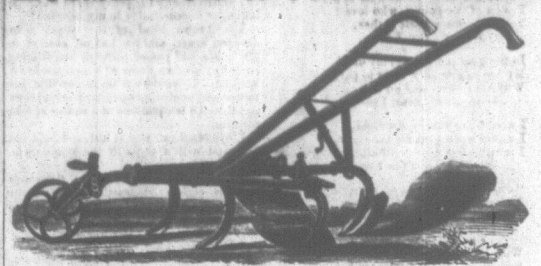


THE "PLANET JR." HORSE HOE & CULTIVATOR



THE "PLANET JR." HORSE HOE.

WROUGHT IRON AND STEEL.

These Tools are made almost entirely of Wrought Iron and Steel, and have Expanding Frames, capable of being closed to five inches or opened to twenty-four, provided with such a variety of Adjustable Teeth as enables them to perform every variety of one-horse cultivation. The blades are all of Best Quality Tempered Steel, and Reversible.

They can be arranged to throw earth either to or from the row, or simply stir the soil between rows, and set to work deep or shallow.

Their adjustability and adaptability is in fact so complete, as to dispense almost entirely with the necessity of hand hoeing in the cultivation of

Potato, Corn, and Root Crops.



Planet Jr. Horse Hoe, as arranged for hoeing to the row. Planet Jr. Horse Hoe, as arranged for hilling and furrowing.

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Dealers in Farm Machinery of all kinds,

SAINT JOHN, N. B.

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DIRECT IMPORTER,

66 KING STREET, ST. JOHN, N. B.

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PURE SPICES and SYRUPS!

Brown & Webb's Ground Spices

ARE THE BEST!

THEY ARE PURE AND PACKED IN OUR OWN ESTABLISHMENT, WE CAN WARRANT THEM ABSOLUTELY PURE. THE RESULT OF OVER THIRTY YEARS' SALE THROUGHOUT THE MARITIME PROVINCES HAS ESTABLISHED THE FACT THAT

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Our REAL FRUIT SYRUPS

Make Most Delicious Summer or Winter Drinks.

PURE SUGAR AND FRUIT JUICES being used in their preparation, they are Palatable and Healthful for the Weak and the Invalid.

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BEWARE OF SO-CALLED "FRUIT SYRUPS" with gaudy labels and bright colors, prepared with chemicals, acids and artificial flavorings and colorings.

BROWN & WEBB,

Wholesale Drug and Spice Merchants,

HALIFAX, N. S.

reality of such experience; and there is something more than poetry in the following lines: "The Kingdom of the World" by H. H. C. C.

"When the last feeble step has been taken, And the gates of the city appear, And the beautiful songs of the angels Float out on my listening ear, Then all that now seems so mysterious, Will be plain and clear as the day."

Who will deny that

"The gates of the city appear, And the beautiful songs of the angels, and other sights, and other sounds, are seen and heard by the departing saint? Paul tells (2 Cor., xii.) how he was caught up into the third heaven, and whether in the body or out of the body he could not tell, and how he was caught up into Paradise and heard unspeakable words. Neither can we tell whether he was in the body or out of it, when he heard what he did, but this is at least evident that it is possible while in the body to hear sounds from the heavenly world. Stephen, when very near heaven, and so far as we know his bodily and mental powers in full vigor, 'looked up steadfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God, and said, 'Behold I see the heavens opened, and the Son of Man standing on the right hand of God.'"

Should any suppose that what those dying through disease, or the natural decay of the bodily powers, tell us they see and hear, is the fancy of a weak brain, (which I do not for a moment admit, but rather hold that "though our outward man perish, yet the inward man is renewed day by day," and grows stronger up to the very hour of dissolution) there is no room for such a supposition in the case of Stephen.

Paul says, "We walk by faith not by sight." There must be a time when faith gives place to sight. When the path of faith in which we now walk must be left for that of sight, and when, does this exchange take place if not when the believer is nearing the heavenly country? "Faith is the substance of things hoped for, the evidence of things not seen." When the spirit is about to take its flight the "things hoped for, the things not seen" begin to come in sight; faith, the shadow, the substitute, gives place to sight, the reality, the substance, and it is not exchanging words, then when? And are not Paul's words all true.

"The world recedes—it disappears! Heaven opens on my eyes! my ears With sounds seraphic ring!"

To compare natural things with spiritual, when in the spring of 1874 the writer took ship from Liverpool for Nova Scotia; that there was such a country, and that the ship would reach it, was purely a matter of faith. And so day after day with nothing but the sky above and the sea around, we steamed on, on through storm and calm, day and night, on, on, on, without a doubt, but that we were making for that country, and if it pleased God, should be due time reach it. Nine days passed, and on the tenth some on board thought (only thought) they could discern the dim outline of the distant coast. Faith is still on duty for as yet we do not see the land. But we sail on, and on, and on, eagerly watching and trying to make out whether it is the outline of a cloud or of the coast. It becomes a subject of discussion, when, "land ahead" from an authoritative source settles the matter, and as we satisfy ourselves that it is really so, faith that had served for sight now retires from duty, being no longer required. Till then we walked by faith, not by sight, but from that time we walked by sight, and not by faith. And as the good ship sped on her way, the land became more and more distinct; by and by we could trace different objects; in course of time we enter Halifax harbour, and in the distance we see the city, and as we draw nearer we see a crowd on the wharf, which as the ship approaches, grows more and more distinct, and as she gets nearer there are mutual recognitions, and waving of handkerchiefs, and soon, very soon, friends who had parted on the other side of the globe, and the warm welcome that awaited the voyagers soon made them forget the perils and discomforts of the voyage.

May it not also be that as the voyagers for the heavenly land approaches the celestial country, he too needs faith he could not when at sea? May not faith with him too at a certain stage give place to sight as it did with us? May he not also as he nears the shores of that country see it more and more distinctly? And may he not as he gets nearer and nearer still begin to recognize friends who had gone before, and by and by, when safely landed, may we not believe too that a warm welcome awaits him from those friends who had arrived there before him? And may we not also safely conclude that the bliss of Home will more than make amends for all the discomforts and perils of the way?

"Our Home is beyond the tide, friends, Our Home is beyond the tide, And we must not sigh for those earthly joys." "Best Wisdom" hath denied. For the thorns of earth, there are flowers in Heaven. For its cares there is long repose; For the rales of tears, there is the mount of joy.

Where the heart with rapture glows, There with loving hearts we will do his will. In whose promise our hearts confide; So we'll patiently wait our turn to reach Our Home beyond the tide."

As one after another of our friends cross over, the country to which they go becomes more and more real, and our desire to depart strengthens.

"When the friends are clearly seen Have gone beyond the tide, The far-off lands in which they dwell More real get to be."

So when our loved ones cross the ocean, and in a country new and strange, Found immortality.

The heavenly land in which they live Which did not even seem As unobtainable as a dream, Becomes as real to our soul As is the earth I tread, What time I walk with reverent feet The city of the dead.

Not Europe seems so real to me, The Alps not so eternal, As that dear land for which at times My heart doth wildly burn.

And not so sure am I that whom The Atlantic waves divide, Will meet again some happy day, Add linger side by side, As the day shall surely come When I, with all I love, Shall meet again, and clasp, and kiss In that dear land above.

Teignmouth, G. B. J. BROWN.

The committee of the "Woman's Home" have purchased the property 222 Brunswick Street, and are now altering and enlarging the premises in order that they may accommodate a larger number of those who are without a home, and also that the inmates may be enabled to do their work, viz., washing and ironing, sewing case chairs, &c., in a more satisfactory manner. Several gentlemen have contributed to the building fund most generously, and the committee earnestly trust that others may follow their good example in assisting to provide a home for these unfortunate ones.

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June 8. J. WILLIAMS.

KINGSTON VILLAGE, N. S.—We were settled in our new home and feel to be among a kind people. We have received four persons into this church, since we came, one by baptism and three by letter. Although so many united with this church, last winter, yet there are many both young and old outside the church. May the Lord strengthen us and every brother and sister in the church, and while we are joyful, several of our brethren and sisters are very ill—and still others are over the ocean of those dear. May the Lord spare the sick and comfort the mourning ones.

June 8. J. WILLIAMS.

UPPER CLARENCE.—Since our last report we have baptized 12. Grace has wrought a great change in the hearts of God's people here as well as in the hearts of sinners.

Cole's Island, N. B.—There has been a good work in progress in this place, for some time past. Bro. Springer has assisted Bro. Higgins, and baptised twenty-three. Many more have been impressed.

FREEMONT, N. S.—At the beginning of the year, through much fear as to whether my health would allow it, and in opposition to both my own convictions and the advice of the best physicians in the Province, I accepted the pastorate here. The people have, however, been minded of my infirmities, and by denoting a part of the customary work, have made it possible for me to continue until the present time. I have been greeted from time to time with full and appreciative congregations both on the Sabbath and at the weekly social services of the church. Not in this all. God has not left us to labor for naught or to toil in vain. The word preached, made more helpful and rendered more efficient by the co-operation of some of the members of the church, has reached the hearts of listeners. Quite a number of the young are engaged, and we have here found the Saviour, and with a little more warmth in the church, will be persuaded to enter the fold, while a few have decided to publicly profess Christ in his own appointed way. Last Sabbath I baptized two persons—one a young man of much promise in every way—the other his sister, and the wife of the resident physician, who, while not of our persuasion himself, yet leads his active influence to whatever is good, true, and of honest report in the community; and who is a helper to both the bodies and the souls of his patients—respectably and graciously by his sterling character and unswerving religious principles. We have held no extra services; we have put forth no extra ordinary efforts; but God evidently is moving upon the hearts of both professors and the unconverted. We try to make every meeting a special effort; and look and labor for immediate results, while in all our work we aim to emphasize the fact that this waiting for the Lord to call around once in a while to give us a blessing, and then depart, is both dishonoring to his grace, and insulting to his purposes, as well as a mistake, which if accepted and practiced by the church, will defeat the object of its existence, and paralyze its power. While my health is far from being established, and perhaps cannot be fully while I continue to perpetuate the cause of my trouble; but my faith as to a second probation, thank God, so far has not been realized. I am thankful, unhesitatingly so, that the master allows me to preach his gospel at all. I only desire health and strength to devote it to his service. I did not know that I loved to tell the story so well until deprived of the privilege. May he give us power to continue in the work. We are organized for systematic financial effort and hope to be able to give a good account of ourselves in the support of denominational interests at the close of the year. We give no back seat to the "gospel of cash." We must not be long to the cry is from near and far, "Come and help us."

June 7th. G. H. GORDON.

CHESTER, CUMBERLAND, N. S.—The Lord is graciously manifesting his saving power

among us. Some special services have resulted in the baptizing of precious souls. I baptized ten willing followers of Christ, last Sabbath. These, with two others received by letter, were cordially welcomed to our communion. Others are anxious, and we hope, are earnestly seeking the Saviour. Pray that the good work may continue till all shall be gathered into the Kingdom of Christ. J. D. SKINNER.

June 8, 1886. WYNDHAM, N. S.—We have tokens enough to enable us to believe that God has not withdrawn his Holy Spirit from us. Two men baptized yesterday. A good feeling exists in our prayer and conference meetings, and we look to the Lord for success. The brethren here have decided to enlarge and repair our church edifice and also to erect a new and commodious school room. By these and other means we are trying to prove the Lord. HERBERT FOSTER.

HILLBORO, N. B.—It was my privilege to receive three sisters into our church, yesterday—two by letter and one by baptism. Others are expected to follow their Lord in his appointed way before long.

June 6, 1886. WELLINGTON CAMP. CHURCH.—I am glad to be able to report progress with regard to our attempt to erect a Baptist house of worship on the Western Shore. The lumber, timber etc., for building is being prepared and the plan is to push the work forward in the near future as fast as our means will permit. We cannot consent to create a debt, nor do I expect that this will be a necessity. The friends of the good cause of truth are already coming forward freely to assist, and I believe will continue to do so. Help us, brethren, and the Lord of the Vineyard will reward you. I wish hereby to express hearty thanks to those who have already come to our aid. Their names and gifts are as follows:

Wolfville, N. S.	\$ 5 00
J. W. Bares, "	5 00
Annetta Mills, Lockport, "	1 00
Anthony Vaughan, Waterville, "	2 00
Bridgewater Bap. Ch. collection, "	7 55
Lunenburg, "	5 00
Mrs. Edward York, Parrsboro, "	1 00
Rev. D. G. McDonald, P. E. I., "	1 00
Mrs. James Murphy, Wolfville, "	5 00
William Cummings, Esq., Truro, "	1 00
(promised), "	20 00

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June 7. J. F. KEMPION.

ST. MARTIN'S.—The mighty work of grace noted last week, is going forward with blessed results. Baptisms place yesterday in the presence of a multitude of deeply interested spectators. By special request, my son, Rev. L. B. Bill, Jr., came from Newcastle to aid me in the baptism of 27 willing converts. It was a season of great rejoicing, and we are joyful to record baptisms next Sabbath. The ordinance will be administered about 1 p. m., when I hope to be again assisted by my son. Our beloved evangelist Bro. and sister Chubbuck, have consented, by the earnest request of pastor and people, to remain with us over another Sabbath. They are in the full tide of revival power, and are richly blessed in their heaven-appointed mission. All continue to pray for them, and for St. Martin's. I. E. BULL.

June 14, 1886. OXFORD.—Yesterday, June 13th, at 3 p. m., we gathered at the waters of baptism, and in the presence of an immense crowd of people, seven followed their dear Lord in baptism. Among the number was an aged sister above 60 years. God is giving valuable accessions to the church, and still there are more to come. The good work is yet going on. Our meetings are full of life and interest.

RENEWAL.—On a recent Sabbath morning two members were received into this church, one by baptism and the other one on experience. Thus the Lord's work moves steadily on. May God give us many more additions in answer to humble and earnest prayer. I. J. SKINNER.

ANDOVER, N. B.—I have been spending a few days in company with Rev. A. E. Ingram on his extensive field at Andover and Grand Falls, and have enjoyed some tokens of encouragement. Bro. I. has a difficult field and needs the sympathies and prayers of our people. He is devoting himself to his work with considerable ability. At present he is attending to the erection of a parsonage at Andover. The building is in a forward state and its completion will be a boon to our denomination. Aid from wealthy brethren for this object would be wisely donated.

June 12, '86. ISA WALLACE. WOODSTOCK.—No doubt some of your readers were somewhat surprised when they read in the MESSENGER AND VISION of May 19th that I, so soon, had resigned the pastorate of the Main St. Baptist church of Woodstock, and no doubt there is much inquiry as to the cause of my doing so. The reason why I have resigned is simply this:—The theory of "instantaneous and entire sanctification," so called, has become so deeply rooted in this church, that it is an utter impossibility for any Baptist minister to labor with it, with any degree of pleasure or satisfaction. Some of our brethren in the ministry, perhaps, do not know what a troublesome theory this heresy is to contend with. My hope is that they never will. Having had an unpleasant experience in that line myself, and knowing its evil effects upon our churches, I would say to all our pastors and churches in harmony with the resolution adopted by the Western N. B. 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