ABCRDIOCESE OF OTTAWA.

The men of St. Joseph's parish ready that parish methods are already and give in recived theory may be a state of the parish the distinct the parish the distinct the parish the distinct the parish the parish

The second secon Father McKeon, with Rev. Father Restat, C.S. B. of Assumption College, Sandwich, and Rev. Father Egan, as deason and sub-deacon respectively. At this Mass the First Communicants were again assembled, and, preeded by crose basers, acong were confirmed a couple of weeks ago, the girls of St. Peter's school, the Sodality of the Biessed Virgin Mary, Children of Mary, St. Anne Society, Consolers of Mary, C. M. B. A., C. O. F. St. Vincend do honor for the Biessed Kucharist, Which was carried by Rev Father McKeon, attended by Rev. Fathers Heath, C. S. B., and Egan, Rev. Father Beath, C. S. B., and Egan, Rev. Father Spiral and Communication of the Cathedral. The Blessed Sacrament was exposed for the veneration of the Cathedral. The Blessed Sacrament was exposed for the veneration of the Cathedral and Egan Spiral and Communication of the Cathedral and

cited, with the children, an act of faith, love and thanksgiving. Then the children stood, and the sweet treble voices were heard, led by Father Downey, singing "Nearer my God

to Thee."
After Mass Father Meunier and Father Downey distributed the first Communion pictures. The children reflected the admirable training of the priests of St. Alphonsus, who for the past six weeks devoted hours of lacor preparing the little ones for this day, the most important day in each one's life.

for the past six weeks devoted hours of lasor preparing the little ones for this day, the most important day in each one's life.

From the Windsor Record. June 8.

An interesting ceremony took place at St. Alphonsus church during the evening service. It was the public affiliation of the local Altar society, with the Archeonfraternity of St. Anne de Beaupre. Father Meunier explained the object and the benefits of the affiliated form. He biessed the badges and presented them to the members. The badges are in white and silver, with the medal of St. Anne. These badges will be worn by the members at all special days of devotion for the society. On Wednesday evening Father Meunier biessed the fine new statue of St. Anthony, presented to St. Alphonsus church by an unknown donor. The statue is about five feet in height and represents the gen'le saint of Padua in the garb of a humble Franciscan. A novena or special devotion for the nine days was commenced the same evening, to terminate on June 13th, the feast day dedicated to the memory of St. Anthony. On Thursday evening a novena in honor of the Sacred Heart of Jesus was commenced and will terminate on Friday, the 18th of June, the annual feast of the Sacred Heart of Jesus. There will be public devotions each evening during the novena. Right Rev. Bishop McEvay administered the sacrament of confirmation in the chapel at St. Mary's academy, this morning fifteen children receiving the sacred rites. To morrow (Sunday) Bishop McEvay administered the sacrament of confirmation at the church of the Assumption, Sandwich, hold annual commencement exercises on Tuesday, the 18th inst.

brating Mass with it I will make a memento for the generous donors.

The Catholic Mutual Benefit Association is a mutual benefit account of the most disinterested charity. Its object is to provide for the widow and orphans and other dependents, when the bread-provider is removed by death. I am thankful to the C. M. B. A. for the sentiments of their address and the rich gift they have offered, a handsome set of Breviaries.

I am also thankful to the Loague of the Sacred Heart for their address and gift. This is a society established to promote piety and love for our Blessed Lord.

Now, my dear friends, in leaving the parish of La Salette and Tisonburg, I leave it with a heavy heart, for I know I am leaving very many staunch and true friends. I was contented here and was not looking for a change of parish. The Bishop offered me Seaforth and told me there was a special work which he wished me to carry out, and now it is my sad duty to bid you farewell. During the twelve years that I have been your raster, I have administered the life giving Sacrauments, where by all the graces necessary for every condition of life are received. In my new sphere, I will hear from you from time to time and I hope, I will hear from you from time to time and I hope, I will asways hear a good report of you. Set a good example. "Let your light shine be fore men that they may see your good works and giorify your Father Who is in heaven." Let charity be inculcated among neighbors. "Behold how good and pleasant it is for brethry no dwell together in peace and unity." Avoid all intemperance, which is so destructive of happiness, dethroning rasson, reducing man to the level of the brute creaton, squandering the savings of years of toll and punging multitudes into misery and want, bringing the victims unto untimely and dichonored graves, and hurling their souls into everlations with their children to school until the have acquired a bound didnession both raligious and seculation of punging multitudes into misery and want, for their religion.

when the address had been presented. When the address had been presented feather Corcoran replied to all in affectionate words, substantially as follows:

My dear Friends:—

I am very thankful to you for your beautiful addresses and also for the handsome presents with which they are accompanied. Last with which they are accompanied. Last with which they are accompanied. Last a furnished upon me to present me with an address, expressive of the frank and guileless sentiment of their hearts, and a nice little gift, purchased with their own little pocket-money, and to-day the Congrecations of La Salette and Tilson-boile Mutual Benefit Association of La Salette, and the League of the Sacred Heart favored me with touching addresses and rich presents. I would be without a heart indeed, if I were not deeply moved on this occasion, and words fail to express the sentiments of gratitude that fill my heart. Indeed I did not need this new proof of your affection and generosity. I have had many such proofsince I came to the parish. There are in the congregation of La Salette agenerosis of people as could be met with any where. I am agreeably surprised to see some of the people of Tilsonburg present here to-day. The sonburg is not a large congregation but their are some very generous souls there.

The ladies of the Altar Society have done many good works in connection with the Church. They have provided for the dignity, and decorum of public worship, supplying the conracting the altar. I hepe God will reward them for their zeal for His house.

Their valuable gold chalice, I will always keep in rememberance of them, and when cele-

LEW LALKON WESCHED

"O, FRAIL OLD MAN."

LEO XIII. Behold him throned above all living men, Whose sceptre is from God and has no mate! Who helds the keys of Heaven in his hand, Who knows no fear as he has known no hate!

The great white father, he! and calleth "Son" To every man of every clime and tongue, And in his love and care all men are one— That "brotherhood of man" from ages sung.

The great high priest is he! with hands up-Standing for all between the earth and sky.
And through those hands doth Heaven's grace

O'er all the world to bless and fructify. Vicar of Christ is he! empowered to speak The Words that may forever bless or ban! Empowered to speak to all the ends of earth The message of the Godhead's love for man

Sayeth Christ to him - "Upon this rock And sayeth Christ—"I give to thee the Keys" And sayeth Christ—"Who heareth you heareth Me." And yet again - "My sheep, My lambs. Feed these."

O, frail old man, so girt with care and power!
O. mighty man, who seemeth frail and small!
O. Shepherd, with the whole world for thy fold!
O, Fisherman, whose net enthralleth all!

Hail to thee! Father, Shepherd, King 'bove Kings!
Joy to thy reign o'er hearts and souls of men.
Heaven's strength to thy great heart and hand
and tongue.
Praise to thy God, the three in one. Amen.

May his soul rest in peace!

CHARLES O'RRILLY, NORWOOD,

On Thursday morning, May 39, at Rockwood Hospital, Kingston the soul of the good, kind and loving Charles O Reilly went to meet his Bernal Judge. He was born in the Township of Aspidol a detectorough county, in the lowest of the peace of the soul of the good of the soul of the word to Norship of the well of the peace of the soul of

A Canadian's Success.

Mr. Richard O'Hara, formerly of Mount Car-mel, Co., Middlesex, has resigned his position as superintendent for the Falk Mfg. Co. of Milwaukee, and has become a member of the firm of Hell & O'Hara. Mr. O'Hara is high!" deserving of praise for the progress which he has made since leaving Canada. We earnest-ly wish him success in his new venture.

STUDY SHORTHAND AT HOME. COM-plate system tweive lessons. Ten dollars. Easy payments. Box 51, Pendleton, Ont. 1181-4

MARKET REPORTS

LONDON.

London. June 13.—Grain, per cental—Wheat \$1.10 to \$1.12, oats. 91 to 93c.; peas, 90c to \$1.00; barley, 75 to 80; corn, 80c. to \$1.00, rye, 79c. to \$1.00; to to \$1.00; peak yellow to \$1.50; peak yellow to \$1.50; peak yellow to \$1.50; peak yellow to \$1.50; peak yellow to \$1.00; peak yell

TORONTO.
Toronto, June 13.-Wheat dull; No. 2 white Toronto, June 13.—Wheat dull; No. 2 white and red winter, 79c bid on spot: No. 2, white, office, and red winter, 67c, and reights to Portland and New York, No. 2, string, 79c east; No. 2, googe, 69c east; Manitoda No. 1, hard, 92c., g. l. t., No. 2 88c, to 89c, and No. 3, 81c 682c; Toronto and west 2c less. Millfeed dull; bran, car lots, 812 west; shorts, 813 to 814. Corn quiet; yellow, 69c to 41c and mixed 49c to 49c, west; yellow, 61c to 41c and mixed 49c to 49c, west; yellow, on track, 46c. Ryequiet, 59c, middle freights. Buckwheat nominal. Peas firm; 565c west and 68c east nominal. Peas firm; 565c west, and 31c, middle freights No. 3 extra, 41c middle





MANUAL OF THE GRAND JUBILEE OF 1991 granted by His Holiness Pope Leo XIII. Sent to any address on receipt of 10 cents, Thos. Coffey, CATHOLIC RECORD Office London. Ont. C. M. B. A.-Branch No. 4, London,

Meets on the 2nd and 4th Thursday of every menth, at 8 o'clock, at their hall, on Albion Block, Richmond Street, Wm. Smith, Presi-dent, P F. Boyle, Secretary.

TEACHER WANTED.

CATHOLIC. MALE TEACHER WANTED for Separate school About fifty tupils. Must be able to speak and teach German-Term begins August 19, 1901. State salary, Address; Rev. Joseph E. Wey, Treasurer and Secretary, Carlsiuhe, Out.

A FEMALE TEACHER WANTED, HOLD-ling a second or third class certificate, to teach the Roman Catholic Separate School, No 6, Sunnirdale, for the last half of this year, 1901. Address, stating salary, Michael Coyle, Secretary Treaturer, New Lowell. P. O, Out.

VOLUME XXIII.

The Catholic Record. London, Saturday. June 22, 1901 A GREAT EDUCATIONAL INSTI-TUTION.

We suppose that future generations

will not be slow to recognize the ser-

vices rendered to society by the Catholic system of education. While men

are evolving schemes for industrial development, and adding to our national resources, our institutions are working for the things that alone may ensure our national stability. For we know that the vitality of the commonwealth depends not on the conquests of commerce, but upon the virtue of the citizen, and that a nation peopled by men and women who know and serve God is, however deficient in material resources, in a high plane of civilization. Sometimes we fail, practically at least, to appreciate that fact as we should. There is not one of our educational institutions that has not been injured, at some period of its existence, by our indifference, and very few have been helped by the donations of wealthy Catholics. And yet, despite the many obstacles, they have succeeded in maintaining a high standard of efficiency, and are to day, so far as system goes, superior to all others, and, in material equipment, inferior to few. Take, for example, Ottawa University, one of the very best halls of learnings in the Dominion of Canada. There are few of us who think of the history that might be written of the toil and self-sacrifice that have metamorphosed the modest college of 1848 into the magnificent University that graces our capita city. Between the foundation of Bishop Guigues, and the institution presided over by Very Rev. Dr. Constantineau, how long a tale, if the tale were told. There were times, doubt less, when the way was dark to the mon who worked, not for themselves but for us, and for days and years of ungrudging toil asked no other reward than the opportunity to provide for the moral and intellectual equip ment of the young. With slender re sources, opposed by the prejudices of the many, and uncomforted by the apathy of those who saw in the history no hope of the future the Oblates have succeeded i laying well and wisely the foundation of an institution in which we can tak a legitimate pride, and to which ever Ontario Catholic should entrust th education of his children.

There are still some people wh imagine that their offspring can re ceive a better education in a non Catholic college. Just how and when they acquired that information we not know. Certainly not from the pa history of educational effort, nor fro data obtainable at the present tim And it is certainly surprising that while educators without the fold are i clined to look more and more favo ably upon the Catholic system, son parents are so blind to the best inte ests of their children as to comm them to the care of institutions th take no cognizance of the necessity moral and religious training.

"Those in charge of Ottawa Unive sity have always considered, and w always consider, that a proper mo training," says the Reverend Rect "as of paramount importance; their idea it is a work to which eve other must yield." This fact is e denced by a grand spirit of piety s a religious fidelity to man's nobl duties as found in their institution piety and fidelity that can be surpas nowhere, and is in few places equali The heart of a good man would filled with joy to see so earnest gathering of young men, all viet with one another in approaching often and so fervently the life giv sacraments of God's Church. Y there is real piety, there is true fi ity, amongst the students of Otto University - there is an mistakable manifestation of grand old faith-there is a hero which should call a blush of sham the cheek of the father or son would for a moment think of pat izing a non Catholic University. ally, let us remember that the Uni sity is asking for no favors. In pealing for the loyal and united port of the Catholics of Ontario but consulting the wishes of Leo and reminding us of cur responsib

in this matter.