POOR DOCUMENT

MC 2033

TUESDAY'S FIRE IN NORTH SYDNEY.

Heavy Losses Sustained in Burning of Vooght Bros. & Co.'s Establishment.

Sydney, Oct. 29—(Special)—The fire fiend has again been at work in Cape Breton. This time North Sydney has experienced in a small degree the affliction which befel the sister town across the harbor a little more than a week ago.

This morning the huge store of Vooght Bros., one of the largest retail merchants in the maritime provinces, lies a mass of smouldering ruins. If it had not been for the splendid water supply the town possesses and the fight put up by the firemen the whole business section of North Sydney would have shared the fate of Sydney.

The work done by the firemen was superb. The building, a very lofty one, stood in the very centre of the business part of the town, on Commercial street. Just across the street, a very narrow one, stands the building occupied by the Bank of Nova Scotia and Archibald & Co. On the east side, separated by a narrow lane, is Archibald's building, occupied by Oak Hall clothing store, Kelly's ship chandlery establishment, town council chamber and Archibald and Armstrong's office. To the north, separated also by a 20 foot lane, is the residence of E. J. Christie and other houses. On the west side a small tobacco store almost touched Vooght's store. Close to this again was Collins and J. A. McKenzie's large building. In spite of the fact that Vooght's building was burned to the ground none of these were damaged.

Messrs. John E. and S. Vooght, members of the firm, left the store together about 10.30 last night. Between 2 and 3 o'clock this morning a little girl at E. J. Christie's noticed flames in the rear section of the store and gave the alarm. The cause of the fire is unknown.

The whistle at the electric light station sounded an alarm and the fire brigade at once arrived on the scene. When they arrivel they found the whole interior in the rear a mass of flames and smoke. The fire had undoubtedly been burning for some time before it was noticed.

At one time it looked as though the whole of Commercial street was doomed. People on all sides began to pack and to move out their effects. Many procured trucks to carry off their property. Others piled their effects in the street.

One poor woman with a fortnight old infant was taken from the upper part of Collins' building and driven off. In the meantime efforts were made to save the stock. A string of willing helpers carried bundles of dry goods to warehouses across the street. The greatest order prevailed and there was no attempt at looting.

The fire soon completely filled the front of the building and but little could be saved. The roof had caught and sparks of burning wood began to fly in all directions. The efforts of the firemen were accordingly directed to pouring water on the surrounding buildings.

About 5 o'clock this morning the large building collapsed with a tremendous crash and all danger of the fire spreading was practically at an end.

Only about quarter of the loss is covered by insurance. The building is fairly well covered, but there is only about $45,000 on the stock, which was undoubtedly the largest in Cape Breton and valued at over $150,000.

Only the other day new fall and winter goods purchased in England and valued at $75,000, arrived. Great sympathy is felt for this old and reliable firm in their loss.

Forty years ago the brothers Vooght started in business at North Sydney in a small stone building on the site of the one destroyed today. Vooght Bros. has been part and parcel of the town and as the town has grown their business has been built up to its present proportions.

OTTAWA'S Y. M. C. A.

Increased Accommodation Needed — Case Wherein $27,000 is Involved.

Ottawa Oct. 29.—(Special)—The finance committee of the Young Men's Christian Association met and talked over the financial views of the association. It is obvious that before long increased accommodation will be absolutely necessary as the building is now inadequate for even the present requirements. The assocation has about $35,000 to its credit but it is estimated that a building such as desired would cost $100,000.

A writ has been issued to the Standard Trading Company of New York against John R. Booth, J. A. Seybold and J. Foxwell, of New York, and others for $27,000 being an alleged balance due on the sale of a patent in Canada for the improvement of a gas generating apparatus. The plaintiff claims that sale was for $30,000, that $3,000 has been paid and the balance is still due, that defendants were to form a company and give 14 per cent stock. Though the plea of the defence has not been filed, Mr. Booth is said to dispute plaintiff's claim in its entirety.

DOMINION CABINET MEETING.

The Northwest Chief Justiceship—Yukon Official To Be Dismissed.

Ottawa, Oct. 29—(Special)—There was a meeting of the cabinet this afternoon. It was the first meeting since the ducal celebration. Among the matters discussed was the vacant chief justiceship of the Northwest Territories. It is likely that Justice Maguire, formerly of the Yukon, will be promoted to the position of chief justice and will be removed from his present district at Prince Albert to Calgary. Justice Scott, now located at Calgary, will be sent to the new judicial district in Northern Alberta, with headquarters at Edmonton. Judge Prendergast, of Provencher, Manitoba, will be appointed to the northwest supreme court bench, in place of Judge Rouleau, deceased, and with headquarters at Prince Albert.

It is understood that Assistant Gold Commissioner Bell, of the Yukon, who was suspended some time ago for irregularities in his office, will be dismissed.

TO CURE A COLD IN A NIGHT—Use Vapo-Cresolene. It has been used extensively during more than twenty-four years. All Druggists.

A ? RIGHTLY THRUST

Will Take Down Human Pride As Nothing Else Will.

A QUESTION AS TO INFLUENCES.

Rev. Dr. Talmage Preaches on Forces That Affect Our Lives, But Which We Seldom Recognize, at the Same Time Giving Due Weight to Human Freedom and Accountability.

Entered according to Act of Parliament of Canada, in the year 1901, by William Baily, of Toronto, at the Department of Agriculture, Ottawa.

Washington, Oct. 27.—In this discourse Dr. Talmage demonstrates that we are affected by forces that we seldom recognize and enlarges upon human accountability. The text is Job xxxviii, 31, "Canst thou bind the sweet influences of Pleiades?"

What is the meaning of that question which God put to Job? Have we all our lives been reading it, and are most of us ignorant of its beauty and power and practical suggestiveness? A meaningless passage of Scripture many thought it to be, but the telescopes were busy age after age, and astronomical observations kept on questioning the skies until the meaning of my text comes out lustrously. The Pleiades is a constellation of seven stars appearing to the naked eye, but scientific instruments reveal more than 400 properly belonging to the group. Alcyone is the name of the brightest star of that group called the Pleiades. A Russian astronomer observed that Alcyone is the centre of gravitation of our solar system. Hugh Macmillan says that the sun and its planets wheel around that centre at the rate of 422,000 miles a day in an orbit which it will take 19,000,000 years to complete. The Pleiades appear in the springtime and are associated with flowers and genial warmth and good weather. The navigation of the Mediterranean was from May to November, the rising and the setting of the Pleiades. The priests of Belus noticed that rising and setting 2,000 years before Christ.

Now, the glorious meaning of my text is plain as well as radiant. To give Job the beautiful grace of humility God asked him, "Canst thou bind the sweet influences of the Pleiades?" Have you any power over the laws of gravitation? Can you modify or change an influence wielded by a star more than 400,000 miles away? Can you control the winds of the springtime? Can you call out the flowers? How little you know compared with omniscience? How little you can do compared with omnipotence!

The probability is that Job had been tempted to arrogance by his vast attainments. He was a metallurgist, a zoologist, a poet, and shows by his writings he had knowledge of hunting, of music, of husbandry, of medicine, of mining, of astronomy and perhaps was so far ahead of the scholars and scientists of his time that he may have been somewhat puffed up; hence this interrogation of my text. And there is nothing that so soon takes down human pride as an interrogation point rightly thrust. Christ used it mightily. Paul mounted the parapet of his great arguments with such a battery. Men of the world understand it. Demosthenes began his speech to the crown and Cicero his oration against Catiline and Lord Chatham his most famous orations with a question. The empire of ignorance is so much vaster than the empire of knowledge that after the most learned and elaborate disquisition upon any subject of sociology or theology the plainest man may ask a question that will make the wisest speechless. After the profoundest assault upon Christianity the humblest disciple may make an inquiry that would silence a Voltaire.

Called upon, as we all are at times, to defend our holy religion, instead of argument that can always be answered by argument let us try the power of interrogation. We ought to be loaded with at least half a dozen questions and always ready, and when Christianity is assailed, and we are told there is nothing in it and there is no God and there never was a miracle and that the Scriptures are unreasonable and cruel and that there never will be a judgment day take out of your portable armory of interrogation something like this: "What makes the condition of woman in Christian lands better than in heathen lands? Do you think it would be kind in God to turn the human race into a world without any written revelation to explain and encourage and elevate and save? And if a revelation was made, which do you prefer—the Zenda-Vista of the Persian or the Confucian writings of the Chinese or the Koran of Mohammed or our Bible? If Christ is not a divine being, what did he mean when he said, 'Before Abram was, I am?' If the Bible is a bad book, what are the evil results of reading it? Did you see any degrading influence of the book in your father or mother or sister who used to read it? Do you not think that a judgment day is necessary in order to explain and fix up things that were never explained or fixed up? If our religion is illogical and an imposition upon human credulity, why were Herschel and Washington and Gladstone and William McKinley its advocates?7 How did it happen that our religion furnished the theme for the greatest poem ever written, 'Paradise Lost,' and to the painters their greatest themes in the 'Adoration of the Magi,' 'The Transfiguration,' 'The Last Supper,' 'The Crucifixion,' 'The Entombment,' 'The Last Judgment,' and that all the schools of painting put forth their utmost genius in presenting 'The Madonna?' "

Why was it that William Shakespeare after amazing the world as he will amaze the centuries with the splendor and power of "The Merchant of Venice," and "Coriolanus," and "Richard III.," and "King Lear," and "Othello," and "Macbeth," and "Hamlet," wrote with his own hand his last will and testament, beginning it with the words, "In the name of God, amen! I, William Shakespeare, of Stratford-on-Avon, in the county of Warwick, in perfect health and memory (God be praised!) do make and ordain this my last will and testament through the only merits of Jesus Christ, my Saviour, to be made partaker of life everlasting and my body to the earth whereof it is made?" Had Shakespeare lost his reason when he wrote his faith in Christ and the great atonement? Put your antagonist a few questions like that, and you will find him excusing himself for an engagement he must meet immediately.

These words also recognize far-reaching influences. Job probably had no adequate idea of the distance of the worlds mentioned from our world, but he knew them to be far off, and we, who have had the advantage of modern sidereal investigation, ought to be still more impressed than was Job with the question of the text, as it puts before us the fact that worlds hundreds of miles distant have a grip on our world. There are sweet influences which hold us from afar. There may have been in our ancestral line perhaps 200 years ago some consecrated man or woman who has held over all the generations since an influence for good which we have no power to realize, and we in turn by our virtue or vice may influence those who shall live 200 years from now. Moral gravitation is as powerful as material gravitation, and if, as my text teaches and science confirms, the Pleiades, which are 422,000 miles from our earth, influence the earth, we ought to be impressed with how we may be influenced by others far away back and how we may influence others far down the future.

Astronomers can easily locate the Pleiades. They will take you into their observatories on a clear night and aim their revealing instrument toward the part in the heavens where those seven stars have their habitude, and they will point to the constellation Taurus, and you can see for yourself. But it is impossible to point to influences far back that have affected our character and will affect our destiny. We know the influences near by—paternal, maternal, conjugal—but by the time we have gone back two generations, or, at most, three, our investigations falter and fail. Through the modern interesting habit of searching back to find the ancestral tree we may find a long list of names, but they are only names. The consecration or abandonment of some one 200 years ago was not recorded. It would not be so important if you and I, by our good or bad behavior, blessed or blasted only those immediately around us, but our goodness or badness will reach as far as the strongest ray of Alcyone—yea, across the eternities. Under this consideration, what do you think of those who give themselves up to frivolity or idleness and throw away fifty years of their existence as though they were shells or pebbles or pods instead of embryo eternities?

I suppose one of the greatest surprises of the next world will be to see what wide, farreaching influence for good or evil we have all exerted. I am speaking of ourselves, who are only ordinary people. But who can fully appreciate the farreaching good done by men of wealth in Great Britain for the working classes—Mr. Lister of Bradford, Edward Akroyd of Halifax, Thomas Sikes of Huddersfield, Joseph Wentworth and Josiah Mason and Sir Titus Salt? This last great soul, with his vast wealth, provided 756 houses at cheap rent for 3,000 working people and chapel and cricket ground and croquet lawn and concert hall and savings bank, where they might deposit some of their earnings, and life insurance for those who looked further ahead and bathouses and parks and museums and lecture halls with philosophical apparatus, the generous example of those men of a previous generation being copied in many places in Canada and the United States, making life, which would otherwise be a prolonged drudgery, an inspiration and a joy.

Notice also in my text the influence of other worlds upon this world. We all regard the effect which our continent has upon other continents or one hemisphere upon the other hemisphere. Great harvest or drought on one side of our world affects the other side of our world. A panic in Wall street, New York, has its echo in Lombard street and the bourse. The nations of the earth cablegrammed together all feel the same thrill of delight or shock of woe. But we do not appreciate the influence of other worlds upon our world. The author of my text rouses us to the consideration. It takes all the worlds of known and unknown astronomy to keep our world in its orbit. Every world dependent on other worlds. The stellar existence is felt all through the heavens. Every constellation is a sisterhood. Our planet feels the benediction of Alcyone and all the other stars of the Pleiades. Yea, there are two other worlds that decide the fate of our world — its redemption or its demolition. Those two worlds are the headquarters of angelology and demonology. From the one world came Christ, come ministering spirits, come all gracious influences. From the other world rise all satanic and diabolic influences. From that world of moral night rose the power that wrecked our poor world six thousand years ago, and all the good work done since then has not been able to get our world out of the breakers. But the signs of distress have been hoisted and the lifelines are out, and our world's release is certain. The good influences of the consecrated people in our world will be centupled by the help from the heavenly world, and the divine power will overcome the demoniac. O man, O woman, expand your idea and know the magnitude of a contest in which three worlds are specially interested! From all the seven worlds which my text calls the Pleiades there come no such powerful influences as from the two worlds that I am now mentioning. My only hope for this world is in the re-enforcement that is to come from another world. But that is promised, and so I feel as sure of the rectification of all evil as though looking out of my window to-day I saw the parks and the gardens flowering into another paradise and the apocalypic angel flying through the midst of heaven with the news that the kingdoms of this world would have become the kingdoms of our Lord.

My text called Job and calls us to consider "the sweet influences." We put too much emphasis upon the acidities of life, upon the irritations of life, upon the disappointments of life. Not sufficiently do we recognize the sweet influences of the wife. We men are of a rougher mold, and our voice is loud, and our manners need to be tamed, and gentleness is not as much of a characteristic as it ought to be, and we often say things we ought to take back. It is to change this that the good wife comes in. The interests of the twain are identical. That which from outsiders would be considered criticism and to be resented becomes kindly suggestion. Sweet influences that make us better men than we otherwise would have been or could have been!

The last chapter of Proverbs recognizes the good wife's influence when it says, "Her husband is known in the gates when he sitteth among the elders of the land" — that is, his apparel indicates that he has some one to look after his wardrobe, and his manners show that he is under refining influences at home. But no one fully appreciates the sweet influences of the wife until the dark day comes and the slight symptoms become serious and the serious phases of the disorder pass into the fatal and the temperature is 106 and medical ingenuity is exhausted and you are told for your consolation that "while there is life there is hope," which means that there is no hope at all, and the precious life flutters and is gone, and you must put out of sight the one who from the day she took the vow amid the orange blossoms under the marriage bell had been to you more than all the world besides. Then you realize as never before what had been the sweet influences.

Sweet influences of friendship! If we have behaved ourselves tolerably well, we have friends. In our days of mirth they come with their congratulations. In times of sorrow they come with expressions of solace. In times of perplexity they come with their advice. They are with us at weddings and at burials. If there is anything good in us, they find it out, and our frailties they overlook and excuse. If something appears against us, they say, "Wait till I hear the other side." If disaster shall befall us, we know from whom would come the first condolence. Family friends; church friends; business friends; lifelong friends. In our heart of hearts we cherish them.

Sweet influences of our holy religion, surrounded as we are by all the amenities of Christian society—men and women who have felt the refining and elevating power of the gospel! Sweet influences of the Sabbath, fifty-two of them chiming their joy into every year! Sweet influences of the Scriptures, with their balm for all wounds and their light for every darkness! When the heirs of a vast estate in England wished to establish their claim to property worth $100,000,00, they offered a reward of $500 for the recovery of an old Bible, the family record of which contained the evidence requisite. But any Bible, new or old, can help us to a vaster inheritance than the one spoken of, one that never fades away.

The stories of that world and its holy hilarities come in upon our souls sometimes in song, sometimes in sermon, sometimes in hours of solitary reflection, and they are, to use the words of my text, sweet influences. But there is one star that affects us more with its sweet influences than the centre star, the Alcyone of the Pleiades, and that is what one Bible author calls the Star of Jacob and another Bible author calls the Morning Star. Of all the sweet influences that have ever touched our earth those that radiate from Christ are the sweetest.

Sweet influences of the Holy Ghost, with all its transforming and comforting and emancipating power. When that power is fully felt, there will be no more sins to pardon, and no more wrongs to correct, and no more sorrows to comfort, and no more bondage to break. But as the old time ship captains watched the rising of the Pleiades for safe navigation and set sail in Mediterranean waters, but were sure to get back into port before the constellation Orion came into sight — the season of cyclone and hurricane — so there is a time to sail for heaven, and that is while the sweet influences are upon us and before the storms overtake the delay. Open all your soul to the light and warmth and comfort and inspiration of that gospel which has already peopled heaven with millions of the ransomed and is helping other millions to that glorious destination. Do not postpone the things of God and eternity till the storms of life swoop and the agitations of a great future are upon us. Do not dare wait till Orion takes the place of the Pleiades. Weigh anchor now and with chart unrolled and pilot on board head for the reunions and raptures that await all the souls forgiven. "And they need no candle, neither light of the sun, for the Lord God giveth them light, and they shall reign forever and ever."

Rogues' Gallery of Britain.

The rogues' album (17 volumes) of the Berlin police contained in 1899 the photographs of 17,980 criminals. In 1893 the number of criminals captured with the aid of these photographs was 180.

Royal Pictures for Halifax Mayor.

Halifax, Oct. 30—(Special)—Mayor Hamilton today received by mail from Newfoundland a photograph of the Duke and Duchess of York with their autographs.

Fredericton Business College,
FREDERICTON, N. B.
The only school in the province in affiliation with the Business Educators' Association of Canada. Write for Catalogue. Address,
W. J. OSBORNE, Principal,
sea-tw. York Street.

A VERDICT OF $3,500 FOR DR. KIRKPATRICK.

Damages Awarded Against C. P. R. for Injuries to Passenger in the Grand Falls Accident.

Woodstock, Oct. 29.—(Special)—The case of Dr. Clarence Kirkpatrick against the C. P. R. engaged the attention of the circuit court on Saturday, Monday and today.

Dr. Kirkpatrick claims $5,000 damages for injuries received in the accident on June 20th, 1900, when the train went through the Grand Falls bridge.

The doctor was returning to Woodstock from Edmundston on the day of the accident. He received a cut on the head, his hips and right side were also injured and he was afflicted since with nervous thema.

he company, by its lawyer, admitted that the bridge was unsafe and that the company was liable for damages, but the amount was altogether too large for the injuries sustained.

Today the only witness on the stand was Dr. Hand and after the addresses by counsels in the case the jury brought in a verdict in favor of Dr. Kirkpatrick of $3,500. The court then adjourned.

Dr. A. A. Stockton K. C., St. John, and Chas. Comben, represented the plaintiff and for the defendant here were H.H.McLean, K. C., St. John, N. B. A. B. Connell, K. C., and John W. Wetmore.

H. H. McLean has left for St. John and Judge Gregory will leave tomorrw.

"Cure-Alls" Didn't Cure

Only a Kidney Specific of the genuine merit of South American Kidney Cure can ever hope to cope with insidious kidney diseases in all its forms.

"For two years I was greatly troubled with an affection of the kidneys—frequently unfitting me for work. I tried many patent medicines and "cure-alls," without getting any relief, for I had intense pain almost constantly. South American Kidney Cure was recommended to me. A few hours after commencing its use I got great relief. Four bottles cured. It is worth its weight in gold."—Frank S. Emerick, Alvinston, Ont. 38

Horses for Imperial Army.

Listowell, Ont., Oct. 29—(Special)—Col. Dent, of the British war office, accompanied by Major Maudsley, was in town yesterday and today judging and buying horses for South Africa. About 275 horses were put up for examination, but most of thes aonly on approbetion and on this account only about 100 were accepted.

"SCARRED FOR LIFE"

Skin diseases in many cases may need the "inward" application to remove the taint from the blood.

But many a once handsome countenance is "scarred for life" for lack of using such a healing agent as Dr. Agnew's Ointment. Only needs a few applications of this magic healer to any skin disease to clear away all signs of outward disorder and leave the affected part as smooth and soft as an infant's cheek. 39

Senator Snowball's Son Married.

Montreal, Oct. 29—(Special)—Miss Margaret McIntyre, second daughter of Mrs. Duncan McIntyre, was married yesterday to R. A. Snowball, son of Senator J. B. Snowball, of Chatham, N. B., at the residence of the bride's mother, "Craigrun," Drummond street.

TEST THE PINE-APPLE CURE

In the Storehouse of Providence there's an Antidote for every bodily ill. Medical Science has found Nature's Stomach Panacea in that most delicious of fruits—the Pineapple.

And medical science has given to mankind that pure and pleasant formula Dr. Von Stan's Pineapple Tablets, to be an everlasting and never-failing healer to suffering humanity—a treatment quick and effective, and so inexpensive that the poorest sufferer in the land may use it almost as "free as water." One dose gives relief to stomach distresses in any form.
Sixty Tablets, 35 cents. 40

Fishing Vessel Sunk.

Belfast, Me., Oct. 29.—The crew of a coasting vessel, the name of which has not been learned, reached Camden this afternoon in a dory and reported that the vessel sank off White Island today and was a total loss. It was loaded with dry fish.

AWAY WITH CATARRH!

It's Loathsome, It's Disgusting.

Instant Relief and Permanent Cure Secured by the use of Dr. Agnew's Catarrhal Powder.

Here's strong evidence of the quickness and sureness of that wonderful remedy, Dr. Agnew's Catarrhal Powder: "For years I was a victim of Chronic Catarrh—tried many remedies but no cure was effected until I had procured and used Dr. Agnew's Catarrhal Powder. First application gave me instant relief, and in an incredibly short while I was absolutely cured."—James Headley, Dundee, N.Y. 41

Youthful Burglar in Charlottetown.

Charlottetown, Oct. 29—(Special)—Last night a boy entered the tailoring establishment of McLeod & Co. and rifled the till to the extent of $58. Later he was captured by the police and a great portion of the money received.

CURED TOTAL PARALYSIS!

It puzzles the Doctors and astonishes his patients how South American Nervine cures so many who are "given up to die"—it never fails.

"My wife was stricken with nervous prostration, which developed into total paralysis. We had hardly any hope of her recovery, but had heard of the great cures made by South American Nervine in cases of nervous troubles. We decided to try the treatment, and it was astonishing the results that followed the taking of three bottles—it worked wonders indeed. I feel I cannot speak too highly of this great remedy."—Edward Parr, Surrey Centre, B.C. 42

Hazard Powder!

These are the brands:
Indian Rifle, Duck Shooting,
Sea Shooting, Electric,
Trap, Blue Ribbon Smokeless.

THE BEST AT ANY PRICE.

W. H. THORNE & CO.
ST. JOHN, N. B.

HORSE CLOTHING, CARRIAGE RUGS.

Unlined Stable Blankets made of good, strong material, 45 cts. upwards.
Jute Lined Stable Blankets, neat designs, strong material, especially adapted for stall use, $1.20 upwards.
Very heavy Stable Blankets, wool lined, well bound and strapped, $2.00 upwards.

Horse Clothing in suits—Hood and Blanket complete, from $7.00 upwards.
Carriage Rugs $1.30 upwards. Every requisite for the stable.

H. HORTON & SON, 11 MARKET SQUARE ST. JOHN, N. B.

A Splendid Combination!

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An Agricultural Experience Meeting

TWICE EACH MONTH.

This is the new Maritime Farm and Home paper, published twice each month, at St. John and Halifax, and full of information upon all maritime farm topics. It is contributed to by leading farmers from all parts of the three provinces, and is under the editorial supervision of W. W. Hubbard. Prof. F. C. Sears, director of the Nova Scotia School of Horticulture, edits the Horticulturist department by special arrangement.

All subscribers to THE SEMI-WEEKLY TELEGRAPH will get THE MARITIME HOMESTEAD for one year free.

The Telegraph Publishing Company,
ST. JOHN, N. B.

Is She Guessing at It?
Not Much.

Our grandmothers, and mothers too, used to guess at the heat of the oven by feeling it with the hand or by the number of sticks of wood burnt in such a time.

Not so with this modern, up-to-date woman.

She bakes with a

Famous Active Range

which has thermometer on oven door.

This Thermometer tells exact heat of oven, also temperature necessary for pies, cakes, etc., and is perfectly reliable.

The FAMOUS ACTIVE RANGE is not a guess or chance in any respect—has clinkerless duplex grates, heavy sectional cast-iron linings, sectional covers, and full nickel dress. 42 styles and sizes.

Free Pamphlet telling all about these perfect Ranges from local agent or nearest house.

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