

## Mackenzie - Rosary's Headstart Hallowe'en

By LARRY HANSEN

On October 28, the Men of MacKenzie, the residents of Rosary Hall, and a varied collection of mystifying Hallowe'en characters toddled through the UNB and STU ladies' and co-ed residences.

Arriving at 11:00 a.m. to the soon to be ghosts and goblins imported from the Moncton Headstart-Early Family Intervention Programme, were introduced to their "buddy" for the day and had the opportunity to prepare themselves for the afternoon ahead. Their preparation began by the systematic eradication of all peanut-butter and jelly sandwiches as well as fruit drink, in the immediate area. Next, the kids receded into the deep recesses of the residence with their buddy in order to put on their costume.



The rest of the story can be characterized by reference to two words: GOODIES and FUN! The kids as well as their entourage, were enthusiastically welcomed by each of the residences they visited. Not only did everyone get the opportunity to play the more traditional games of apple bobbing and musical cushions, but they were also introduced to the fine arts of ghost busting and lion hunting in the lounge of a ladies' residence. Needless to say the games were a cause of both large grins and loud laughter. At 3 o'clock, it was time to say goodbye to the ladies, to rush off to McConnell Hall for an early supper, and then return to the residences for clean-up and preparation for the trip home. Hopefully, apart from providing a bit of fun, the Headstart Hallowe'en left the children with a favourable impression of university life.

Such an impression is important because the main emphasis of the Headstart-Early Family Intervention Programme is an education. Not only by cultivating the prerequisite skills for starting school that a disadvantaged child otherwise might not have developed, but by maintaining positive links with the educational experience, does the Programme help open doors that might have proved closed. In a

sense, therefore, the MacKenzie House - Rosary Hall Headstart Hallowe'en tradition serves an an integral part of the Programme.

To the members of both houses the event was nothing less than a worthwhile and enjoyable success. This success was the result of: the efforts of the ladies' residences for organizing and carrying out the games and activities, Beaver Food for providing food and beverage during the day, and Jim Arsenault for being the prime organizer of the event. The kids, as well as the members of MacKenzie and Rosary Hall, thank you all very much.

You can rest assured that this year's participants can hardly wait to do it again next year.

### UNB-AIESEC

#### Business Luncheon

By CLAUDE LEBLANC

AIESEC-UNB will be hosting its Second Annual Business Luncheon to be held on Thursday, November 15 at the Lord Beaverbrook Hotel between 11:30 - 1:30.

Our guest speaker, Mr. James Addison, Past-President of the N.B. Development Corporation is currently a consultant to CIDA, the Asian Development Bank, the African Development, and the World Bank. He will be speaking on investment for the future.

We hope that you will take this opportunity to meet and talk with business representatives and professors on an informal basis. Students wishing to attend can pick up their tickets in room 106 of the Student Union Building. AIESEC-UNB looks forward to meeting you.

## POLITICAL PERSPECTIVES



By R. HUTCHINS

Political violence needs to be viewed as part of a continuum: As the razor-edge of those broader processes of sub-version and alienation that are sapping the foundations of western societies. Terrorism is an overt form of internal warfare, it is the most flagrant form of defiance of the rule of law. It can hardly be said strong enough that those who plant bombs or plan assassinations are making war on society! What ever justification may be contrived for this type of violence in a non-democratic state, none of them apply in a society that allows the means for peaceful change.

The recent assassination of Prime-Minister Ghandi and numerous other acts of political violence have raised new questions as to the concepts of tolerance and compromise. This may seem alarmist; but the human desire for "an eye for an eye" is only held in check by the conviction that justice exists and will be properly meted out. The reaction of Hindu mobs in India shows the necessity for reflection. In this case, you have the conditions for the "revenge" style of vigilante action, for political counter-violence and so for the disintegration of the common rule of law which, as we well know, is fundamental to the survival of civil society. Innocent Sikh Moslems being hauled off trains and slaughtered in the south, while Hindus are beheaded in retaliation by Sikhs in the north, show a disintegration of civility and an accentuation of racial hatred.

The ironic consequences of such political violence is that it benefits the terrorist. Such retaliation only adds to the cause of Ghandi's assassins who could only have hoped to touch off domestic violence and overthrow their enemy. The breakdown of justice is central to their cause. By inciting mobs to take revenge outside of the law, total social decay will inevitably follow. So, what, if anything can stop such rampant and brutal violence?

The cause of this violence in India is racial tension, since the majority of civilized humans are against the use of violence as a means for solution then a just compromise must be sought. If the son of Mrs. Ghandi is to unify his county he must address the problem directly, by bargaining with the political leaders of both communities while at the same time stamping out political violence with whatever force necessary. Although I am not in favor of "force" as a solution to political upheaval, when faced with total decay it must be implemented firmly and effectively. No compromise can be reached while Sikhs and Hindus are murdering each other, thus whatever means to stop the violence can be justified. One need only look at Northern Ireland to see what can develop. Although political violence is not tolerated, it is only held in check by force, the underlying problem of Catholic and protestant claims has not been solved. As long as a just solution cannot be found terrorists will have some degree of public sympathy. So, as I advocated force is only effective if it is backed up with a sincere desire to reach a positive solution and a just society for all.

### Education Society Bulletin

The election of the 1984-85 Education Society was held Tuesday, October 30, 1984. The Executive Committee is as follows:

PRESIDENT: Jane Downing

VICE-PRESIDENT: Pam

Linton

SECRETARY: Rhonda Mac-

Donald

TREASURER: Cindy

Mazerolle

We would like to thank everyone who participated in the election. We hope that we can fulfill the needs of the students of the Education Faculty.

Meetings will be held every Wednesday at 12:30 pm in the Education Society office (Room 357). Everyone is welcome! Please get involved and support your Education Society!

NOTE: Anyone interested in forming an intramural program in the Education Faculty, please attend a meeting on Wednesday, November 14, 1984, at 12:30 pm in the Education Society office Marshall D'Avray Hall (Room 357).

### Chemically Dependent Women

A SUPPORT GROUP is being organized in Fredericton to assist women with alcohol or other drug dependencies to modify their lifestyle to a healthier way of life.

Weekly sessions will be held, with facilitators Joan Burt, BN, and Mary Atkins, RN.

For Information Call 453-3838

