

the muscle of a horse, the power of a steam-engine, the power of a Chinaman or the power of a white man, or any other man employed by me.

The wealth of the country will be due to the advent of cheap labor.

The white man the best.

I think the white man is better than any other man.

Cheap labor is a necessity of social progress.

Labor cheap enough to justify employment is a necessity for social progress. There is no other way for it. Unless we continue to reduce labor agriculture will cease to be an employment in this country. The farmers could stand about \$12 a month, to make a success of their business.

Best for all men to work.

I think that all men ought to work, and all women to the extent of their power. It makes a man a better citizen; the child more level-headed, with less vagaries in the brain. They grow squarer; straighter. A fair and equal distribution of mental and physical labor is always best.

Hoodlums.

In regard to the existence of hoodlums, there are a great many causes operating to bring about this condition of affairs. Apparently the parents have been getting along pretty well, speculating, making money, and are careless about the education of their children, and it may be ascribed in part to the common disinclination of our people to work. The American to-day wants to live by his wits. I should think, from what I see in our towns in the country, that if the proportion is the same here as there, perhaps two-thirds of the entire population are doing little or nothing.

American disinclination to work. The American wants to live by his wits.

My Chinamen live just as well as anybody. They live just as I do. I have known a Chinaman to pay \$2.50 for a chicken. I think they will have just what they want, cost what it will.

Chinamen live just as well as witness. Has known a Chinaman give \$2.50 for a chicken.

Labor and capital should work hand in hand, and with reciprocal advantage.

On being recalled, the witness filed a letter on the problem of labor (Appendix R to Joint Committee Rep., Ex. 1); also a communication with reference to the criminal statistics of Santa Barbara (Appendix R to Joint Committee Rep., Ex. 2). The former is to the effect that labor and progress go hand in hand; muscle, brains, and capital must have an equitable partnership; exportation at a loss is ruinous; production before commerce; antecedent to all trade is labor; money not wealth; money, a measure of value and has no other value; labor, morality, and civilization march abreast; labor is the penalty we pay for civilization; we must work on an equality with other nations, and work more; labor is the only weapon; capital is brain and muscle done up in a form agreed upon by the world and carried conveniently in the pocket; without labor capital is useless; laborers enough east if they will only work at prices capital can afford to pay; high-priced labor strikes hardest on agriculture, it makes high-priced products; labor-saving machines have not of late years cheapened products; a monopoly of muscle demoralizing; labor and capital must be joined by good-will; what use is capital when labor places an embargo upon it? Cheap labor a necessity and a blessing.

Seven hundred Chinese in Santa Barbara county and city. In the years 1875-76 five arrests.

According to the latter exhibit the estimated number of Chinese in Santa Barbara was: in county, 400; in city, 300. From December 8th, 1875 to September 18th, 1876, there were five arrests among them, two for gambling, one being dismissed and the other fined; one for assault, not guilty; one for petit larceny (stealing fruit from a garden), fined; and one for disturbing the peace, fined. No Chinaman received public support or aid from city or county during the present clerks' terms of office, over two years.

In two years no Chinaman received public alms.