POOR DOCUMENT

ST. JOHN, N. B., SATURDAY, FEBRUARY 19, 1910.

ST. ANDREW'S GROUP. The meeting last evening in St. An-drew's Church was full of deep spirit-ual interest. The seating capacity of gallery and auditorium was taxed to its iutmost capacity. The singing, led by Mr. Allen, grows in interest at every service. At the beginning of the meet-ing Miss Dorothy Murray played a violin solo, which made a deep im-pression. **BIG CROWDS**

pression. Rev. Dr. Gray announced his subject, "Future Punishment in the Light of Modern Scholarship," and took as his text, Revelation, ch. 2, vorse 11, "He that is unjust let him be unjust still and he that is filthy let him be filthy still." Dr. Gray said this text sug-gested to him when the type of the character cannot be changed. Here upon earth characters are constantly changed. The drunkard becomes a saint; the harlot becomes pure But this text suggests a time when char-acter cannot be changed. The holy man will remain holy and the unjust mań will remain unjust. The impure man will remain impure. Some one has said death stereotypes character. There is a great law in the world known as tendency towards fixity. Character is becoming more and more fixed with each parting day. It is easy for a child to change, but hard for a grown person, and next to impossible for one that is old. This does not mean that God is unwilling to save men, but that men are incap-able of yielding to the forces for good. God is constantly calling. But it seems possible for men to go so low under God, that they cannot hear His voice. The great question of the future as

Rev. Dr. Gray announced his subje

woice. The great question of the future as of the present is not where a man is, but what a man is. Milton has well sa'd, "The mind is its own palace, and in itself can make a hell of heaven or a heaven of hell." The thoughts of the future to me is not that there is a hell, but that men are wicked and sinful. No man will be happy in heaven unless he has the spirit of hea-von in his own heart. At the close of the meeting a number came forward expressing their inten-tion to lead a Christian life hereafter.

NORTH END GROUP.



Second Week of Campaign is Over and No Decline in Interest

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**EVANGELISTS STILL** 

UKAWING

The evangelistic services continue to command undiminish-ing audiences. Night after night the people completely fill nine of the largest auditoriums in the city. There has been no falling off either in interest or in attendance. Men and women who ordin-arily find it an irksome task to attend the regular session of the church, have for some strange reason grown enthusiastic over their nightly meetings. Regular church goers rub shoulders with habi-tual delinquents, as they night after night crowd their way into the places of meeting. The man on the street is finding some difficulty in discovering The evangelistic services continue to command undiminish-

The man on the street is finding some difficulty in discovering the reason for this enthusiasm. One man said: "I thought I knew St. John, and I gave the movement just ten days to run itself out, but my ten days are up, and the people do not seem to be tired yet.

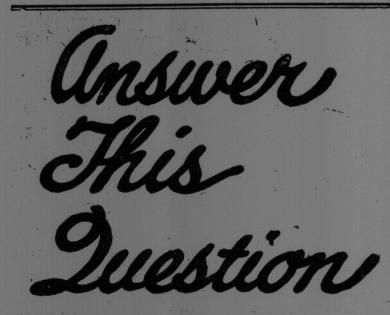
I give it up." Another man said: "I do not see why the people got so excited over these meetings. We have preachers of our own, and singers of our own and the people remain indifferent enough to them all. I do not understand why they should suddenly become so interested in these workers."

These remarks were carried to an evangelist and his explan-ation seemed sensible enough. He said: "You have just as good preachers in St. John as any of as-perhaps better. You have just

preachers in St. John as any of as—perhaps better. You have just as good singers, perhaps better. People came to hear us at first because we were strangers, and because they are either interested or curious. Bu they would very quickly get accustomed to us and weavy of us if we simply preached and sang. The interest is main-tained because the people see actual results. The actual results of the normal work of the church are not so apparent. The people see what is done night after night. They keep on coming, not be-cause they are interested in the sermons or the singing, but because they are interested in the work. An unsuccessful evangelistis cam-paigh would soon decline in snite of the most eleguent preaching

cause they are interested in the sermons or the singing, but because they are interested in the work. An unsuccessful evangelistis cam-paigh would soon decline in spite of the most eloquent preaching and the best of singing. Whatever the explanation the fact is apparent that St. John is at the present time very much taken up with one thing. The meeting in the Brussels street group last night surpassed all previous meetings in its apparent efficiency. The singing was somewhat more hearty than heretofore, and the sole work of Mr. Wood and Miss Conrad was appreciated. The sermon by Mr. Cam-eron on "The Joy of the Cross" was a forceful statement of an idea not over-emphasized. The speaker was apparently happy in his theme. Jesus, The Man of Sorrow, he knew, but he knew also Jesus the man who found joy in overcoming, joy in sacrifice, joy in the mystic sense of His Father's approval, and joy in conquest. A powerful sermon gave point to an unusual appeal. Said the preacher "I have a charge to bring against some of the congregation. Night after night you have come face to face with Jesus and some of you night after night have refused to bear this burden to live his life. Again I bring to you this challenge. I call you to sacri-fice, I call you to conflict. You may say you will not accept the lurden. You may think, it means too much. I have no easier word. It does mean much. You will have to give up. Yru will have to bear burdens. It will mean sacrifice. But men it is worth while. Men who say no! because the way is too difficult are cow-ards." With ringing words the preacher forced the people to face the issue and in response to his challenge numbers throughout the house indicated their deside to enter the life of discipleship. The pastors of the group were enthusiastic over the meeting.

The pastors of the group were enthusiastic over the meeting.



When shown positive and reliable proof that a certain remedy had cured numerous cases of female ills, wouldn't any sensible woman conclude that the same remedy would also benefit her if suffering with the same trouble? Here are two letters which prove the efficiency of Lydia

E. Pinkham's Vegetable Compound.

Glanford Station, Ont. - "I have taken Lydia E. Pinkham's Vegetable Compound for years and never found any medicine to compare with it. I had ulcers and falling of the uterus, and doc-tors did me no good. I suffered dreadfully until I began taking your medicine. It has also helped other women to whom I have recommended it."-Mrs. HenryClark, Glanford Station, Ontario.

Another woman says Lydia E. Pinkham's Vegetable Compound is the best remedy in the world for women.

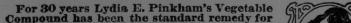
Fox Creek, N. B.—"I have always had pains in the loins and a weakness there, and often after my meals my food would dis-tress me and cause soreness. Lydia E. Pinkham's Vegetable Compound has done me much good. I am stronger, digestion is better, and I can walk with ambition. I have encouraged many mothers of families to take it, as it is the best remedy in the world for women. You can publish this in the papers." — Mrs. William Bourque, Fox Creek, N. B., Canada.

We will pay a handsome reward to any person who will prove to us that these letters are not genuine and truthful - or that either of these vomen were paid in any way for their testimonials, or that the letters are published without their permission, or that the original letter from each did not come to us entirely unsolicited.

What more proof can any one ask?

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Again the church was filled to its

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## CHESTER BROWN, 32 and 36 King Square.

Intile Brother's Revenge Gem's patrons. REMOVAL SALE. F. W. Datalel & Company's great re-moval sale to be commenced next Thursday, Feb. 24th. Stores will be cleased all day Wednesday to re-mark goods and generally prepare for this big merchandising event. An immense stock of dry goods to be disposed of before we move to our new building at the top of King St. This big sale coming right in the heart of the season with all our new Spring got is in stock will prove of unrivalled interest to the shopping public both far and near. This big sale conding right in the ferings from day to day. Event will follow event—department after de-partment, will have merchandise to show that will make this sale a draw-ing power for many miles around. New seasonable goods will be sold at prices that cannot be expected at other stores. It is our purpose to have an entirely new stock with which to open our new store, and this means a great clearing of all early importations to "ake room for the goods to arrive la-tor in the season. Remember twas sale begins Thurs-day, Febr.ary 24th.

stores. It is our purpose to have an entirely new stock with which to open our new store, and this means a great clearing of all early importations to make room for the goods to arrive later in the season.
Remember this sale begins Thursday, February 24th.
SAN FRANCISCO, Cal., Feu 18.— The battle ground for the Jenries Johnson fight will be definitely arrounced Sunday night, according to a statement made today by Jack Glears son, who arrived last night with the Jeffries party. He said no conference would be held between himself and "Tex" Rickard, who arrived today, until they had made a joint inspection of the various arena sites in and near San Francisco. They will start on their trip of inspection tomorrow and will hold a conference on Sunday.



FREE TO YOU-MY SISTER INC FROM WOMEN'S AILMENTS. I know woman's sufferings. I know found the cure. I will mail, free of any charge, my home treats ment with full instructions to any sufferer from women's ailments. I want to tell all women about the cure - you, my reader for normal bound his cure - you, my rea aughter, your mother, c ell you how to cure yo he help of a doctor. Men , or you ceaor Whitish di

a week, or

Little Brother's Revenge

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| female ills. No sick woman does justice to<br>herself who will not try this famous medicine.<br>Made exclusively from roots and herbs, and<br>has thousands of cures to its credit. | 1 19 5 11 | tom, persuasion of pride, power of<br>public opinion, influence of social<br>standards, and each man will stanlas<br>ble true self of the Orient, was most in-<br>to the self of the orient, was most in-<br>ble true self of the orient, was most in-<br>ble true self of the orient, was most in-<br>to the self of the orient is section or the orient is the orient or the orient is the orient or the orient or the orient is the orient or the orient is the orient or t |  |
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| Mrs. Pinkham invites all sick women<br>to write her for advice. She has<br>guided thousands to health free of charge.                                                               |           | his true self."<br>ST. STEPHEN'S GROUP.<br>St. Stephen's Church was well filled<br>his true self."<br>Price, 50 cents per box or 3 for \$1.25, structive. Mr. Percy Harney delighted<br>his many admirers by his pleasing<br>voice, and Master Holland was thor-<br>oughly enjoyed in orchestral selections<br>well, strong, plump and robust. Just and me your address, and the free ten days treatment is<br>well, strong, plump and robust. Just and me your address, and the free ten days treatment is<br>well, strong, plump and robust. Just and me your address, and the free ten days treatment is<br>well, strong, plump and robust. Just and me your address, and the free ten days treatment is<br>well, strong, plump and robust. Just and me your address, and the free ten days treatment is<br>well, strong, plump and robust. Just and me your address, and the free ten days treatment is<br>well, strong, plump and robust. Just and me your address, and the free ten days treatment is<br>well, strong, plump and robust. Just and me your address, and the free ten days treatment is<br>well, strong, plump and robust. Just and me your address, and the free ten days treatment is<br>well, strong, plump and robust. Just and me your address, and the free ten days treatment is<br>well, strong, plump and robust. Just and me your address, and the free ten days treatment is<br>well, strong, plump and robust. Just and me your address, and the free ten days treatment is<br>well, strong, plump and robust. Just and the free ten days treatment is<br>well, strong, plump and robust. Just and the free ten days treatment is<br>well, strong, plump and robust. Just and the free ten days treatment is<br>structive. Mr. SUMMERS, Box H 887 - WINDSOR, ONT.                                                                                                                                                                                                                                                                                                                                                   |  |

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