

under their care against corrupt conversation and the reading of pernicious books.

4th. Most Friends are diligent in reading the Holy Scriptures in their families collectively.

5th. Friends avoid the use of intoxicating drinks, except for purposes strictly medicinal, and are clear of frequenting taverns and of attending places of diversion, as far as we know.

6th. The circumstances of the poor and of those likely to require assistance are duly inspected and relief afforded them; they are advised and assisted in suitable employments, and their children and all others under our care are being properly educated for the ordinary duties of life.

7th. Friends are clear of complying with military requisitions and of paying any fine or tax instead thereof.

8th. Friends appear to be just in their dealings, and punctual in fulfilling their engagements, and careful to conduct their business as becomes our religious profession. When any give occasion for fear on these accounts they are seasonably labored with for their preservation and recovery.

9th. Care is mostly taken seasonably to deal with offenders in the spirit of meekness and agreeably to our discipline.

#### MINUTE OF ADVICE.

To our Members wherever they may be :

All the blessings and benefits which we receive in our journey through life emanate from the source of all good, even from God, the Creator of all things. He will be enquired of by His people,—who must be a peculiar people zealous of good works, and a people who acknowledge Him in *all* their ways. We are not our own we are bought with a price, even the precious blood of Christ."

The Psalmist says—"How amiable are Thy tabernacles, O Lord of Hosts! my soul longeth, yea, even fainteth for the courts of the Lord. My heart and my flesh cry out for the living God." "For a day in Thy courts is better than a thousand. I had rather be a doorkeeper in the

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