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TORONTO, DECEMBER 28, 1905.

A HAPPY NEW YEAR.

No wish is so universal as that upon the subject. So far as the artimade at the beginning of the year. cles go, a man professing the most We cheerfully join in it and wish to extreme evolution could not be conour patrons a very happy New Year. denened as guilty of heresy, even if If prosperity is an endorsation of the the sect did possess a court compedesire expressed, then we Canadians tent to try him and a sanctiop for have every reason to be thankful and the execution of its sentence. How bopeful. With increasing capital to different is the picture when turning develop our industries and open up homewards we look at the Catholic the wealth which is contained within Church. Though not a philosophiour boundaries and in our waterways; cal system it has faced and conquerwith a climate whose rigor stimulates ed them all. No sooner had it startand strengthens; with a soil which ed upon its mission than it met the will produce the best wheat in the Neo-Platonics and Sceptics of Anworld-with broad untilled acres in- tioch and Alexandria. These passed viting labor and skill-with the free- away while the Church remained to dom of our race and institutions, answer the questions which had baiwith reverence of soul and liberty of fled pagan intelligence. So to-day conscience-with all these at our dis- the Church is in conflict not only with posal we have ourselves to blame if materialism and its worldliness in the new year is not made happy. English speaking countries, but with What its days may contain we know Cartesian doubt in France and Hege- has again crystallized into a dictum pressed on the scarcity of books on not. If in its circling sunsets there lian pantheism in Germany. The re. a large number of facts which he ob- this subject in English. Leon Gau-thier's "La Chevalrie" was mentionis a bleak December, there is also sult will be the same. These sys- served at some five or six hundred ed as one of the best of French books a cheerful May. And dark and dull tems will cease to be, and human death scenes. As a result of his ex- of reference on "The Lady of the as December may be, it has the hap- souls unanswered by them will turn perience, Dr. Osler concludes that the Castle. piest day of all the year. Christ- to the Church, where alone the soul majority of men die as they lived. mas, whose brighter sunshine chases can be satisfied, where alone unity practically uninfluenced by the heroines: Portia of Vebice, in the the clouds of earth, or gives us guid- can be found, and where alone is sure thought of a future life. In sup- casket scene and the court scene, ance and strength to find happiness defence against all error. But we port of his view he quotes the Wise and Portia of Rome, in the scene in trial, consolation in sorrow and wish well to all who sincerely seek Man in Scripture, who says: "The where Brutus fails to convince his success in struggle. May the new true union. May they be led to the death of man and of beast is one." noble wile that by and by he would construe to her all the "charactery year bring to all the happiness of fountains; may they not linger at We should like to know many more of his sad brows." Mrs. Alexander Christ and the temporal blessing of broken cisterns. continued prosperity.

truth, was to abide with it in a con- way the blessed work of Peterbortinuous action, the guarantee of its ough's potent worker. Still another unity, the personal pledge of its instance may be quoted. In Ennissanctity, and the omnipresent token more the parish priest is Rev. Father its fortnightly meeting last evening of its universality in place and time. Fitzpatrick and from our exchanges and was largely attended, in spite of If the evangelical spirit is stronger we learn that this Reverend gentle- the inclement weather. The world in the children than it was in the fa- man has federated his entire district thers of Presbyterianism, Methodism and Congregationalism, they must not High School. Here, if memory serves was that "Happy is the Country think union to be found in federation; right, the school opened with nine- that has no History. nor must they stop at their present teen pupils, all legally qualified as step. "He that heareth you heareth High School candidates. A two matic genius of the broken soldier, me"; "Thou art Peter and upon this years' course is to be given, a quali- whose pathetic story was ignored rock 1 will build my Church," are fied principal is installed and Father by his king, the memorial he had Transient advertisements to cents a line. A liberal discount on contracts. Remittances should be made by Post Office Order, Postal Order, Express Money or by Regis-them, and if they are sincerely try-it is only seemingly so, for the Uich they give us the month here's death; tests calling them farther on. Go Fitzpatrick is himself classical mas-trian drawn up before leaving his Moorish prison was simply consigned to the them, and if they are sincerely try- it is only seemingly so, for the High they give us the most intense chapter ing to do their "highest duty."

these three sects federating will never really the Central Club of the dis- do was write for a living.; He found stem the torrent of materialism. Let trict.

us explain. Christianity is a reliing such excellent work, and though dramatic, hence his beautiful plays, gion, not a system of philosophy. 336 St. Antoine St. Though not directly concerned about we affirm that Toronto is somewhat which forever place him as the creaphilosophy, the Church may indirectly lacking, we do not want it to be tor of the real Spanish stage. understood that nothing has been accomplish this, Cervantes had be much concerned, and find itself at variance with one or other philosophical theory. We take the system mentioned, materialism. Materialistic views of the soul are in direct work of which would perhaps comantagonism to Catholic doctrine. But pare favorably, with the entire work patient in adversity." in the proposed creed formulated for the new sect there is not a word mentioned, but the work has been he always put it in some simple litcases local. The growth of Toronto like some of the tales of Don Quixote has been going on rapidly for some there are personal recollections. years, but our societies have not kept It is from these national plays we pace. Our ideas are still in the pion- learn the dreadful fate of Christian eer stage, we have hitherto refused to expand sufficiently to regard our to his people helped to put an end wants as those of a large and ever- to the Moors' sovereignty in Grangrowing city, rather than those of ada, and led to the deliverance of a parish or locality. What is wanted, 20,000 prisoners in Morocco. No wond the critics ; Prayer Beads, Statues, Crucithen, is more general interest, and had he minded them perhaps he would leaders who will take the matter in not have succeeded in convincing hand, until the desired union with a Spain that her genius was noble and Incense, Charcoal, Candle-Central Club and Building for its ob- her spirit higher and her ambition sticks, Candelabra, Censors, ject, be obtained. Next week we that they were not dead. shall speak of the subject with rela- The History of Education was con tion to outside centres.

DR. OSLER ON DEATH.

This distinguished son of Canada glowing colors. Regret being ex-

the basis of the experience. What the readers. was their religious belief? What January 9, 1906 means were offered for religious con-That our articles relative to the solation? How near death was the

D'YOUVILLE READING CIRCLE The d'Youville Reading Circle held wide interests were reviewed; a rapid survey was made of the developments

The Cervantes study was resumed, attention being confined to the dra-School with its equipment for gym-years' of captivity. He simply ate Such a union as is presented by nastics, reading-room, etc., etc., is his heart out at home; all he could the Spanish stage very low. Nothing Now though we quote others as do-pretty. He found that his genius was To done or is being done amongst us. the times, but comedy meant for him make many sacrifices to the taste of This would be wide of the mark. If what it did for Dante; he makes one space would permit individual socie-ties or parishes might be told of, the "Treaty of Algiers," "A soldier for many years and more than five a captive, from which I learned to be Whenever of the district, town or city shove Cervantes has a great lesson to teach isolated and the influence in most the speech given to the principal acror, as in the above. In all his plays

> children in Moorish captivity. was shown that these rousing appeals 20,000 prisoners in Morocco. No wongreater than any other nation and

sidered in relation to the Abbey schools of the Middle Ages, especially as bearing on women. The picture of the Chatelaine was portrayed in this subject in English. Leon Gau-

given to the study of two Shakespeare noble wife that bye and bye he would details about the people who form Fraser and Mrs. Redmond Quain were



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The Circle will not meet again till



THE LATEST CHURCH UNION.

A CENTRAL CLUB.

Some expression, however tentative, above subject have awakened a con- experience taken? Whilst a physihas been given to the growing desire siderable amount of interest, is evi- cian's experience is extensive and The Pope and the Widow's Mite which Protestant sects feel, of com- denced by the communication from varied it concerns the body and its ing to a closer union and better un- Mr. Strickland in last week's issue, suffering, so that many an invalid Writes the Rome correspondent of derstanding. A number of represen- and the further contribution from would be more occupied with the dir- the London Tablet, under date of Detatives of the governing bodies, in "One Interested," in our paper of to- ect purpose of the professional visit cember 3: Canada, met, discussed matters, and day. In addition we have been spok-appointed a committee. This com-en to on the subject, and on the How different is the experience of his fifth Calabrian visit to the Holy mittee has drawn up an elaborate re- whole it may be said that results up priests? Any priest who has been ac- Father with over eighty thousand port, and formulated a creed which is to the present are quite encouraging. customed to administer to the sick frances in his inside pocket-a sum proposed as a new form of belief for What is wanted now is that the in- will bear as strong testimony as Dr. which brought the Civilta subscripthe new unionists. This latest off-spring of Protestantism is as yet more general and then that it may This testimone in her in the opposite direction. The Pope was agreeably surprised, and as her spring of Protestantism is as yet more general, and then that it may This testimony is by no means lim- took the printed list from the Jesuit without a name. It is neither Pres- prove continuous, lasting without di- ited to those who practised their re- to look it over he remarked: 'There byterian, Methodist nor Congrega- minution, until the object aimed at ligion in the days of their health. It must be some large offerings here tional. It is eclectic and therefore is attained, that is until a Central very frequently happens with those to make such a fine total.' 'Yes illogical and unsound. Taking some Club be formed which means practic- who were careless. A mother's pray- you will find that the largest offering points common to the three sects, the ally until a federation or affiliation ers had followed them in their wan- is report omits the points of difference. of societies takes place, and a build- derings, and obtained grace for them pointed at the foot of the page to the Whether disciples of the new creed ing be obtained which will be a at the last moment. It matters lit- only letter which has been printed must believe with Presbyterians in headquarters or home for all. That the what may be the experience of ful subscription-just a few lines Calvanism, or with the Arminian the- we in Toronto are behind in this re- priest or physician. Death is the fate from a parish priest to explain that ories of Methodism, does not appear. spect is proven by comparison with of all but the experience of none. Its the five pence enclosed reached him It is impossible for anyone thinking places not far distant. Take for ex- valley is an unsurveyed land, whose too late to be sent with the offering mind to profess both. But we leave a ample our neighbor, St. Catharines. other side no traveller has returned to woman who had been present in the critique of the articles for another It is nine or ten years, if we remem- describe. It is more than the end of thurch when the appeal was made, but occasion. At present we content our- ber rightly, since Very Rev. Dean life, the last link in a long chain of who had not even a penny to give. selves with examinibg the founda- Harris established there a Central actions, each one of which is like its A couple of days later, however, she tions of this new building.

The desire for Church Union is un-plete in every particular. Rev. Fa- alike. Some are sudden as a thunder-begging him to send it to the poor doubtedly laudable. It should be the ther Whelan, now of the Cathedral, bolt, others lingering; some accom- sufferers in Calabria. Thus her five object of watching, work and prayer; spent some time in St. Catharines, panied with violent pain, others easy. pence came to figure in the Civilta for divided Christianity is a pitiful and could doubtless give some instruc- They all lie at the last beyond our list, wedged in between sums of thouspectacle and a perpetual source of tive information as to the working of sight, nor do any of us know of that sands and hundreds of francs. The weakness. The fact that some of the that particular Club. To the men first moment when the soul established to be pope read the letter. 'Yes, Father,' weakness. The fact that some of the that particular Club. To the men first moment when the soul catches a he said deeply touched, 'you are sects feel the want of union, even and women of St. Catharines it has glimpse of its Judge and God-that right; that is the greatest offering though they are seeking it where it served and continues to serve, the moment cannot be found, is not without sig- purpose for which it was formed, and nificance. The more keenly the want the benefits arising from its existis felt the more carefully and earn- ence are just such as are every day estly will a greater number seek necessities in Toronto. Then there is the controlling thought as both the cond year of his Pontificate, one of union. They will seek it where alone Thorold. It requires only the letter present and the past. It is the con- those usually presented every year it subsists with fortitude and perse of Rev. Father Sullivan, published fluence of time and eternity, the di, verance through the centuries, where last week, to tell us of the work vine punishment of sin. To find out Father Brandi: 'Send this to her Peter's unfailing faith teaches amidst there; but it may be added that the what death is we must take not the the disputes of philosophers, and local paper devoted some columns to indefinite, unsatisfactory experience of the Pope thanks her for her great where with unweakened authority he the details of the Club House, its a physician, however bright he may generosity and sends her a warm sends his missionaries not to nation- equipment, and the objects it was be, but the explorations and lessons alize but to teach all nations. There intended to serve, the whole being in of saints and saintlike writers in the alone can divided Christianity be line with our present thought. A Church-who spent years in meditathealed. Nor do we think that the central club building and federation ing upon it and preparing for it. It mer on the St. Lawrence," by Anna motive for cementing these sects to- seem to go hand in hand, so we may was to them no terror, no forget- Chapin Ray (Morang, gether-as attributed by the Globe- cite other instances where perhaps ting. is sufficient. The Globe says: the building is lacking, but the work

The growth of the evangelic spirit is being done. Peterborough, for in- Consum'd, yet quickea'd, by the within the churches, and the pressure of the religious and missionary problems from without, have combined means of its now famous T.A.S., or to make union the truest statesman- Total Abstinence Society, with its ship, the highest duty, and the most many branches in the shape of a sucimperative necessity, if the drift and cessful Literary Association in which current of materialism and irreligion the men and women take part, its

It is not a question of statesman-ship at all; it is a question of humble whole city. It has an artments which whole city. It has an artments which whole city is a question of humble whole city. It has an artments which whole city is a collect for the completion of the priests sent out last spring by Most Rev. Dr. Mangan, Bishop of acters which, with the cheerful Sid-Blessed Lord. The question is: Did serve as library and recreation rooms of the O'Connell Memorial Church at Josus Christ found one, individual and a general entertainment taxes and, as the Register understands, in-church? Where is it? Does it still place in the hall every two weeks, in tends to lecture at some date so far Josus Christ found one, individual and a general entertainment takes Caberciveen, is a visitor in Toronto exist? Has any one Church the cre- addition to the particular meetings of not settled on, upon the life work dentials of Christ's Church? Is it the different societies. In fact un- of O'Connell and the long delayed methat one Church has some of these der the influence of that genial and morial near his birthplace. Father credentials, but not all. That can-enthusiastic Apostle of Temperance, Harty cannot expect by this lecture to reach all Irish Catholics in the not be. The Church which Christ es- Rev. Dr. O'Brien, the whole city is neighborhood who might be glad to tablished could not part with any federated, and so great is the influ-portion of its inheritance. Its Divine ence wielded that the mothers and memorial, and the suggestion may not here are and when drugs and doctors fall to memorial, and the suggestion may not here are subscriptions. Founder promised to be with it to the end. And the Spirit of truth, who was to teach the Church all wives of the households will scarce who was to teach the Church all the home for fear of lessening in any the Register will announce them.

Club House, up-to-date and com- fellows. Then no two deaths are managed to earn half a franc, and at

"When some one holds me fast Within his ample palm."

In death the future is not so much

"Then the eager spirit with intemglance of God.

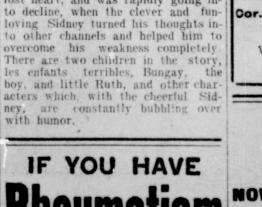
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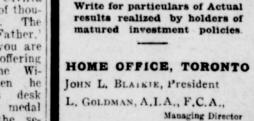
A. Mc. C.

you have received, for it is the Wi dow's Mite over again.' Then pulled open a drawer of his desk and took out a big silver medal struck in commemoration of the seto the Cardinals and the high officers from me,' he said, 'and tell her that

The story of "Sidney; Her Sum-Toronto; \$1.25), is a pleasant book for girls in their teens. Sidney's cousin, young law student, whose physical condition was unequal to his ambition, was told by his physician that his lungs were weak. The young man lost heart, and was rapidly going into decline, when the clever and funloving Sidney turned his thoughts into other channels and helped him to overcome his weakness completely are constantly bubbling over ney,

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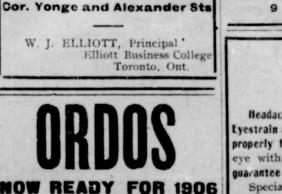




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