## THE

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Vol. V. OSHAWA?
No. 1.

VOLUHE FIVE.
mTRODUCTORY REMARKS.
The fourth volume of the Witness having been so favourably reseived, and being called upon to continue our efforts in the good work of contending for the faith through the press, we commence the new year with a new volume. Whether the fifth volume will be greater, better, more interesting, more instructive, or edifying than previous polumes, neither its editor nor any of its readers can tall; but one thing is certain--it is, commenced with as much earuestness, devotion to the cause, religious zeal, and Christian hope, as any volume that has preceded it. ; And if the interest which it elicits on the part of readers exceed our expectation in the ratio of our last year's offering, we shall only have disappointment upon disappoitment of the most favourable, happy, and welcome character.,

As it regards intentions, and all that these intentions either embrace or imply, we cannot promise more for the future than we have performed in the past. Still, we anticipate the fifth to be the best volume, because of increased means to render it so. To say nothing of other sources, the fact that two evangelists will be in actual service in the field of labour during this year, who will furnish reports, share their counsels with the brethren, tender lively exhortations to all concerned; together, probsbly, with an occasional essay, will greatly enhance the contents of the present volume, and male it abundantly more useful and influential in the divine work of edifying saints and converting the get unconverted to the rightways of the Lord. Indeed if the spirit already partially developed in past Numbers of this work, showing, by practicalf fruits, that a goodly few are disposed to lationr with us on the pages of the Witness. by way of correspondence-if, wo say, anch a cordial and cooperative spirit continuessend increases, this paper will prosper and succeed to a charmé

But we noed unity or co-peration in these four thingu;-unity of emtiment in the expediency of a periodical organ; untity in contri-, bations with the poin; unity in pecuniary aid; unity in the roikst

