neutral schools-to escape the paymen Ordinance is establishing a very genera
system of taxation, without system of taxation,
ception or exemption.
in 1906 or 1907, the single or simple minded Catholics of the N.W., under
Provincial authority, vested then and there with full provincial "autonomy", order of Orange (a kind of new anti ecclesiastical and anti-Catholic Church) ren, having that these Catholic breth-plexity"-would try to "pump out" in" sheir fasonic schools and to "pump schools their own children, at their own expense-What would happen.?
Answer. Under the terms of the "Clause No. 2," as amended by WW. BB. Sifton, Fielding, "cristalizing" Chap. 29 and 30 of the Ordinance-subject to any future or actual amendment
or substitution. (1) The Catholics could not find in their own pockets, any money left necessary to open any Catholic free
private primary school"separate" from the masonic "State" and from any official control.
(2) The Catholics would not refuse to pay their school municipal taxes for unique support of said masonic schools real or personal estate
(3) The Catholics could not close imposed upon them by law.
(4) The Catholics could not take
their own children out of said public schools-being the property of the masonic State.
(5) The Catholics would not fill with their own children any free popular or
primary private Catholic school,primary private Catholic school,-supopen such school.
This is what I of amended clause No. 2 duly concocte "secundum formulam Machiavelis, ad usum maconicum"-according to the receipt of the Pharmacopea of a his-
toric Italian political druggist named Machiavel, This Machiavel, according one my own "gumption" was, I think, WW. BB of the Yellow Hierarchy Climax of Coercion that climax of Coercion a "Comble" the Masonic Art and Craft. Such
Climax of Coercion is very near the same which is ruling now poor France under Wait a bit, Dear Canadian Catholic ameuded, theowing to clause No have succeeded not only in the V W. but all through Canada to form or de form under their own public educativ three more generations of people.-That is what they are looking and struggling plainly-like now in France-withou ing of the "perplexity" the true mean the true meanional Masonic Education political and social rule.
political and social
Look at France!
And
And you, Dear Editor, please that radich what said that free thinker the "Review of Reviews" of March 1905, about "Satan in Erin" and about the Domination of Orange Ascendency'
A Prayer May the Lord save our people from ination of the Ascendency" over the Do May our Catholic two millions and half brethren of Canada not become decond Irish people, under "Orange" espotism and abjection.
May they, united with their Bishops, supreme strugle for as Leader in the

ST. MARY'S ACADEM
closing fixercises

## Ribtons, Medals, Premiun

Winnipeg Tribune and Free Pres

The thirtieth snnual elosing exer the assest. Mary's Academy, held i vening, were a fitting tinale to one exterided successful year's work in the of ededed history of this veneralle home of frieuds thand culture. An assemtlage of the hall quite taxed the capacit floral crowning of the to witness th plished graduates the three accom class of 1905 -Misses Eugenie Bertand Miss Lillian Delart Mary Bernhart.
wer. carried out under happy aus-
pires, the on! heing the alsetice of the bientenant.
Governor ard Archbishop I ingeving who regularly mrecide over the coniofficial duties detained on this occaRev. Father Allard, o.M.I., presided in the ahsence of His frace, while the
other guests of honor were Rev. Father Dugas. S.J., Rector of St. Bonitace ColChief Justice Dutuc and Dr. Barret. The programme was upened with a man, arranged as a piano duet, and the a very melodious part song.
The first essay of the evening wa ead ly Miss Bertrand. The subject was "Fidelite" and the lofty attributes of this "virtue sublime" were interpret-
ed with all the richness of the French anguaye. The expression and actelligent and sympathetic. Miss Khod Simpson followed with a violin solo Tendered in her inimitable style
The selection, Alard's arrangement of Gounod's "Faust," while always melo very phase of violin pal difficulties he duinty staccato of the waltz move nent, nerve-straining harmonics and especially the rapid ricochet bowing and heary double-stopping in the
movement which finally breaks into the famous soldier's 'march of the Miss Lillian Delaware's subject for raduation "ssay was "the Influence of Religion on Civilization." The subject was treated with a wealth of lovely
rhetoric worthily extolling the "purifyhetoric worthily extolling the "purif
ng hand of gentle religion," its influance heing depicted by a compariso of humanity to-day with the sociai con ditions prevailing in the days of the most glorivis pragan eras. Miss Delaware's faultless plocution enhanced the harm of the eissay.
a pianance bolo, ty techaikowsky, give an appropriate prelude to the valedi tory, which was gracefully delivere ore the ennferring of the graduation honors was touching, the speaker an
many of her old convent friends being visibly aftected $\mathrm{l}_{\mathrm{y}} \mathrm{y}$ the formal farewell, Which meant so much. especially for Wiss Bernhart. who held a faultes
record of nine years in the Academy.


CURES Dyspopsia, Boils Pimplos, Hoadaches,
Constipation, Loss of Appetite, Salt Rherm Serofula, and all troubles


A JURY OF GENTLEMEN amous for their taste and style in d made-to-order clothina
long ago. They decided, as all must, hey continue to favor us with thei orders because we have reduced tailoring
an art and can give not only correct and ant and can give not only correc
it and the best workmanship, but also
C. L. Meyers \& Co.
${ }^{276} 6$ Palloring - Ladies' Tailoring

