THE NAZARENE.

Aye ! up to the cross with the Nazarene cur, Let no feeling of pity within your hearts

stir; But with mock and with jibe and with curses and blows Let us greet Him as upward the mountain He goes.

Low, ragged and mean, like a beggar He With the leper consorting, the blind and the

With His love for the rabble and tears for

the low, He hath dared of ourselves oft to prophecy woe.

He hath broken our laws, He hath spurned

us as fools, Yea! with ruffians about Him, hath

scourged from its place In the porch of the temple the thrift of our race

And the wealthiest, wisest, and noblest

grew pale When they saw how the multitudes cried to Him, "Hail !"

How the Jew and the Gentile, the bondman and free Gathered 'round Him in numbers, as sands

of the sea.

But revenge now is ours, the unholy despairs; We have trapped Him with questions, and

set Him with snares ; We have bribed His friend, Judas and praise

die.

Lo! He comes, crowned with thorns; on His shoulders the cross,

With His followers 'round Him lamenting His loss, Closser press, strike Him down, adding in-

sult to death' Let our voices exultingly greet His last breath.

He is dead ! He is gone ! Raise the triumph

again; No more will He mock at our teachings to

And like His be their fate who would mock at our rule : Let them die as this Jesus hath died-like a over and get drowned.

fool.

-M. Lynch in Boston Weekly Index.

PHUNNY ECHOES

The only way to prevent what's past, said Mrs. Muldoon, is to put a stop to it before it happens.

First Class in Botany-Teacher-Bobby, what is moss? Bobby-It's what rolling stones don't gather, ma'am.

Sunday School Teacher-What is the conscience ? Bright Boy-It's wot makes you sorry w'en you get found out.

Teacher-Give a sentence which shall include the words measures, not men, Bright Pupil-A dressmaker measures not men.

True to the nature of the beast, many a man who in his time has cast sheep's eyes at a pretty girl has afterwards had the wool pulled over them.

Bride (throwing his arms about his neck) -You are my prisoner for life. Groom-It's not imprisonment for life, love; it's capital punishment.

A Feminine Effort. THE SOCIALIST CATECHISM. This description of how to build a steam engine, eredited to a young lady, is going the rounds of the mechanical press :

You pour a lot of sand into a box and throw a lot of old stoves and things into a fire and empty the molten stream into a hole in the sand, and the men all yell and it's awfully dirty and smoky. And then you pour it out and let it cool and pound it, and then you put it in a thing that goes round and try to break it; then you screw it to a thing that goes back and forth that you can ride on and that scrapes it, and it

squeaks; then you put it in a thing that turns it round and you take a chisel and cut at our rules, He hath mocked at our teachings and made holes in it. Then you screw it together and it; then you put it in a thing that bores paint it and put steam in it and it goes aw-

fully, and they take it up in the drafting room and draw a picture of it and make one of wood just like it. And-on, I forgot -they have to make a boiler. One man gets inside and one gets outside, and they pound just terribly, and then they tie it to

see it go! A Pious Little Girl.

The Boston Transcript's Listener talls a

story of a pious little girl who had been taught to keep the Sabbath strictly and who went with her parents to spend the summer at a house which overlooked a broad stretch the Most High, To us Pilate hath narkened and left Him to of salt water. On the very first Sunday ting out for Sunday school, when it was discovered that dear little Mary was not present. Her older sister went back after her and found her seated at the window which

> looks out on the water. Her countenance was very solemn. Mary, said her sister, why don't you come along to Sunday School ?

I'm not going to Sunday school to-day, said little Mary.

Why not, please? 'Cause I'm going to sit here and see those wicked people in that sailboat out there tip

The Dear Little Innocent.

She stood looking up at him so innocently

from under that sprig of mistletoe that still hung in the parlor as a reminder of the Christmas season; she was so pretty and she was under the mistletoe, and he couldn't help it-he had kissed her.

It was an ungentlemanly and unmanly thing to do. He knew that now, as he remembered her frightened, startled look and the miserable excuses he had tried to stam. mer out; yes, and the tears iu her eyes, and the little choking sob with which she had received his stumbling apology.

Who could think she would feel like that about it? he thought ; dear little innocent And she-after he was gone, she laid down on the sofa and cried. I like him-so much, and now-to think he should kiss me at last-and then say he didn't mean anything by it. What does he think I stood

The Son of His Father.

there for ?- the little idiot !

A Washington man has a bright youngster who succeeded recently in getting even

with his father in a very telling though unconscious manner, says the Star. His father was reproving the little fellow's table manners. Don't do that, said he, or we'll have to call you a lietle pig. The warning seemed to be lost, for the fault was repeated. Do you know what a pig is? was the inquiry, put in a solemn manner. Yes, sir. What is it? A pig is a hog's little boy. The lesson in etiquette was suspended. A True Liver Searcher. It was a lecture delivered by a learned purveyor of liver pills and illustrated by di-

E ECHO, MONTREAL.

DISTRIBUTION OF WEALTH.

Q Is it the case that the prices of articles would be raised if the community were organized on Socialistic principles ?

A Not necessarily, nor in most cases; but in some this certainly would be the result.

Q On what principle?

A The principle governing the price of all ordinary things would be that the worker should receive the full value of his labor.

Q Would not this always raise the price of his production?

A No, it would only ensure its being paid to him instead of to an idler.

Q Explain this?

A In many cases the full labor value of an article is paid by the consumer, although the producer gets only his bare subsistence, all the surplus value being intercepted by the numerous unnecessary middlemen. the other thing-and oh, you just ought to

Q Why is this not always the case? A Because the employer of labor instead

of always dividing the surplus value among middlemen, often competes with his neighbors by offering a share of it to the consumer.

O How can he do this? A Simply by selling his goods below their full labor value.

Q Give an instance of this?

A A notorious example of this occurs in the matchbox trade, for although several middlemen secure their share of the surplus value of the matchbox makers, they are still sold to the public at a lower price than their full labor value, the buyer thus becoming a partner in the employer's theft by receiving a share of his stolen goods.

Q Who are the middlemen who intercept and share the surplus value produced by the laborer?

A The unnecessary agents and distributors, the holders of stocks, bonds, and shares supported by the wealth-producers either in idleness or in useless labor, of which latter class of persons flunkeys are a conspicuous example.

Q Do not the rich support their own flunkeys, and maintain in comfort those who produce luxuries for them ?

A Certainly not; these people are maintained entirely by the workers, though the maintenance is passed through the hands of the rich, who therefore imagine that they produce it.

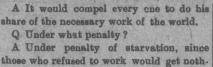
Q Is not the expenditure for luxuries 'good for trade," and so beneficial to the workers?

A It is only good for the trade of the producers of luxuries by exactly the amount which it withdraws from the producers of useful things.

Q Would not the money employed upon 69 ST. ANTOINE ST. luxuries otherwise be idle ?

A By no means, The rich are not in the habit of keeping their riches in a stocking, and the bankers are compelled to keep all the money lent them in full use, or they would themselves be ruined.

Q What, then, is the result of spending



ing to eat. Q What would happen to the old and in-

firm and the children? A They would be, as they are in any society, a perfectly just charge upon the able bodied workers, increasing the necessary work of the world by the amount which must be devoted to their maintenance and education.

Q Would the workers then receive the full value of their toil?

A Deductions from it for such purposes as those just mentioned are, of course, inevitable, and must be made under every form of society, as well as certain other deductions for other measures of public utility. 'Q What deductions can be prevented by Socialism ?

A Nothing can be subtracted from the laorer's reward for the purpose of maintaining in idleness any persons whatever who capable of work, nor for the aggrandisement of private individuals, nor for the furthering of objects of no public utility merely to satisfy individual caprice.



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LODGES

-- TAT --

ASSEMBLIES

SOCIETIES,

Husband-What shall it be, Beatrice, the	
diamonds or a brougham ? I can't give you	
both. Wife (hesitatingly)-I think I'd	2
like-well, one bracelet and a dogcart.	
	6

I can take a hundred words a minute, said the stenographer. I often take more than that, remarked the other in sorrowful accents but then I have to. I'm married.

A Providence shoemaker recently hung out a new sign and then wondered what passers by found so amusing. His sign ran : Don't go elsewhere to be swindled. Walk in here.

Glanders-It is said that paper can be used effectively in keeping a person warm. Gazley-That is very true. I remember a thirty day note of mine once kept me in a sweat for a month.

Charlie, said Maude, papa doesn't like you because he says you are extravagant in your dress. Well, he's mistrken. Just tell your father I haven't paid a tailor's bill for two years, retorted Charlie.

dropped into the dentist's chair, my nerve shake it for him ; on that you can bet your is completely gone. Oh, no, it isn't, was the cheerful reply. Wait till I get a firm hold and you'll realize your mistake.

Excited Young Married Man-Is this where they swear people? Commissioner for Oaths-Yes, sir. What can I do for you? Excited Individual-I want to take an oath never to put down another carpet.

Fresco-don't you concede him to be a great alone. artist? Cockney-Bless you, my dear fellow ! Hof course I concede 'e's a great hartist, but 'e's such hah 'artless fellow, don't you know.

New Cook-I'm told the missus wants plain cookin' I've done. Old Cook-It's up with a deal of dignity, saying : Gentle- up for his deficiency, aisy enough. Make iverything taste loike men, I'se about to vote ; does any gentleman something ilse.

agrams of the frame of man. That, he explained, pointing out a totally

different spot, is where man's liver is. Excuse me observed the man in spectacles, but I am a surgeon, and that's not where his liver is.

Never yoù mind where his liver is, retorted the lecturer. If it was in his big toe Doctor, said the sufferer supinely, as he or his left ear my pills would reach it and gig lamps.

It Refers to Men Only.

Little Niece-Aunty, you are an old maid, Aunt Mary- Yes, darling. Little Niece-Don't the Bible say it isn't

good to be alone ? Aunt Mary-It speaks only of men in this respect, darling, and does not refer to wo-

There was an important election some years ago in Alabama, A negro whose vote value. before had always been in demand stood at

the polls all day long, evidently awaiting something. As the sun went down his things in th' high toned fashicnable style. anxiety became interse. The polls were Sure, I'm afraid I won't suit, for it's only about to close. Suddenly he drew himself

wish to speak to me?

ioney upon luxuries ? A The destruction of a certain amount of wealth and the absolute waste of the labor spent in reproducing it.

Q Does not the expenditure of a wealthy man in keeping up a large household benefit the poor ?

A Decidedly not.

Q What, then, is the result of spending money in maintaining flunkeys?

A The utter waste of all the food and clothing they consume.

Q Would not they in any case consume food and clothing ?

A Certainly; but they would repay the waste by producing useful things them-Teas not as represented will have their money refunded. selves.

Q. How does all this work affect the laborers?

A It compels them to produce more food and clothing than would otherwise be necessary, or else to consume less of it themselves.

Q How is this?

A Because the food which the flunkeys eat cannot be also eaten by the laborers; while the laborers are obliged to produce it, since somebody must do this, and it is per-

fectly evident that the flunkeys do not. Q Does not this apply to all the idle classes ?

A Certainly. We have only to ask where the food that they eat and the clothes which they wear come from, and we see that they are produced by somebody else Speaker-What have you got against men. Most of the women are better off without any return being made for them by

the idlers. That is to say, they represent unpaid labor, or in other words surplus

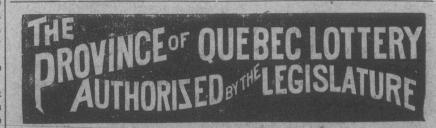
Q Then if one man is living in idleness what is the inevitable result ?

A That another man is producing what he consumes, or that several are each doing more than their fair share of work to make

Q How would Socialism deal with this question of work?

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