neutral schools-to escape the payment were carried out under happy ausof their school taxes, -because said pices, the only untoward incident Ordinance is establishing a very general being the absence of the Lieutenantsystem of taxation, without any ex- Governor and Archbishop Langevin, ception or exemption.

Question. Supposing now that, say in 1906 or 1907, the single or simple official duties detained on this occaminded Catholics of the N.W., under sion. Provincial authority, vested then and there with full provincial "autonomy" under the grip of the "Hierarchic" order of Orange (a kind of new antiren, having cleared their actual "perplexity"-would try to "pump out" the said masonic schools and to "pump in" their free private popular Catholic schools their own children, at their own expense-What would happen.?

Answer. Under the terms of the "Clause No. 2," as amended by WW. BB. Sifton, Fielding, "cristalizing" Chap. 29 and 30 of the Ordinance-subject to any future or actual amendment or substitution.

(1) The Catholics could not find, neither in their municipal taxes nor necessary to open any Catholic free private primary school"separate" from the masonic "State" and from any official control.

(2) The Catholics would not refuse unique support of said masonic schools real or personal estate.

(3) The Catholics could not close imposed upon them by law.

(4) The Catholics could not take their own children out of said public schools-being the property of the masonic State.

(5) The Catholics would not fill with their own children any free popular or primary private Catholic school,-supposing that, by some means, they could open such school.

This is what I beg to call the apex of amended clause No. 2 duly concocted "secundum formulam Machiavelis, ad charm of the essay. usum maconicum"--according to the receipt of the Pharmacopea of a historic Italian political druggist named Machiavel, This Machiavel, according to my own "gumption" was, I think, one of the forefathers of the modern WW. BB. of the Yellow Hierarchy.

Climax of Coercion In French language they would call that climax of Coercion a "Comble" of Climax of Coercion is very near the same record of nine years in the Academy. which is ruling now poor France under the actual masonic Republic.

Wait a bit, Dear Canadian Catholic brethren, till-owing to clause No. 2 amended—the masonic Orange order have succeeded not only in the N.W. but all through Canada to form or deform under their own public educative standard and "Coercion" system two or three more generations of people.—That is what they are looking and struggling for! . . Then you will know and feel plainly-like now in France-without any more "perplexity" the true meaning of the National Masonic Education, the true meaning of the Orange masonic

Look at France!

And try to understand, "Nunc Eru-

And you, Dear Editor, please remember what said that free thinker, that radical English writer, W. T. Stead in the "Review of Reviews" of March, 1905, about "Satan in Erin" and about the Domination of Orange Ascendency" A Prayer

May the Lord save our people from Satan in Canada—"and from the Domination of the Ascendency" over the Do-

May our Catholic two millions and a half brethren of Canada not become a second Irish people, under "Orange" despotism and abjection.

May they, united with their Bishops, find some O'Connel as Leader in this supreme struggle for Life and Liberty.

ST. MARY'S ACADEMY CLOSING EXERCISES

Ribbons, Medals, Premiums

Winnipeg Tribune and Free Press reports (June 28) Revised and Amended

The thirtieth annual closing exercises of St. Mary's Academy, held in the assembly hall, Crescentwood, last evening, were a fitting finale to one of the most successful year's work in the extended history of this venerable home of education and culture. An assemblage of friends that quite taxed the capacity of the hall gathered to witness the fit and the best workmanship, but also floral crowning of the three accomplished graduates who constituted the class of 1905-Misses Eugenie Bertand Miss Lillian Delaware. The exercises

who regularly preside over the commencements of St. Mary's but whom

Rev. Father Allard, O.M.I., presided in the absence of His Grace, while the other guests of honor were Rev. Father Dugas, S.J., Rector of St. Boniface Colecclesiastical and anti-Catholic Church) lege; Rev. Father Drummond, S.J. -supposing that these Catholic breth- | Chief Justice Dubuc and Dr. Barrett. The programme was opened with a sprightly Hungarian Rhapsody by Hoffman, arranged as a piano duet, and the school choir sang "The Song of the Fay" a very melodious part song. Graduation Essays

The first essay of the evening was read by Miss Bertrand. The subject was "Fidelite" and the lofty attributes of this "virtue sublime" were interpreted with all the richness of the French language. The expression and accentuation of the reader were very intelligent and sympathetic. Miss Rhoda in their own pockets, any money left Simpson followed with a violin solo rendered in her inimitable style. The selection, Alard's arrangement of Gounod's "Faust," while always melodious, presents technical difficulties in every phase of violin playing, including to pay their school municipal taxes for the dainty staccato of the waltz movement, nerve-straining harmonics and -under penalty of the loss of their especially the rapid ricochet bowing and heavy double-stopping in the movement which finally breaks into any public neutral or separate school, the famous soldier's march of the opera.

Miss Lillian Delaware's subject for graduation essay was "the Influence of Religion on Civilization." The subject was treated with a wealth of lovely rhetoric worthily extolling the "purifying hand of gentle religion," its influence being depicted by a comparison of humanity to-day with the social couditions prevailing in the days of the most glorious pagan eras. Miss Delaware's faultless elocution enhanced the

A romance by Tschaikowsky, given as a piano solo, by eight hands, proved an appropriate prelude to the valedictory, which was gracefully delivered by Miss Bernhart. This final act before the conferring of the graduation honors was touching, the speaker and many of her old convent friends being visibly affected by the formal farewell, which meant so much, especially for the Masonic Art and Craft. Such Miss Bernhart, who held a faultless



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REMOVAL NOTICE

About August 1st the Office of the "Northwest Review" will remove to cor. of Princess and Cumberland

Father Drummond then read the re- trand, 81; Miss Margaret Bernhardt, 80, papers himself: Ancient History, Modern History, General Literature, (Greek it was an honor to be third. Latin, English, French, German, Italian Spanish, Portuguese and Russian), English and French Literature (specialized), Logic, Astronomy, Architecture, Painting and Sculpture. The highest marks were obtained in Logic. Each of the three candidates had been first in some subjects. The total standing in the nine papers was: Miss Eugenie Ber-

sult of the examinations in the final year Miss Lillian Delaware, 78. Father He had set and examinted the nine Drummond congratulated the graduates on their standing which was so high that

The graduates in the above mentioned order were crowned with floral wreaths by Rev. Father Allard and presented with beautiful bouquets by their friends.

Thus adorned; they took their places again upon the stage; a chorus of the pupils gathered around and behind them and sang the Graduate's Farewell.

(Continued on page 6.)

### A GOOD COMPLEXION

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