchist. For instance, Prof. Butler of Columbia Colege asserted last year before the Notes of the anarchist. For instance, Prof. Butler of Columbia Colege asserted last year before the Notes of the anarchist. For instance, Prof. Butler of Columbia Colege asserted last year before the Notes of the anarchist. For instance, Prof. Butler of Columbia Colege asserted last year before the Notes of the anarchist. For instance, Prof. Butler of Columbia Colege asserted last year before the Notes and the Chirch and they are decided and hopes to secure her position by eating mutton on Friday at time the presence that the intellect of the world is theirs, and Chirch and the professance that the intellect of the world is theirs, and Chirch and the ower from on high."—Linke exiv. 49.

We can easily some lookers of the world is theirs, and Chirch and the work of the world is theirs, and Chirch and the ower from on high."—Linke exiv. 49.

We can easily some lookers of the world is theirs, and Chirch and theirs took of the world is theirs, and Chirch and theirs took of the world is theirs, and Chirch and theirs took of the world is theirs, and Chirch and theirs took of the world is theirs, and Chirch and theirs took of the world is theirs, and Chirch and the professance of the last with the ph him. It is just what they would expect, and he wins that additional regard which any man of any denomination inspires by unaffected adherence to his principles. It is just the differman who sought to pose as a liberal man in religious matters, half hinting that was ready to become a convert, each one of you here, how much more arranged by "I am afraid that I am attractive and efficient they could be a bad Protestant." "Therefore," observed the Bishop icily, "I am also afraid you would make an equally bad Catholic." Just as undesirable to great

WHY JESUITS ARE PERSECUTED

this outlay of time, money and men—what for? To educate some three hundred boys and young men.

Were the property sold and turned into money we can imagine such a man saying, what a boon it would be to your Jesuit Missions among the Indians, or China or Hindostan! What a relief to them from their worry on account of to his principles. It is just the difference between the shoneen and the gentleman, and Protestants are quick to appreciate it. Dr. Corbett, Bishop of Sale, once met a Protestant gentleman who sought to pose as a liberal man. if applied to our parish schools, in which there a thousand, nearly, for

Does not this seem at first sight reawith the stability of the sacred and use if that be so! For Roussean's educational principles are only the refiels.

"They are not two but one flesh."

"They are not two but one flesh."

They did may be a religious teachings. His purpose in education is to form the natural man; he is to have no religion but natural religion and to enlitivate the one passion that is born in man, viz., self-love.

There is to be no question of God in education. "If," Rousseau worte," I had to paint a picture of disguisting stapidity, I would paint a pedant teaching catechism to his gusting stapidity, I would paint a pedant teaching catechism to his a pedant teaching catechism to his a point teaching catechism to his pupils; if I wanted to make a child a fool I would oblige him to ex
with the stability of the sacred and catholic of the sacred and catholic with the stability of the sacred and the mind of which it is written:

"They are not two but one flesh."

"The world reply:

"They need the sacred and minds the minds of the sacred the catholic with the stability of the sacred and the flow of the edit one one it not edit on the red of the desired with the delication? Yet, the objection is not a god one; it is not be edit to edit the edit to edit the edit to eve sonable? Does it not appear like a great waste, an immense disproportion of means to the end in our work of col-

boys and young men made the same course of studies you are pursuing now, —have held their own, and more, in the learned world, have ranked among the greatest minds, have been the leaders in every rank of life, and have made it impossible for infidels and atheists to say in their presence that the intellect

natural laws, and if so, which are those

we's subjected, our forefathers preferred death with honor to the tempting dishes of the souper. How contemptible, therefore, are their degenerate sons who so disgrace their creed and nationality in a land of luxury!—Sydney (Australia) Catholic Press.

Its hate of us is solely because we are, and not essentially, divine faith; it is ecclesiastical faith, meritorious, if you colleges throughout the world, who as colleges throughout the world, who as land of luxury!—Sydney (Australia) boys and young men made the same course of studies you are pursuing now.

de. Thank God! that we have such enemies; that is our great glory, as it would be our shame and humiliation to have such men, being what they are, as our well-wishers or friends.

"FAITH" AND CREDENCE.

An interesting question was raised by the Sun's answer to one of its Sunday correspondents, last week, on the subject of the yearly Liquefaction of St. January's blood in Naples. Over the signature of R. P. R. an enquirer asked:

By the Sun's answer to one of its Sunday correspondents, last week, on the subject of the yearly Liquefaction of St. January's blood in Naples. Over the signature of R. P. R. an enquirer asked: asked:

First, is said Liquefaction a fact, certain and beyond all doubt? Second, it being a fact, is it due to a supernatural cause, or can it be attributed to natural laws, and if so, which are these

ws? To which the Editor in charge of the Organized Cambolic Opposition to Socialism.

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