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principle which he calls Evil; and he thinks: "If only we could get rid of this Evil, if only we could set things right, how splendid the world would be!" Now, in the meaning usually attached to it, there is no such positive principle as Evil. Assuming that there is such a positive principle in a given phenomenon-such as the character of a particular man—you must then admit that there is the same positive principle everywhere, for just as the character of no man is so imperfect that you could not conceive a worse, so the character of no man is so perfect that you could not conceive a better. Do away with Evil from the world, and you would not merely abolish certain specially distressing matters, you would change everything. You would in fact achieve perfection. And when we say

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