

civilians are now in prison. Open resistance is certainly useful to undermine the morale of the occupying forces who no longer feel like conquerors. At the same time the price paid for such resistance is very heavy and disproportionate to the results obtained. Therefore it might be better not to take the responsibility of encouraging these acts, at least for the time being, but it is well also not to discourage them.

The French clergy, both Protestant and Catholic are, on the whole, very anti-German. Pasteur Beugner, Head of the Protestant Church in France, has started conversations with the Catholic authorities for a common front of resistance. The results have not been made public yet. At a recent meeting which took place at Lyons under the Presidency of Cardinal Gerlier, the Bishops and Archbishops issued a common declaration condemning the principles and ideals of National-Socialism and any attempt to compromise with it.

A clandestine radio station also broadcasts three times a week. The speaker is a priest who makes a thorough study of the situation from a Catholic point of view. I am told he is always very hard on the Germans as well as the French "collaborationnistes". Quite a number of books could also be mentioned where, under cover of religious considerations, the author informs his readers of the dangers of the German technique of penetration, dealing with one obstacle at a time, giving