

county of Frontenac, and I am sure there are other friends from the neighboring counties around, that will be able to speak for themselves, and show that they are entitled to speak for themselves in this meeting. We will conclude in the common-place word, but not with common-place hearts, we will say on behalf of Kingston, "Farewell."

Rev. J. S. AINSLIE, of Ogdensburg, New York—Mr. Chairman, and Christian friends, when I was in Scotland two or three years ago, the home of my father and mother, visiting up and down in Roxburghshire, among the places where my father had been and of which he had told me, I thought there could not be a more delightful country than Scotland, with its hospitality, its deep-seated sense of religion, the way it kept its Sabbath days. As I contrasted it with my own country, and especially with the countries on the continent of Europe, it did seem to me that the Scotch were about the right people; but I had not then been in Canada for a day, attending a Canadian Sunday School Convention (applause), but I find that there are people here that, it seems to me, are very like them in these respects. The hospitality that I have found here has been warm and continuous since I came into your city. Warm hospitality in the Christian home over on Johnston Street, as well as among your distinguished representatives here on the platform; and I think it is not simply an honor to me, it is an honor to those who have sent me—a very imperfect representative and servant of the New York Sunday School Association. In that ye have received me ye have received those who have sent me, and I am glad of that, while I feel this deep sense of religion—I have felt it in the atmosphere, I have felt it as I talked with your business men, as I observed how you keep your Sabbath day, as I have counted up your strong churches here—I feel that there is nothing with it that is antiquated, but that it is pushing right along and keeping right abreast of the very best methods of the work of the Sunday School to-day. When they introduced an organ into one of the churches in Scotland a good old Presbyterian didn't like it there, but she went down to test the new mode of worship, and when she was asked by her nieces, when she got home, how she liked the new organ: "Oh," she said, "it was a bonnie kist of whistles, but it was an awful way of spending the Sabbath." Now, you are not afraid of organs, and you are not afraid of new methods, and from the distinguished leaders in Sunday School work from your own Province, as well as others you have invited from across the river, whom I have never had the pleasure and satisfaction of hearing before, I see that you are abreast of the day, and I shall carry back a higher ideal than ever I had before; and I have been interested in this work since my youth, of the dignity and power and blessedness of Sabbath School work. When I came into the church yesterday evening it was so packed that we could hardly get standing room. While Mrs. Crafts was talking it seemed to me as if an electric current of power was speaking all through us, and hearts and minds

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