

FINE FISH AND GAME EXHIBIT FOR BIG FAIR

Local Government to Erect Large Building at Exhibition -- Big Advertisement for Resources of Province.

Another exceptionally fine feature is assured for the Dominion exhibition. The local Government is going to erect a pretentious structure within the main buildings in which the fish and game, both dead and alive, of the province will be exhibited.

Manager Good has received an official communication from Hon. W. C. H. Grimmer, surveyor general, in which the plans of the Government are outlined. The plan as at present schemed out is as follows:

To erect a log cabin of the usual size, which will be decorated inside and out with hunting trophies, such as moose heads, caribou heads, deer heads. The counterpart of a guide's hut will serve as a reception parlor for visitors.

Sportsmen's Parade. Roundabout the log cabin and within the special Government reservation there are to be stuffed animals, live muskrats, beaver and other small denizens of the forests and streams. Tanks will be supplied by the exhibition association for the displaying of trout and other game fish, and everything will be done to make the show comprehensively suggestive of the province's ability to give the sportsmen a good time.

Naturally to make a display of this kind, the government will consume considerable space, and Hon. Mr. Grimmer, Manager Good and members of the Exhibition executive will confer shortly to make definite arrangements.

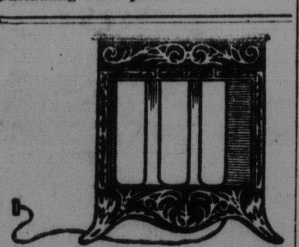
Mineral Resources. In addition to the exposition of game, fish, etc., the government department expects to demonstrate the mineral resources of the province with a showing that will tell the story completely.

Negotiations are now on for the showing of a large apiary at the Exhibition also, an up-to-date honey making outfit, with thousands of bees and the whole modus operandi exposed to public view. Parties in various parts of the provinces have been communicating with the details are in course of settlement.

"THE FOOL" TONIGHT AT THE OPERA HOUSE

"The Fool," a comedy drama which has been winning golden opinions through the Maritime Provinces, will open a two nights engagement at the Opera House this evening. The play was put on in Halifax and the company deserved better patronage than they received. "The Fool" is a comedy-drama and it held the close attention of the audience until the end of the last act.

"As Lord Doolittle, Lester Davis, has the principal part, and he turns out to be anything but the fool he appears. With Miss Sadie Hilton, as Dora Dane, Mr. Davis has the most of the work and the two lead a company that is good all round. Miss Gladstone and Ralph McDonald well sustaining their parts."



After the furnace fire is put out for the season there will come many damp and dreary days.

Then is when you'll most appreciate the cheerful heat and radiate glow of the

Luminous Electric Radiator

Try one this spring and you'll decide that it is necessary to home comfort.

The St. John Railway Co. COR. DOCK AND UNION STS.

REV. B. H. NOBLES PUBLISHES LETTERS ON HIS CRITICISM OF LOCAL OPTION CAMPAIGN

Correspondence Between Pastor of Victoria Street Baptist Church and Rev. A. A. Graham, President of Moral and Social Reform Council, on Sermon Objected to by Catholic Members --- Latter Threatened to Withdraw Unless Ample Apology Was Made.

To the Editor of The Standard.
Sir:—Following the publication of Rev. Angus A. Graham's letter, as president of the Moral and Social Reform Council, in your issue of Tuesday last, I wrote Mr. Graham, expressing surprise that he had published such a letter and asking him to make public the whole correspondence between us. This he has declined to do. It is, therefore, necessary for me, much as I dislike to do it, yet in order to a partially informed public as well as myself, I am forced to take this course, in the interests of truth and the work of the moral reform, for which I trust I am not less concerned than Mr. Graham and those for whom he says he speaks.

I regret very much that Mr. Graham did not think it worth while to make any mention of my explanations to him, except to emphasize his charges against me. He seems willing, if not anxious, to give the impression that I have done a wilful injustice to certain people, and am obstinately persisting in it. The correspondence will show that the position he takes is wholly unwarranted, and that his letter of the 9th is in effect a false statement of the matter and does me grave injustice.

I would like to know by what right Mr. Graham assumes to speak for the Moral and Social Reform Council. I do not believe that his letter was authorized by the council, nor that it is the feeling of that body. If I thought that in his dealing with this matter he really represents the spirit and purpose of the Moral and Social Reform Council, I would have no desire to be regarded as having any relationship with it.

Views of Large Majority. The statement of Mr. Graham that I was not actively engaged on polling day and did nothing to bring out voters, and his argument from it that I cannot therefore "speak for the workers," is, to say the least, amusing. I do not need to defend myself, that the views I hold of what should have been done in the campaign, and of the methods, are those of a large majority of temperance workers. I do not need to defend myself against Mr. Graham's unwarranted accusation of having made "false statements and groundless charges" and of being the mouthpiece of an extreme element whose harsh words and ungenerous spirit have always been a hindrance to the progress of reform. My life and manner of work have been before the people long enough for them to know that I have simply and honestly endeavored to do my duty, always respecting the views and feelings of those from whom I differed, refraining from harsh judgment of others, and studiously avoiding offensive speech concerning those engaged in good cause, though I might not agree with their methods.

Appended is the correspondence which Mr. Graham refused to publish. I think it throws some light on the matter to satisfy those who read it that I have not done injustice to any men or class of men, and that Mr. Graham has pursued a surprisingly strange and unbrotherly course towards a fellow worker.

Yours truly,
BENJAMIN H. NOBLES.

First Letter from Rev. A. A. Graham, St. David's church, St. John, N. B., April 30, 1910.
Dear Mr. Nobles:—I enclose a letter which I received this morning from the representatives of the Catholic Unit in the Moral and Social Reform Council of New Brunswick. The letter speaks for itself, and earnestly trusts that, in the interests of truth and the work of moral reform, you will set right the false impression which the report of your address has made.

Kindly return to me the letter enclosed.

Yours very sincerely,
ANGUS A. GRAHAM.

The Enclosure.

April 29.

To Rev. A. A. Graham,

President of the Moral and Social Reform Council.

Dear Sir:—

We beg to call your attention to some very offensive statements made in a sermon preached last Sunday by Rev. Mr. Nobles, pastor of Victoria street Baptist church, and reported in Monday's Standard. Should you not have read the report, we beg to

enclose you a copy for perusal.

It is not necessary for us to point out our reasons for feeling aggrieved. Mr. Nobles is all too brutally plain. We may say, however, that if the religious body, which we have represented in the Social and Moral Reform Council for the past two years, are to continue as members of that organization, will be necessary to have Mr. Nobles make prompt and ample apology to the Christian body whom he has so wantonly misrepresented and injured.

We hope you as president will see that steps are immediately taken to satisfy this imperative demand.

Yours truly,
THOMAS KICKHAM,
MILES E. AGAR,
JOS. J. MITCHELL.

Mr. Nobles's Reply.

May 2nd, 1910.

Dear Mr. Graham,—Yours of 30th ult. with enclosure, received on Saturday afternoon, replying to my letter of the 29th, has been duly received.

I am sincerely concerned for the interests of truth and the work of moral reform. I regret very much that my body has a wrong impression of what I said in the address to which you allude, and will be glad if anything I can say will remove that impression.

In the communication signed by Messrs. Agar, Kickham and Mitchell, which you enclose, I am charged with having wantonly misrepresented and insulted a religious body. For this alleged offence an "imperative demand" is made for "a prompt and ample apology," coupled with the statement that unless such apology is made, the religious body for which they claim to speak will no longer be represented in the Social and Moral Reform Council.

They do not specify the part of my address which has moved them so deeply, but from your telephone conversation with me a few days ago I know it to be my reference to an alien element, and possibly, also, to the character of the campaign. But whether part of my address, or the whole of it, I assure you that they have received an entirely erroneous impression of the meaning of my remarks. Perhaps I can throw some light on the matter and so relieve the distress of a grave mistake in the campaign methods.

You quote this sentence from the published report: "This was not done because it was too hurried, but to give warning to the liquor traffic to prepare for the contest in advance."

This is what the gentlemen refer to as "all too brutally plain." You public accuse some persons present of treachery. I am sorry you have placed yourself in such a position before the Council and the public.

Yours very sincerely,
ANGUS A. GRAHAM.

Final Letter from Mr. Nobles.

Dear Mr. Graham,—

You have the 3rd ult. here. It appears from what you say that the part of my address to which the gentlemen for whom you are speaking have taken such violent exception and to which you also evidently object, is not—as I understand from your conversation—the reference to an alien element, nor the reference to what is regarded as a mistake in the campaign methods.

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brand them as dangerous men, and refuse them the political and religious recognition given to good citizens. If the statement of this view has caused offence, I am sorry for that offence, but must maintain the position taken.

In closing, I simply repeat that there was nothing in my address intended to be offensive to anybody concerned in the campaign on the liquor traffic, nor which, fairly construed, should be regarded as offensive.

Yours respectfully,
BENJAMIN H. NOBLES.

Mr. Graham's Second Letter.

St. David's Church,

St. John, May 3rd, 1910.

Dear Mr. Nobles,—

Your letter this morning does not touch the question which forms the most objectionable part of the report of your address. By "alien" you evidently mean "hostile," but the question of hostility has never been before the Council yet, because it is not an issue at the present time.

After your erroneous reference to a battle where you are a warrior," you said the fight was deferred in all but two. Then follows the part which is the most uncharitable and unfounded of treachery. I am sorry you have placed yourself in such a position before the Council and the public.

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