

DIOCESE OF HAMILTON.

On Saturday, the 31st of May, the Bishop visited Berlin, where he was met at the depot by the parishioners and clergy and escorted in procession to the church accompanied by the college band. On Sunday morning His Lordship administered confirmation to one hundred and sixty persons. In the afternoon at 3 o'clock he proceeded to Waterloo to lay the corner-stone of the new church. We take the following account of the ceremony from the Waterloo Chronicle:

The laying of the corner stone of St. Louis Church, the new Catholic church now being erected on Allen street, in Waterloo, was the occasion of a brilliant ceremony last Sunday afternoon.

The weather was delightful, and long before the hour appointed for the beginning of the ceremony the grounds and surrounding streets were crowded with people of Waterloo, Berlin and the neighboring villages, and representing all religious denominations. It is estimated that the assembly numbered nearly three thousand.

About 3:15 the carriage containing His Lordship Bishop Dowling, Rev. Drs. Spels and Kleopfer and Mr. W. H. Riddell arrived by the College, and a procession headed by the College Band, and in which the C. M. B. A. of Waterloo and Berlin and the children of the Waterloo Catholic Sunday school took part, was formed and marched to the grounds. A temporary platform was covered in for the occasion. In this the opening psalm was sung. Rev. Father Forster, of Little Germany, then delivered a sermon in German. After the blessing of the church, the Bishop and priests chanted the litany, and then the Bishop took mortal and spread it on the foundation of the stone. He then said a prayer, which, translated, was as follows: "In the faith of our Lord Jesus Christ we lay this first stone in this foundation in the name of the Father and of the Son and of the Holy Ghost, and pray that here may flourish true faith and the fear of God and brotherly love and that this place may be devoted to prayer and to the praise of the Holy Son, our Lord Jesus Christ, who with the Father and the Holy Ghost liveth for ever and ever. Amen."

The usual list of papers, coins, etc., and the following document, were placed in a jar in the following document:

On the 1st of June, the feast of the Most Holy Trinity, in the year of our Lord, 1890, the corner-stone of this church, erected in honor of God, the patron saint of St. Louis, Confessor, was laid according to the rites of the Roman pontifical, by the Most Reverend Thomas Joseph Dowling, Bishop of Hamilton, His Holiness Pope Leo XIII. gloriously ruling the Church; Her Majesty Queen Victoria being Sovereign of the British Empire; His Excellency Lord Stanley, Governor of the Dominion of Canada; Sir Alexander Campbell, Mayor of the City of Hamilton; His Excellency Lord Stanley, Governor of the Province of Ontario; George Moore, Mayor of the City of Waterloo; Charles McKee, architect of the building; the presence of W. H. Riddell, James O'Donnell, Louis Kunitz, Adolph Kerr, John Fisher, and Rev. Theobald Speis, members of the building committee, and the presence of neighboring missions, and a large concourse of people.

—THOMAS JOSEPH DOWLING, Bishop of Hamilton.

THEO. SPEIS, C. R. President St. Jerome's College. W. H. RIDDILL, Chairman Building Committee.

At this stage of the procedure, Mr. W. H. Riddell stepped forward and on behalf of the Catholics of Waterloo read in a clear and distinct voice the following ADDRESS.

To the Right Rev. Thomas Joseph Dowling, D. D., Bishop of Hamilton.

MAY IT PLEASE YOUR LORDSHIP: In the name of the small and struggling congregation of Catholics of Waterloo, and in the name of the good Catholics of Berlin, and in the name of those of our separated brethren of both towns, whose generous contributions to our building fund have, under the blessing of Providence, made this auspicious occasion possible at the present time, we beg to extend to Your Lordship a most hearty welcome.

For years, even before there was a sidewalk between the towns, many of the older members amongst us were compelled, in order to attend Divine services, to walk to Berlin, and even now our little ones are obliged to walk to Berlin to school, thus exposing them, when the weather is cold, to much hardship and privation; but, thanks to the Giver of all good gifts, to the inspiration of Your Lordship, and to the zealous and energetic aid and co-operation of the Rev. Drs. Speis and Kleopfer, we are now able to-day many cheering evidences of what the future will be, we trust, be a handsome and substantial edifice, adorned by the emblem of man's salvation, pointing heavenward, wherein we and our families may gather as children of the same God, to be directed by our Shepherd in the paths of truth, of virtue and of knowledge; wherein we may be taught to labor with ever-increasing devotion to the right of the feet of our Divine Master, Jesus Christ; to learn from His sublime example the path of ever-increasing holiness; and wherein we may be able to give to our children as to our own, the same liberal education, that the work of the good Sisters of Charity in the cause of suffering humanity may be abundantly blessed.

Dr. Herod, of Guelph, then mounted the step and delivered an address that caused some sensation. He said he had been connected with St. Joseph's hospital in Guelph for thirty years. There was no other hospital in Guelph when it was established by the Sisters of St. Joseph. His success had been extraordinary. The same liberal spirit had been displayed in its management as that which had been indicated by Bishop Dowling in his address. Dr. Herod here digressed a little in order to refer to the recent provincial elections, in which, he said, religious strife had been stirred up. Coming back to his subject, he said that everything in a hospital depends upon the nurses. Hired nurses were very different from the Sisters. The latter undertook the task of nursing us as a sacred duty, and the result was that there were no better nurses than the Sisters of St. Joseph. In all critical cases he liked to see the patients go to St. Joseph's hospital, such confidence had he in the skill and patience of the nurses there. "The Hamilton city hospital," continued the doctor, "will never be a success so long as it is carried on by hired nurses. An Aldermen should not be allowed to have anything to do with a hospital, excepting as a committee. You want medical men to be in charge. You want a lady superintendent. I can't imagine a lady taking a position which is called 'head nurse.' That sort of thing is too narrow for Hamilton. Then I claim that every medical man has a right to attend the public hospital. In Guelph each physician takes his turn weekly by order of seniority. If you do that in Hamilton the bounds of your hospitals will have to be enlarged before long. Your general hospital system is all wrong here. If this new hospital is managed on the lines laid down by the Bishop, it'll soon wipe out the city hospital."

Bishop Dowling hastily mounted the step again to allay any alarm that may have been caused by the remarks of the outspoken doctor from Guelph. "I wish it to be understood," said His Lordship, "that I have no feeling of hostility to the general hospital of the city. I think there is room for both. There was a benefac-

tion left by a good priest for the purpose of founding an institution like this. I am a citizen of Hamilton, and I am a home ruler. I wanted the money to come to Hamilton. That is, simply, how the hospital came to be established.

Mayor McLellan said that so long as the new hospital was conducted on the lines laid down by His Lordship and Dr. Herod it would be sure to prosper. There was no reason why there should be any jealousy or animosity between St. Joseph's and the city hospital.

Dr. Leslie was glad that the new hospital had been opened on such a broad basis. Such an institution was greatly needed here. There was plenty of room for both St. Joseph's and the city hospital, and they should go hand in hand together.

Adam Brown, M. P., said the broad and liberal sentiments expressed by Bishop Dowling must have touched everyone who heard His Lordship. Such words ought to be conducive of great good in the community. The people of Hamilton should rejoice in the consecration of the energies of the good ladies of St. Joseph in the nursing of the sick and in other works of charity, loving kindness and mercy. He hoped that the Bishop, who was conspicuous for his broad and liberal spirit, may be long spared, and also those associated with him to carry on the good work which they had so auspiciously commenced.

Alex. McKay, M. P., said that the new hospital was a credit to the city. It need not interfere in the least with the city hospital. There was a field for each of the institutions, and each could be a blessing to the community in its own way. In saying this, he was sure he was expressing not his own sentiments only, but also the sentiments of the citizens of Hamilton, irrespective of creed or class. He wished the institution God-speed.

T. H. Stinson, M. P., also expressed his gratification at the broad and liberal basis upon which the new hospital is to be managed. Mr. Stinson mildly re-acted that portion of Dr. Herod's remarks anent the recent elections, and claimed that he had very many warm friends among the Roman Catholics of the city.

Dr. Ryall was sure that the new hospital would be a great blessing to the city. Concerning Dr. Herod's remarks about the city hospital, that gentleman had spoken some truth and much falsehood. No patient in the city hospital had been neglected or been allowed to suffer, as Dr. Herod intimated. Dr. Ryall agreed with Dr. Herod that there are more nurses better than the Sisters of Charity.

Dr. Cuckburn was sure that the new hospital would be liberally supported by the Protestants as well as the Roman Catholics of the city. If there was to be any rivalry between it and the city hospital, it should be a friendly rivalry to see which could do the most good. He could bear testimony to the wonderful effectiveness of the good Sisters of Charity as nurses. Protestant nurses usually liked to put in a good time as well as to work; but the Sisters devoted themselves wholly to their sacred duty of nursing the sick.

There was no more speaking just then. The gentlemen were conducted through the hospital personally by the bishop. Then everybody sat down to an elegant and beautiful luncheon, which had been generously prepared by the Sisters for their guests.

After the repeat had been amply enjoyed, Adam Brown, M. P., in a happy little speech, proposed the health of Bishop Dowling, and the toast was enthusiastically honored. His Lordship's reply was peculiarly felicitous and eloquent. In the course of his speech His Lordship said: "If I had my way, I would prevail among all religious denominations in this city. Next after the devotion I owe to the faith which I believe to be the true faith, and my affection for my own flock, the warmest sentiment in my heart is love for the Christians of all denominations in our city. I hope that all citizens will realize what the true Catholic spirit is, and that they will work for the good of the city. His Lordship promised that every physician would get fair play at St. Joseph's."

Bishop Dowling then proposed the health of Mayor McLellan, and His Worship responded briefly. After luncheon the gentlemen all entered their names in the register, and then strolled through the beautiful and well-kept grounds and visited the large conservatory.

THE NEW HOSPITAL.

It may be interesting to many readers, especially at a distance, to have a short description given of the hospital and its surroundings. Of course Hamilton itself is admitted by all lovers of art and nature to be the most beautiful city in the Dominion of Canada, its modern handsome buildings and wide parallel streets, its picturesque locality, between the hills and the water, its beautiful Hamilton Bay on the other, certainly entitle this city to be called, not only the "Ambition," but also the "Beautiful." St. Joseph's hospital was formerly called "Undermount," and as this name indicates, it is situated near the mountain at the head of John street and for many years has been pointed out as the finest residence in the city. The Prince of Wales occupied a magnificent suite of rooms in this residence during his stay in Hamilton many years ago. The place originally cost something over \$40,000, but the Episcopal corporation purchased it for about half this amount and first intended to use it as an Episcopal residence. Bishop Dowling, finding the place too large for his needs, and not finding a purchaser, determined to convert it to a hospital and sold it to the Sisters of St. Joseph for \$5,000, less than it cost the diocese. Besides this generous donation of \$5,000, His Lordship also handed a cheque for \$800 yesterday to the Lady Superior of the institution. The building proper is a large, solid, three-story building, finished in the most perfect manner from cellar to garret. At the entrance is a massive stone portico and balcony, and on the first floor the visitor is struck with the wide halls and high ceilings, the spacious reception rooms and beautiful chapel, in which there is placed an exquisite

altar, the gift of Contractor Pigott. The second and third stories are divided into wards and private rooms, well lighted, well ventilated and well heated. The walls and all the surroundings are of the most cheerful character, while the bath-rooms, closets and furniture are of the most approved modern style, and in fact, no expense has been spared to make this hospital as near perfection as possible, and it certainly stands second to none in the Dominion of Canada for solidity, location and finish. The magnificent grounds are in keeping with the buildings. They are separated from John street by a solid stone fence, with stone coping and fancy iron fence and a pair of huge iron gates. The front half of the grounds is decorated with gravel walks, which allow the sunshine to penetrate the wilderness of shade, and here and there through the dark, green foliage are arranged in the most artistic manner beautiful flower beds, which make a wonderful contrast with the huge trees which spring up on all sides.

In the distance is a large and costly conservatory which will keep patients supplied with the richest flowers at all seasons of the year. At the end of a well-kept lawn is a high hedge which divides the grounds, and in the back portion of the property a magnificent variety of grapes, fruit trees, etc., these golden fruits will be a strong temptation to the convalescent. Altogether it is a beautiful spot, from which the patients can oversee the whole city, can watch the boats flitting up and down the bay to the beach, and on a clear day a large portion of Lake Ontario can be seen from the upper windows.

ARCHDIOCESE OF KINGSTON. RELIGIOUS RECEPTION AT HOTEL DIEU.

On Thursday, June 5th, the feast of Corpus Christi, a very impressive ceremony took place in the pretty little house chapel of the Hotel Dieu, Kingston, when two young ladies, Miss Elizabeth Weisman, of Ojess, and Miss Harriet Holden, of Belleville, who had completed their years of probation and novitiate, took the solemn vows and retired from the world to devote themselves to the tending of the sick, the infirm and the homeless in convent.

The Kingston Daily News of June 5th gives the following account of the reception: At 8 o'clock Archbishop Cleary arrived and celebrated Mass. Just before the commencement of the services all the Sisters entered the chapel bearing lighted candles. The scene was solemn in the extreme and impressed the on-looker at once with the great sacrifice made by these devoted ladies in giving up all to work for their fellowmen. The two ladies appeared at the window of the grate, carrying tapers, when the usual questions were put and answered. Both the novices answered in firm, strong tones. After the chanting of the Litany of the Saints, the crowns of white immortelles, the black veils and silver rings were blessed by the Archbishop. When Miss Weisman and Miss Holden made their final profession just before receiving the black veils, the scene was most impressive, sad and awe-inspiring.

The following extracts from the reception service will be of interest to the general public: The celebrant (Archbishop Cleary) stepping to the grate, interrogated the Novice.

Q—The time has come, my daughter, when casting aside every human consideration you are to declare what your purpose is. Do you persevere in the design of making profession in this house, and observing during your whole life the Rules and Constitutions of the Order of St. Joseph?

A—That is my design, my Lord, and by the grace of God I shall persevere in my resolution. Q—Your resolution, my Sister, is great and your design generous, and as the faithful observance of what you are going to promise merits to be crowned with immortal glory, you should fear lest becoming ungrateful to your promise you may one day suffer the confusion of those imprudent virgins whom the Heavenly Bridegroom disowned because they were unfaithful to the obligations of their state. Reflect again upon what you are about to do. (After a short pause)—Do you promise to observe perpetually Poverty, Chastity, Obedience and the service of the poor?

A—I am resolved to do so, and I beseech God to grant me grace to fulfil it faithfully. Q—Do you then wish to live and die in the service of Jesus Christ and of the poor, who are His members, and to be consecrated as His spouse?

A—I desire with all my heart and I beseech Him most humbly to grant me this mercy. After this, the novice will profess her vows in the presence of the grate and her Sisters. Her head a little elevated on a cushion, a funeral pall shall be spread over her, held at the corners by four young persons. Next the young nun read their vows of profession; and after other ceremonies the celebrant returns to the altar and says: *Placeat ibi Sancta Trinitas*, and gives benediction. The young professed were conducted to embrace the Sisters as at the reception. They then took their tapers and went to their place at the right of the Superior until the end of the Te Deum.

After the ceremony His Grace the Archbishop delivered a beautiful sermon on the life of a religious, and he congratulated the young professed on having chosen a life so replete with heavenly graces. The life of a religious is one of self sacrifice and self denial, but it is attended by a peace and joy which the world cannot give. We have the words of our Divine Lord that His yoke is sweet and His burden light. The little chapel was crowded with friends and relatives of the two young ladies, and His Grace's eloquent words created a deep impression on the minds of all.

Both the young ladies were favorites in their former homes. Miss Weisman was remarkable during her youth for her piety and her many excellent qualities. Miss Holden is a daughter of the late David Holden, of Belleville, and sister of Mr. J. P. Holden, of Hamilton. Her sweet, gentle, amiable disposition en-

deared her to her many friends in Belleville.

DIOCESE OF LONDON.

On Friday last, feast of the Sacred Heart, a large congregation assisted at the solemn ceremonies which are annually celebrated in the Catholic Church at Ingersoll. The sacred edifice bears the honored title of Church of the Sacred Heart and the members of the confraternity under that glorious title are counted by the hundreds. High Mass was sung by Rev. Father Northgrave, at the end of which Rev. Father Flannery ascended the pulpit and delivered an eloquent sermon from the text: "Come to Me all ye who labor and are heavy laden, and I will refresh you; and learn of Me, for I am meek and lowly of heart, and you will find rest to your souls." The preacher said it was in vain people sought rest or happiness or peace of mind in the outside world. Honors, wealth and earthly pleasures afforded but a momentary, if any, real satisfaction. The world was all deceit and turmoil, where each one strove and struggled for self. It was a vale of tears, a place of pilgrimage and of sore trial, where each one toiled, and each one, willing or unwilling, experienced his share of human misery, and had to bear his cross. Catholics had no excuse for downheartedness or despair. When sated and wounded and bleeding with the hard contest and struggle against temptation and sin and adversity and disappointment, they knew where to take refuge, and where to find shelter and solace and peace of mind and rest to their souls. "Come to Me all ye who labor and are heavy laden, and you shall find rest to your souls." Is not Jesus here present in the holy tabernacle—His Sacred Heart aflame with love for every one of you? His arms reached out to fold you to His bosom, to pronounce your pardon and lavish on you His benedictions and graces, and whisper to you that the angel rejoice at your conversion? Our Lord revealed to the Blessed Margaret Mary, founders of the devotion to the Sacred Heart, that what gives Him most pain is the cold indifference and inconstancy of those who once loved Him. He could forgive them that crucified Him, because they knew not what they did; He could pardon the Roman soldiers who pierced His side; but, oh! how could He forgive those who were admitted to His love, who sat down at His banquet, and tasted heavenly lights and supped with Him, but now have abandoned Him and raised up idols in their hearts to worship them! How necessary it is that we should guard against the sin of black ingratitude, and never lose an occasion of returning love for love to Jesus, whose heart is ever consumed with love for us! What a blessing for this parish that your beautiful church is consecrated to the Sacred Heart of Jesus—that inexhaustible fountain of every grace, that source of all mercy and holiness, that safe and abiding refuge where all you who are sorrow-stricken, or wearied with life's hardships, or wounded in the battle, may approach with confidence, and find rest to your souls!

Most of the congregation and all the school children who had made their first communion, approached the Holy Table wearing on their breast the badge of the Society of the Sacred Heart of Jesus. Before leaving the church the children of the parish knelt in a body before the altar rails and repeated after Father Molphy the Act of Consecration, after which all joined in singing the following hymn:

HYMN OF CONSECRATION TO THE SACRED HEART OF JESUS.
When softly dawned the golden light,
And shadows melt o'er land and sea,
O sweet and sacred Heart of Christ,
We come to thee with love and awe,
Before Thine altar's holy throne,
The while we humbly kneel and pray,
We bring to Thee—O True and True—
The offering of the new-born day.
When all the day of toil is done,
And twilight spreads her purple wing—
With anxious hearts we come to thee,
Before the Eucharistic begun,
As earth's poor lovers at the tryal
With love to thee we come to thee,
O true and tender Heart of Christ,
We haste to give the night to Thee!
In joy or grief, in hope or fear,
In sin, in suffering, and distress,
To heal, to comfort, and to bless,
In light or darkness, life and death,
In time and in Eternity,
Devoted Heart, with trusting faith,
We consecrate our all to Thee!

STATIONS OF THE CROSS.

The ceremony of erecting the Stations of the Cross in the Catholic Church at Alvinston took place on Monday, the 18th inst. A large attendance, several Protestants being present, witnessed the interesting proceedings, and seemed much edified and affected by the recitation of the sufferings of our Blessed Lord during His dolorous passion, and agonies of His mysterious death, which ransomed the world from sin and opened to every repenting sinner the portals of a glorious eternity. Rev. Father Flannery, the celebrant, read and pictures, which were suspended by the Fathers, Molphy and Aylward in the places previously prepared for their reception. During the Stations of the Cross, which were solemnly recited by the Rev. Father Flannery, the choir, composed of Miss Clarke and Misses T. and E. Hughes, of St. Thomas, chanted the dolorous Anthem of the Sacred Mater. Rev. Father Molphy, the celebrant, pronounced a very eloquent and soul-stirring discourse on the passion of our Lord from the text: "All ye who pass by the way come and see if there be sorrow like unto mine." He fully demonstrated the horror of sin, which was the primal cause of all the pains and humiliations suffered by the Redeemer of Mankind, and exhorted his hearers to consider sin as the only real evil that exists in this world, and therefore to use every possible means and employ all their best energies in combating passion which leads to it, and in shunning all occasions of it, whether remote or proximate. No greater proof, he said, of God's infinite love for man exists than the sufferings and death of the God man, for "If He had not loved us He would not have died for us." Let us hate sin and love God, and all will be well for us both in this life and the next.

Rev. Father Flannery also addressed the congregation, and congratulated the parish on possessing so effective a means

of promoting piety and exciting true devotion as the Stations of the Cross. He deplored the fact that priests were so few in number, that Alvinston could have an opportunity of assisting at Holy Mass but once in the month. Now, however, there was a very good substitute. The people could gather every Sunday and make a commemoration of the sufferings and death of our Lord; they could, also, in the state of Grace, gain many indulgences by going round the Stations and meditating on the life and agonies of Him whose all-atonement sacrifice was renewed and perpetuated every time Holy Mass is offered up for the living and the dead. He explained to the Protestants who were present the true meaning of Catholic veneration for crosses and pictures, which represent to us the sufferings and death of One whom all should love with more than earthly love, and hoped all would learn to adore Him in spirit and in truth, and love and respect the church He founded for the instruction and salvation of all.

The people of Alvinston seemed delighted with the beautiful representations, which now adorn the walls of their church, and contributed generously towards the defraying of all expenses connected therewith.

THE SHRINES.—We again call the attention of our readers, and all those who wish to act as agent for the World Publishing Co., Guelph, to the goods they are placing in the market. We are informed that one hundred thousand of the shrines have been sold in the State of Massachusetts within the last five months, and that agents are selling from fifteen to thirty a day. It is a great chance for agents, and the goods are worthy of the patronage of the Catholic people.

Sealed Tenders, addressed to the undersigned, endorsed "Tenders for Work," will be received until noon on

MONDAY, JUNE 30TH INST.

for the following works:

At the Asylum for Insane, London, for the construction of a new boiler house and coal vault, six new steam boilers, and additional pipes and hydrants for fire protection. At the

Asylum for Idiots, Orillia, four steam boilers and steam-heating apparatus for the main floor building.

Educational Department, Toronto, three steam boilers.

Algoma District, Construction of fences to goat yards, Sault Ste. Marie. Plans and Specifications for the above works can be seen at this Department, the Asylum at London, and at the Asylum, Sault Ste. Marie, where forms of tender can also be procured. Each tender for the boiler house and steam boilers at London, and for the works at Orillia, must be accompanied by a cash deposit of \$100, payable to the order of the Commissioner of Public Works, Ontario, for the sum of Three Thousand Dollars, on condition of being forfeited if the party tendering declines or fails to enter into a contract based upon his tender when called upon to do so. Where tender is not accepted the cheque will be returned. The bona fide signatures of two sureties for the performance of the contract to be returned to each tender. The Department will not be bound to accept the lowest or any tender.

C. F. FRASER, Commissioner. Department of Public Works, Ont., Toronto, June 16th, 1890.

NATIONAL COLONIZATION LOTTERY Under the patronage of the Rev. Established in 1884, under the Act of Quebec, 82 Vict., Chap. 36, for the benefit of the Diocesan Societies of Colonization of the Province of Quebec.

CLASS D. The 36th Monthly Drawing will take place WEDNESDAY, JULY 16, 1890, At 2 o'clock p. m.

PRIZES VALUE CAPITAL PRIZE: \$50,000. One Real Estate worth \$5,000.

LIST OF PRIZES.
1 Real Estate worth \$5,000, 5,000.00
1 " " " " 2,000, 2,000.00
1 " " " " 1,000, 1,000.00
10 Real Estates " " 500, 500.00
50 Furniture Sets " " 200, 6,000.00
200 Gold Watches " " 100, 6,000.00
1000 Silver Watches " " 10, 10,000.00
1000 Toilet Sets " " 5, 5,000.00
2000 Prizes worth " " 50,000.00

TICKETS \$1.00. It is offered to redeem all prizes in cash, less a commission of 10 p. c. Winners' names not published unless specially authorized. Drawings on the Third Wednesday of every month.

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