

profaning the Lord's Day, are let loose with their curiosity and excitement raised to the highest pitch."

SUNDAY LEAGUE DEMONSTRATIONS.—The Sunday League is a combination of men who for years past have been doing their utmost to deprive themselves and others of the incalculable blessings of the Lord's Day, when observed according to the Lord's commandment—men who are ingenious and highly inventive in planning schemes for turning it into a day of unhallowed pleasure, or merciless money making, or for prostituting it to the vilest of purposes, the propagation and inculcation of doctrines which strike at the root of Christianity. Hear what the London Review says of this band:—"These men clearly declare an open war on Christianity; they invade the sanctity of the Sabbath; they put a stumbling block before the ignorant and wavering; they tear to pieces the only record God has given to us of His will, and our destiny and duty; they treat all religions as so many forms of human superstition and human error; they would cultivate the mind to the exclusion of the soul with its immortal aspirations, hopes, and fears; and they seem to regard heaven and hell as myths, and the human soul as a blank."

Let all in Canada "who love the Lord Jesus Christ in sincerity" soliloquize in the words of the Patriarch Jacob, addressed to Simeon and Levi, "O, my soul, come not thou into their secret," for these wicked men thirst for the blood of souls as the tiger for his prey. Let us offer up devout supplications to the God of providence and grace that He would be pleased mercifully to prevent such revolting specimens of human nature from getting a footing and propagating their nefarious doctrines amongst us, and let us use the right Scriptural means, under the guidance of the Holy Spirit, for the attainment of that end.

Happily the public entertainments of this atheistic character patronized by this anti-christian League have been interdicted by law. Only four had been held when the arm of outraged justice and humanity interposed, and put an end to them. They promised to be a source of gain to those who took part in them, but the admission by money was a palpable violation of the Act of Parliament 29, Geo. III., cap. 49—hence their suppression.

ADMIRALTY CIRCULAR AGAINST CERTAIN INFRINGEMENTS OF THE LORD'S DAY ON BOARD SHIPS OF WAR.—We hail with pleasure the emanation from the Lords of the Admiralty of a confidential circular, addressed "to the respective Flag Officers, Captains, &c., by command of their Lordships, referring them to the first Article of War, which directs "that the Lord's Day shall be observed according to law," and enjoining upon them the duty "to refrain from washing decks, reading records of courts martial, articles of war, and warrants, or mustering clothing or by open list, on Sunday morning," and proclaiming that "except in cases when the exigencies of the public service urgently and imperatively demand it, the several ships' companies should be disturbed as little as possible on that day."

All the railway companies having termini in London have now, by the exertions of this excellent Society, ceased to deliver parcels on the Sabbath, except fish consigned to traders only. By this beneficent arrangement hundreds of men have had their Sabbath privileges restored to them. Brighton, Hastings, and St. Leonards have followed the good