

that I should remain
aid of them they never
meetings before, but

which I distributed in the
mental in doing good.
told me "he was much
It told him his soul
was now living! He
to him the gospel plan
eve he is a child of God
n. A Christian Brother
I gave some books and
self on the Lord's side
meeting. He says the
ading him to Christ.

a man rushed out and
was quite intoxicated.
versation and tried to
te made an attempt to
tightly by the hand and
he promised never to
n, and am happy to say

ow that God has been
s, in the great fields that
s mercifully blessed the
ring souls for the garner
ny visits with books and
life, and we have every
eemed in glory. Others
ss to the fact of a tract
blessing of his conver-
an. Other cases I might
Colporteur, but it would

unity where one can be
st once a month in every
erest taken in Sabbath
ceeded in supplying 21
schools imposed on by
heard the leading mem-
ankfulness that such a
d Tract Society has been
ks; 580 Bibles and 857

Testaments, of this number I have granted one hundred dollars
worth and distributed 2100 pages of Tracts.

Rev. E. B. C. writes: "Statistics of my labour as follow:—

Time spent in the Society's service six months and seventeen
days. Value of Bibles and Religious Books sold \$616.96. Do.
Bibles, Books and Tracts granted \$76.23. Number of religious
meetings addressed 81. Number of families found destitute of
the Bible 16. Do. of all other religious books 28. Number of
families conversed with on personal religion or prayed with 448.
Whole number of families visited 884.

There are in this County (Cumberland) eight Methodist minis-
ters, six Baptist, five Presbyterian, three Episcopalian, and yet
there are many who seldom hear the gospel preached. In many
portions of the County the Sabbath schools during the summer
and autumn, are in a prosperous state, but during the winter
months there are but few taught except in villages.

I am sorry to have to report that the state of religion is lan-
guishing, yet I have witnessed the power of God displayed in
this county in the salvation of souls. There is not that effort
made to reach the destitute that ought to be by those who pro-
fess to be the followers of Him who went about doing good. In
many portions of the County they are destitute of the stated
preaching of the Gospel, but are visited occasionally by ministers
from other churches.

Generally I have been gladly received by the people who are
anxious to purchase your books, especially among the poor. On
one occasion I was asked by a young man for a 'song book.'
What kind of a song book, I inquired. 'Song books that tell of
love and murder' he replied. 'Here' said I 'is one,' showing
him a Bible, that 'tells of love and murder, love that cannot be
equalled, the love that Jesus had for a lost world when he came
to save sinners; and murder too, when he was taken by wicked
hands, crucified and slain.' The young man appeared penitent
and asked me to pray for him, I trust a lasting impression was
made. I am acquainted with an aged man and his daughter who
were converted by means of a tract entitled 'The last Strand of
the rope.'

I have visited the labourers on the Railroad line quite exten-
sively, where I find some of God's chosen ones, who receive me
with great joy, and bid me God speed in the work in which I am
engaged. I like the work much better than I did at first, from
the fact that it is more highly appreciated, and the fruit of my
labours in many instances appears. I believe much good has
been done, which will appear in after days and great good that
will be known only at the great day.