

Messenger and Visitor.

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Messenger and Visitor.

WEDNESDAY, JULY 6, 1892.

ETHICS IN SCHOOLS.

At the meeting in St. John last week of the Educational Institute of New Brunswick, some discussion took place of the duties of citizenship and the ethical principles involved therein. Few, if any, new ideas were advanced, but the subject is of sufficient importance to justify earnest study. Whether or not we agree with a great writer that "conduct is three-fourths of life," we can surely affirm that the exercise of a good conscience is of the greatest consequence. Most defects are moral defects, or have as large a moral element in them that their serious consequences arise therefrom. To give the children a well-informed conscience, made sensitive to right and wrong, would be to do them the highest service. How this is to be effected is a problem not easily solved. Some seem to think that teaching ethics is just like teaching history or arithmetic. On the other hand, some will have it that there is little to be gained by dwelling on specific duties, while everything is to be accomplished by the example and spirit of the teacher himself. The truth seems to be that both means should be used. Unless the leader of the school is truthful, honest, faithful, lessons on these virtues will be powerless to mould the character of the children in the way desired. On the other hand, unless instruction is given on the fundamental ethical doctrines the children will be left poorly equipped for the intense moral conflicts they will enter. The youngest will understand and respond to the teaching as to duties to parents, to playmates and to self; and when so much has been gained the way is open for larger subjects relating to citizenship.

How the latter can be taught in the common schools was discussed at the institute. The essayist advised the turning of the school for the time into some meeting like a parliament, and having subjects appropriate discussed. This seems to be possible only in the most advanced schools and in colleges. Besides it is not so much moral truth that is gained by such an exercise as mere knowledge of facts of business—knowledge valuable enough in itself but not specially ethical in its character. Instruction on the place, power and sacredness of the ballot in government is highly desirable in view of the bribery that prevails. The permanency of representative government must depend upon the intelligence and morality of those who cast the ballot, and the sooner the conviction becomes general that he is not an honest man who sells his vote, the sooner will the advantages of citizenship in a free country accrue to the people.

As to religious duties the teaching of the parents, especially of the mother, of the Sunday-school and of the pulpit must be relied upon for supplying any deficiency existing in the common school work. The sense of responsibility should be developed as early as possible, and to that end the wisest teaching and the kindest heart may well be employed.

The ordination services held at the Carleton church on Wednesday evening last, and reported elsewhere in this issue, were of a very interesting and impressive character. Bro. Kempton enters upon his first pastorate apparently under very favorable conditions. We hope that the happiest results will follow.

As will be seen by the advertisements of Horton Academy and Saint Martin's Seminary, which appear in this issue, both these institutions are offering special advantages to students. The manual training department which is about to be introduced in connection with the former deserves special mention, and will no doubt be an attractive and valuable addition to the school.

The June number of the *McMaster Monthly* has for its frontispiece a fine portrait of Dr. T. H. Rand and also contains an appreciative and well-written biographical sketch of Dr. Rand, by Rev. Dr. Saunders, of Halifax. It is announced that, after mature deliberation, Dr. Rand has intimated his acceptance of the chancellorship of McMaster University. The *McMaster Baptist* says

"This settlement of this long pending question of organization means the continuance of the energetic and progressive policy which has been so successfully inaugurated during the last two years, and will, there is every reason to hope and believe, assure to the University a future of enlarged and constantly enlarging usefulness."

—Among the pleasant and profitable features of the association at Fredericton was the social service held on Monday evening after the regular business of the association had been concluded. A number of the pastors and others present took part in the meeting, and its atmosphere was felt to be wholesome and stimulating for those who were going forth to engage in Christian work.

—As our readers will perceive we have given a large amount of space this week to reports of the doings of the associations lately held at Hantsport and Fredericton. The remainder of the report of the latter, with the report of the meeting of the Annuity Association, will appear next week. We are obliged also to hold over some contributions from correspondents to another issue.

—Rev. Thos. C. Dixon, Jr., was a few weeks ago, indicted by a New York grand jury on a charge of criminal libel. The ground of the charge was that Mr. Dixon, in denouncing the municipal corruption of the city and the business of the officials, had publicly declared that Excise Commissioner Koch was "the biggest scoundrel of the lot, the one man of all men who deserved to be kicked into oblivion and should be in the penitentiary." This might seem to be a hasty and intemperate utterance, but it was probably justified by the facts. Mr. Dixon, at all events, had no apology to offer for his words, but said: "If it is necessary in the present debauched life of the city for an honest citizen to serve a term in prison for daring to speak the truth, I am as ready to serve my God in the penitentiary as in this pulpit." But the suit for libel has been dropped, the Tammany officials evidently believing this to be a case in which discretion is the latter part of valor.

The Other Side.

The exodus of our younger ministers to the United States has long been a matter of comment. Critics, sometimes not too kind, have been passed upon those who, going abroad to seek a theological training, not to be secured at home, accept pastorates abroad. These criticisms usually assume an unwillingness, on the part of the young men, to return to the work in their native land; or the attractions of a larger salary with a more compact field abroad. A note in the *Messenger and Visitor* last autumn referred to the large number of our young men entering the American Theological Seminary, and suggested that some of them would no doubt become valuable pastors across the line.

This is one view of the matter. Let me present another. The young man who seeks abroad that preparation so necessary in the minister of the Gospel to-day, which cannot be obtained at home, is not one iota less loyal to the home work than those who immediately upon finishing their college course enter the pastorate. Nor are they less loyal to the home work than the far too many who, without even college training, take the "short cut" to that work which requires the most thorough culture of mind and heart. A leading pastor recently said, very truly: "We need more ministers, but we have greater need of more minister." The young man who believes and acts upon this to the extent of obtaining a good theological training deserves the hearty sympathy of all his brethren.

But why do our young men not return? "Onlookers" letter a few weeks ago bristled with suggestions on this matter. To these may be added two definite reasons.

1. The policy of our Home Mission Board is hostile to their return.

2. The attitude of the pastorates churches is hostile to the return of our young men.

The long summer vacation comes. The student must have work. He turns to our H. M. Board for it. He is told that if he will accept an appointment for one year or more, or place himself at the absolute disposal of the Board, work can be given him. The young man spending eight or ten years preparing for his life work, denied all that time the comforts and enjoyments of home life, does not feel disposed to needlessly lengthen that period; nor does he feel disposed to allow any other person or Board to decide matters for him for which his own judgment and conscience are given him. He cannot, therefore, accept the conditions of our H. M. Board. So long, however, as the policy of the H. M. Board is in the best interests of the churches no one should raise a dissenting voice. This statement of the case is made only to show the real relation existing between our theological students and our H. M. Board.

Again, the student seeks to serve, during the summer, a self-supporting, pastorless church. He finds them all very desirous, and properly so, to settle a

pastor. Weeks and months pass by, frequently the whole vacation, and no pastor is obtained. The interest flags, the work becomes disorganized, and usually when at last a pastor is obtained (by rendering some other church pastorless), the church is in a low state spiritually. Possibly some of these churches might wisely employ a student while seeking a pastor. Most of them would thus secure a pastor as readily. Some of the churches, when written to, do not even reply to the letter of the student. Possibly this is because no stamp for return postage is enclosed. But Canadian postage is not always available in the United States.

No doubt many of these students, by visiting some of our own churches, could obtain the desired work. But the purse of the average theological student will not permit him to play the summer tourist.

Now for some additional light. The Home and State Boards of the United States eagerly employ the theological students for summer work. The State Board of Wisconsin employs three of our young men this summer. This work solicited the men, not the months work. Pastorless churches in the vicinity of the seminary seek the students for supplies. Some of our young men are thus employed this summer. With the doors at home closed, and those abroad wide open, what is the reasonable work for the student desiring work for the summer? If it is of advantage for the Home Mission Boards and pastorless churches of the United States to employ our young men during their vacation, why would it not be so with our own? The young men would thus be better held.

Why do so many of our young men settle abroad at the completion of their theological course? Usually because they are not asked to come home. One graduating this year from an American Theological Seminary had several invitations to pastorates near that seminary, but none from a home church. Still he went to seek a field of labor, determined to accept no call outside our convention unless he found all the doors closed there. More of our young men have the same loyalty to the home work.

Theological students are not infallible. They sometimes expect too much attention from the churches. Yet they are not seeking the theological training to bring to themselves honor, but because they believe the arduous duties of the pastorate to-day demand the broadest and most thorough preparation within their reach, and that in obtaining such they are best honoring their Master. Let, then, this problem be thoroughly examined and it may be found that our churches can do much to counteract this migration which is robbing them of much needed strength.

A. B. C.

The Union Baptist Seminary.

A meeting of the Associated Alumni of St. Martin's Seminary was held in the Foreign Mission Rooms, St. John, on Thursday evening, June 30. The meeting opened with prayer by G. J. C. White.

In the absence of Rev. David Long, president of the society, Rev. F. C. Hartley, B. A., of Fredericton, was called to the chair. The following were admitted to membership on payment of the regular fee: Rev. G. O. Gates, Rev. F. D. Crawley, Rev. A. J. Kempton, J. R. Calhoun, W. G. Clark, T. L. Hay, R. C. Elkin, S. J. Jenkins, J. J. Bawick, Dr. McFarlane, Donaldson, Hight, G. A. Wilson, J. McKinnon, S. W. Leonard.

After the reading of the minutes of last meeting Dr. DeBlais urged upon the society the necessity for immediate action in the matter of the gymnasium. The school needs a gymnasium and must have it. The school has friends and well-wishers everywhere. Let this need and these friends find their meeting place in the Alumni Association.

Mr. McKinnon and Rev. A. J. Kempton spoke of the value of physical training, and pledged their sympathy and help in the present movement. Rev. G. O. Gates, J. R. Calhoun, Esq., and W. G. Clark, Esq., were added to the Gymnasium Committee.

In order that the influence and scope of the society may be increased, a Membership Committee was appointed for the purpose of enlarging the list of active members and so bringing into touch with the work of the school all true friends of the Seminary. Dr. McFarlane was chosen chairman of this committee. The society adjourned to meet at the same place on the 28th of July, at 7.30 p. m.

The meeting was characterized by harmony of view and earnestness of purpose.

W. B. REID,
Secy. Associated Alumni.

Notice.

Mrs. Archibald and I expect to leave the provinces for India immediately after the Convention in Bridgetown, which meets August 20. We will be pleased to serve all who wish to send boxes or parcels to friends on the mission field, provided they are sent to Baptist Book Room not later than August 15. Small boxes and parcels will be packed into large boxes. The freight, if prepaid, will be about 42 cts. per cubic foot.

I. C. ARCHIBALD.

N. S. CENTRAL ASSOCIATION.

The N. S. Central Association met in the 42nd session with the church at Hantsport on Friday, June 24, at 2 p. m. In the absence of Dr. Saunders, the moderator of last year, the Rev. S. B. Kempton was called to the chair. Devotional exercises were engaged in for a short time.

Rev. C. W. Corey, of Bridgewater, was chosen as moderator; Rev. Jos. Murray, of Falmouth, clerk; Rev. G. F. Raymond, of New Germany, assistant clerk; Rev. W. A. Porter, treasurer.

The Committee on Ordinaries reported. In this paper special mention is made of the life and work of the late Dr. Selden, the editor for many years of the *Christian Messenger*.

A very interesting sketch of the history of the Second Cornwallis church, by Rev. E. M. Saunders, D. D., for this association, was read by B. H. Eaton, Esq. In the absence of Dr. Saunders, the writer. A request was recorded by the association that the *Messenger and Visitor* place this and the sketches of the histories of St. Margaret's Bay, and Windsor Plains churches in its columns.

FRIDAY EVENING.

The report on Sabbath-schools was read by Rev. A. Vincent. After a protracted discussion of a miscellaneous character the report was referred back to the committee for revision. The S. S. takes front place in the work of the churches of this association, but there may be some improvement yet made along the line of systematic effort, and was made to appear by the reports and speeches of this evening.

SATURDAY MORNING.

A social service of a joyous type commenced at 9 a. m. and continued till 10, when the moderator took the chair and the regular business began.

The report on temperance was presented by Rev. E. E. Daley. It was ordered to consider this report clause by clause. As the discussion proceeded the interest increased and quite a variety of opinions was found to obtain as to the best way of bringing about prohibition of the liquor traffic and the culture of temperance principles. Yet all agreed that this should be thoroughly done, and the report, embracing these views, passed unanimously.

SATURDAY AFTERNOON.

The committee on benevolent funds presented, through B. H. Eaton, Esq., in a clear and concise way the obligations and methods of church benevolence. The Convention plan was recommended as sound in principle and capable of readjustment so as to well meet the demands of the present extended operations of our churches. After a full discussion of all the points raised in the report it was unanimously agreed to.

The remainder of this session was occupied in reading a digest of the letters from the churches.

The subject of Education filled the programme for

SATURDAY EVENING.

A brief report from the committee on this subject was presented by Prof. Caldwell. The prosperity of our educational institutions at Wolfville made this service of this committee a pleasant duty.

Principal Oakes gave, in his own interesting way, an account of progress at Horton Academy. He presented in detail its purposes and plans for future good work, especially in the new line of Manual Training.

Dr. D. F. Higgins spoke for Acadia Seminary. In a happy way he reviewed the use and progress of this institution for the higher education of our women. The attainments made are already respectable. Good solid work has been done; the fruitage is valuable; the foundation has been wisely laid for a grander ascent; the accommodation is provided for a larger number of pupils and a more finished educational course for young ladies.

The Rev. P. A. McEwen, of Windsor, gave an eloquent address on the ability and purpose of Acadia University to fit its students for the highest callings of life. He emphasized the importance of the religious element as a factor in higher education. Scientific studies are dangerous when Bible truths and principles are left out. He recommended to the coming men a full course of study.

The services of this evening were enjoyable and profitable to the large audience present.

SABBATH MORNING.

Nature put on its best attire and was on its best behaviour. The programme for the day was a full one, as announced by the committee of arrangements.

Prayer meeting at 9. This was largely attended and full of power and joy in the Holy Ghost.

The Sabbath-school met at 10, and was addressed by visiting lay brethren. The appointments of the Hantsport church for Sabbath-school work are models of convenience and cheerful comfort.

At 11 o'clock the large audience room of the church was filled to listen to the annual sermon by the Rev. P. A. McEwen, which was packed with gospel truth and well delivered. Text chosen was 1 Thess. 1; Subject—"A Praise-

worthy church." 1. Thanksgiving for the church in Thessalonica. "It was a divinely appointed instrument for the salvation of the world." 2. Recollections of this church. "Her work of faith; her labor of love; her patience of hope."

3. Confidence in this church. "I know your election of God"; "a mutual confidence—ye know." 4. Their practical orthodoxy. "Imitators of Paul and of Christ; they showed forth the Word of the Lord; they were an example." 5. Lessons for us in our missionary efforts. The Lord is waiting for His people; this honor is on us; two-thirds of the converts from the heathen are ours; our opportunities are large; the dominance of the English tongue; Carey, the pioneer in literary culture in the East, we must follow; the press is ours to use; the Gospel has power still; success is certain.

SABBATH AFTERNOON at half-past two o'clock the service of the Missionary Union was held. Miss Johnston, of Dartmouth, presided. The Rev. R. Sanford, our returned missionary, led in prayer. The president gave an opening address on the picture of Christ's kingdom, as represented in the Scripture lesson of the day; the materials, the workmen and the work and the glory of the completed structure. Miss Chapman, of Wolfville, gave a thoughtful paper on "The influence of modern missions on our children." Prayer was offered by Rev. J. W. Manning.

Mrs. Curry, of Wolfville, a returned missionary, made an earnest plea for an enlarged staff of missionaries for the Telugus. Miss Elder, a teacher in the Shaw University of North Carolina—an institution for the education of colored men and women of the Southern States—gave an interesting account of the work being done by that institution.

The singing and all the services of this hour were hearty, and a quiet enthusiasm in mission work was seen and felt in this large gathering of our churches.

SABBATH EVENING.

At 7 o'clock the largest gathering of the day attended the platform missionary meeting. Dr. T. A. Higgins presided. The Rev. N. A. McNeill read the Scriptures; Rev. W. E. Hall led in prayer.

The first speaker was the Rev. R. Sanford, our returned veteran, who has been a leader in our work in the Telugu land from the start. With impaired health but of holy purpose he is with us again in his native land, abiding by the call of the Master, either for further work here, or more exalted services up higher. We listened with pleasure to his modest utterances. His self-forgetfulness and earnest desire for the salvation of his late charge touched every heart.

The Rev. J. H. Saunders said a few words in behalf of our Foreign Mission Board and their work.

The Rev. J. W. Manning came forward with a ringing historical sketch of missionary achievements in the past and an appeal for recruits of men and money for future operations.

MONDAY MORNING.

The report of the Committee on Questions in Letters was received and passed upon. The association was, by invitation from the First church of Halifax, located there for the next year's meeting.

A letter of fraternal greeting was received from our long-aliolated brother, Rev. R. Morton; a suitable reply was ordered and a collection of \$16 taken for him as an expression of the sympathy of this body.

The Committee on Denominational Literature reported through Rev. C. W. Corey, chairman. This was a full, strong and critical paper. It dealt vigorously with the *Messenger and Visitor*, the Baptist Book Room of Halifax, religious literature in general, and the British and Foreign Bible Society in particular. It commended work properly done, and suggested improvements by which increased efficiency all along this line of Christian enterprise could be attained. This report was considered clause by clause very carefully, amended and passed.

This subject occupied the attention of the body for a portion of the

AFTERNOON SESSION.

The association then listened to interesting and full reports of the several districts, presented by their chairmen. These gave a good review of the condition of all the churches in this association, and the various methods employed for raising funds and supplying weak and destitute fields. In each there was a pleasing indication of advance in the purpose and successful labors of pastors and churches.

The Circular Letter to the churches was read by Dr. T. A. Higgins. This is a strong, heart-searching paper, worthy of the writer and the most prayerful attention of the churches. The association voted that it be placed in the *Messenger and Visitor* if possible; otherwise that it be placed in the hands of our people in pamphlet form.

MONDAY EVENING.

was set apart for a platform meeting on Home Missions and Temperance. The speakers were: Rev. P. A. McEwen, on the Grande Ligne, and North-west missions; Rev. E. N. Archibald, on Our Home Missions. Rev. J. H. Saunders,

in the absence of the appointed speakers, made a few remarks on the subject of temperance. He was followed by Rev. C. W. Corey and Rev. P. A. McEwen.

This closing session was allowed by the brotherhood who remained to attend it, to be one of the most interesting of the association.

All that fine weather, beautiful landscape and sunshine, unbounded hospitality, brotherly love and singleness of purpose in the Master's cause could do, was done to make this a pleasant occasion. It is to be hoped that Pastor McGregor and his people will be the recipients of special blessings as the fruitage of this gathering of Baptist brotherhood with them.

Toronto Letter.

Almost without exception the Baptist churches of Toronto have made notable progress during the associational year ending May 1. Jarvis street has a membership of 843, a falling off during the year of 21. This is partly because of dismissals to other churches, and partly because the number of baptisms was relatively small. Congregations, however, were never larger, and there is ground of hope that showers of blessings may come soon to this great and important church. One hundred and ten were added to the Walmer Road church, 99 to Bloor street, 80 to Jarvis street, 75 to First avenue, 71 to Beverly street, 66 to Dovercourt road, 51 to Parliament street, 51 to College street, 84 to Lansdowne avenue, 29 to Sheridan avenue, and so on. The largest number of baptisms, 62, was reported by Pastor Parker, of the First avenue church. These were gathered largely as the result of meetings conducted by Evangelist Ware. Pastor Harris, of Walmer road, reported 49, and Pastor Wallace, of Bloor street, 47. These were gathered by the ordinary activities of the churches. At Dovercourt road Pastor Alexander baptized 47. He was assisted for three weeks by Evangelist Moore. Pastor Mihell baptized 22 at Lansdowne avenue—a large number relatively. The Sheridan avenue church was organized six months ago with 44 members. Their increase in the six months was 29—a most encouraging record. Mr. H. C. Priest, an undergraduate of McMaster University, is the acting pastor. Beverly street, under the care of Rev. E. Hooper, M. D., has had the best year in its history. The Bloor street letter stated that more money had been raised for home and missionary purposes than in any former year. The College street church—Rev. Stuart S. Bates, pastor—although carrying an immense burden of debt, gave more than \$400 to foreign missions. Several of the smaller churches have been in deep waters of debt, are there still, in fact, but are beginning to find foothold, and hope to reach the shore at length. The Parliament street church—Rev. James Grant, pastor—has a remodelled house of worship. This church numbers 412, and ranks third in size in the city. The Immanuel church, of which Rev. Joshua Denovan is pastor, is struggling along with a large debt, an unfortunate location, and a small constituency. There have been grave fears that it might not weather all the storms which prevail in its ocean. But it may be said confidently that if Mr. Denovan cannot carry the church forward to victory, no man in the Baptist pastorate of this region can. On all sides he is recognized as a man of singular ability.

The position taken by the Toronto Baptist Ministerial Association in relation to government aid to the religious bodies in their work among the Indians has been vigorously and enthusiastically endorsed all over the province. The endorsement has come from many who are not Baptists. The larger newspapers very generally approve the Baptist position. Indeed it is difficult to see how any one who believes in the separation of church and state, or who knows the facts in regard to the practical working of the present system, can do anything else.

Dr. Rand will go to the Maritime Provinces soon for a rest.—Dr. Welton will supply for the First church in Halifax a few weeks, beginning in July. He is much in demand as a supply here during all seasons of the year, and is loved wherever he is known.—Dr. Newman goes soon to his Muskoka Cottage. He will spend his summer boating, fishing, and accumulating materials for his forthcoming History of the Baptists.—Our young people are looking towards Detroit. Many of them will attend the Great B. Y. P. U. Convention to be held there July 14-17. We hope to meet representatives from the Maritime Provinces there. O. C. S. W. Toronto, June 25.

The N. B. Southern Association.

The committee appointed to locate the N. B. Southern Association for 1892, beg leave to state that the Baptist church at Sussex extended an invitation for the association to meet with them. The invitation was accepted, and the association will meet in the Baptist church, Sussex, on the 3rd Saturday in September, at 10 o'clock a. m.

C. H. MARTELL,)
A. E. INGRAM,) Com.

—Sick headache? Beecham's Pills.

New Corner Stone.

A comparatively large number of persons gathered at Cape Town on Monday, the 27th ult., to view the laying of the corner stone for the Baptist meeting-house in erection in that locality. The beautiful day, commanding the most picturesque scenery of the Magdalen Provinces. Mrs. H. Bell, of St. John's, performed the laying of the corner stone.

The exercises, given by Rev. J. P. Lavers and W. H. Warren in the exercises, giving addresses and compiling Marple and the people's ministry for their zeal and pushing forward the work of suitable place of worship. A music and abundant refreshment much to the enjoyment of the

The prospects at Cape Town both secular and religious, are promising. A growing springing up with bright hopes of becoming an important centre in the early future. We shall have been completed communication established with the Island, even before the bottom of the Strait of Northumberland has been penetrated by the proposed large amount of traffic will go on through this central point. The little church deserves much of the worthy efforts they have in seeking to erect a place of worship and to sustain the regular work of the gospel among them. Be laborers diligently and successfully in this promising field.

Ordination.

In pursuance to a call from the Baptist church at Carleton, St. John, an ecclesiastical council convened to ordain a Baptist minister, as above, on the 29th ult., to fulfill the work of the Gospel mission. Judson Kempton, Jr. The churches, Bro. E. L. Strange, reverend list of churches invite names of the delegates appear them to sit in council:

German Street—Rev. G. O. A. Rev. E. Hickson, W. G. F. Brussels Street—Rev. W. J. Rev. H. Hughes, Dea. J. S. O. H. Cosman, Tabernacle—Ingram, Bro. A. H. Patterson, Steadman, Portland—Rev. S. M. A. Bro. D. B. Rob. Herman Peck, Fairville—Martell, Bro. G. A. Baker. Rev. A. McIntosh, Dea. A. J. Dea. J. Sharp, Dea. J. W. B. E. L. Strange, Bro. G. S. Maye, R. Richard, Bro. J. E. Hamm, Treacron, Amherst, N. S.—Steele, M. A., Dea. G. W. Christie.

The following brethren were to assist with the council: Rev. deBlais, F. C. Hartley (F. C. B. Black, Bro. G. J. C. White, Seeley, Iles.

Prayer was offered by Rev. G. Rev. J. H. Hughes was elected pastor and Rev. A. E. Ingram clerk of the church then read the minutes of the church meeting. Bro. Kempton was invited to their pastor, his reply to the brother's license to preach church at Chester, N. S., and tion by letter of dismission in ship of this church. On Mr. Kempton was then called upon his Christian experience and on Christian ministry, which he retired our hearts that Bro. St. called upon to offer prayer. Bro. then gave an interesting of his views of Bible doctrine, relation and order. After he tioned on sundry points of doctrine, Bro. Kempton retired, it was, on motion of Bro. Martell, seconded by Bro. J. S. Resolved, That this council heed Bro. Kempton's relation to the Christian experience, call to try and views of Christian doctrine consider the same highly satisfactory and recommend the church to with his ordination.

On motion a committee consisting of Rev. C. H. Martell, E. Hickson, L. Strange, J. E. Hamm, and Sharpe, was appointed to arrange ordination services.

The following order of service was carried out in the evening in the of a large, attentive and deeply engaged congregation. Announcements by the Moderator; Scripture by the Rev. Dr. prayer by Rev. F. C. Hartley; Rev. D. A. Steele, from 1 The 2:4, "Even as we have been of God to be entrusted with his so we speak, not as pleasing God, which proveth our hearts ordaining prayer—with lay hands—by Rev. W. J. Steele and fellowship by Rev. C. tell; charge to the candidate O. Gates; charge to the church McC. Black; benediction by J. Kempton. On motion the clerk requested to furnish a copy of the of the proceedings of the council MESSENGER AND VISITOR for publication and a certificate of ordination. Bro. Kempton signed by the and clerk. J. H. HUGHES, Moderator.

A. E. INGRAM, Clerk.