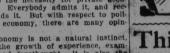
THE STANDARD, ST. JOHN, N. B., SATURDAY, APRIL 25. 1914.



ars the hart H. Theter the human race-important instru-The Real Secret of Rejuvenating the Face she holds the true secret of facial rene very interesting subject making, with frostings and fr was the subject under disc at the March meeting of the Co ast as they ap e may possess d coma. We do not mean mere ical labor. There is a great higher work—the work of ac-d endurance, of trial and pa-of enterprise and philanthro-,abor is not only a necessity, is also a pleasure, when it is and suited to the individual. ight never to be forgotten, powever, rich or poor he may u are p have been dealing with some are debatable cy of what it will be kles, an excell axolite, 1 oz.,

RAVENETTE" (Re



"luck" bake-day



If you cannot obtain genuins "Crevenetts" (Regd) goods in your neighborhood, write The Cravenette Co., P.O. Box, 1934, Montreal, P.Q.

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FLAKES

When your system is undermined by worry or overwork—when your vitality is lowered -when you feel "anyhow"—when your nerves are "on edge"—when the least exertion tires you—you are in a "run-down" condition. Your system is like a flower drooping for want of water. And just as water revives a drooping flower—so 'Wincarnis' gives new life to a "run-down" constitution. From even the first wineglass-ful you can feel it stimulating and in-vigorating you, and as you continue, you tui you can *fees* it simulating and in-vigorating you, and as you continue, you can feel it surcharging your whole system with *new* health—*new* strength—*new* vigour and *new life*. The result will delight you.

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Belief of the contage, is the re-of labor. Bor and skill applied to the com-est things invest them at one precision would be at once strick with death. "He that will and the sof Adam would be at once strick with death. "He that will make that accustoms us to prodigality in other is a fairs of the Empire, and yet they accustoms us to prodigality in other is a fairs of the Empire, and yet they accustoms us to prodigality in other is a fairs of the Empire, and yet they accustoms us to prodigality in other is a fairs of the Empire, and yet they accustoms us to prodigality in other is a fairs of the Empire, and yet they accustoms us to prodigality in other is a fairs of the Empire, and yet they accustoms us to prodigality in other into in the state are not needed some interaction accurs not has a long man, we do not mean merely the working man, who press interesting of the Empire, and yet they man, we do not mean merely a few working man, we do not mean merely a man who here not specific all stricts and crease aving as the result of labor. The aphilic first is carted principies of the dear of future good resent enjoyment for future is proof reserved in the lowest price with he dear if it be a sperfluity. The dear if it be a sperfluity.

If your baking results vary, you may find the reason in the flour. For there is only one way that a miller can assure you constant success. An oven test must be made.

So we take ten pounds of wheat from each shipment delivered at our mills. We grind this **PURITY** sample into flour. Then the flour **PURITY** is baked into bread.

If this bread proves to be the "lucky" kind—high in quality, large in quantity-we use the shipment. Otherwise we sell it.

You buy luck in flour bearing this name. No need to merely try your luck. "More Bread and Better Bread" and "Better Pastry Too" 529