Jericho city stood, originally, on an island, joined to the main land by a mole; the remains of which appear at present. It has two harbours; that on the north side is very good; but the other is choked up with ruins. The present inhabitants are only a few poor fishermen, who live in vaults and caves.

Cesarea was at first called Strabo's Tower; and was the capital of Palestine. This city was divided into two parts by a little hill, whereon was erected a temple dedicated to Cæsar.

Jericho is situated in a large plain about twenty miles long, and ten broad, bounded by a variety of mountains on the south-west, the west, and north; it is at present inhabited by a few miserable Arabs.

The Mount of Forty Days, is situated on the north side of the plain of Jericho: the summit is covered neither with shrubs, trees, nor earth, but consists of a solid mass of white marble: it is very difficult and dangerous to ascend, the path leading by a winding course, between two dismal abysses. This mountain is one of the highest in the province, and one of its most sacred places. It takes its name from the rigorous fast which Christ observed here. From this mount may be seen the hills of Arabia, the country of Gilead, the country of the Ammonites, the plains of Moab, and that of Jericho, the river Jordan, and the whole extent of the Dead Sea. Opposite to Jericho, beyond Jordan, rises Mount Nebo.

Mount Carmel, on the south side of the bay of Acre, projects at one part into the sea, forming a great promontory, called the point of Carmel. There are a number of grottos, gardens, and convents, on this mount; as also many cisterns for receiving the rain water. On this mountain was a fortress called Eclatana.

Mount Tabor is most delightfully situated, rising amidst the plains of Galilee, distant about twelve miles from the city of Tiberias; it is distinguished by different names, as Itabyrion, Tamarum, and by the Arabs Gibel-el-Tor. It is in appearance like a sugar-loaf, and is covered from the top to the bottom with small trees.

Palestine, which comprehends the ancient country of Canaan, and was occupied by nine tribes of Israel, has experienced many and severe revolutions; the extreme fertility of the country, and its many advantages and happy situation, induced the neighbouring and powerful kingdoms to attempt the subjection; most of them succeeded in reducing to obedience and slavery, the peaceable inhabitants. The Persians, Saracens, Syrians, and Romans, have alternately been masters, for a time, and they obliged to yield to superior force; they treated the conquered with the utmost barbarity, and committed the greatest devastation and slaughter; not even sparing old or young, women, or helpless children. Thus it continued changing its ferocious masters, until, in the twelfth century, the Turks taking Cesarea, the whole country fell into their possession; and has continued under their power ever since. The innumerable scenes of blood and desolation exhibited in this country, have changed it from that happy, fruitful and prosperous state, so beautifully described in Deuteronomy, into almost unimhabited desert, and heap of ruins; few traces of its ancient splendor remain; and confusion and doubt hang over all the researches of the inquirer.

The present masters exercise unlimited and tyrannical authority over their slaves, in Palestine, keeping the miserable inhabitants in the utmost subjection; governing them by Caliphs and Bashaws, with rods of iron; and holding them in the most deplorable ignorance and superstition.

AN
ALPHABETICAL TABLE OF THE PROPER NAMES
IN THE OLD AND NEW TESTAMENTS;
TOGETHER WITH THE MEANING OR SIGNIFICATION OF THE WORDS IN THEIR ORIGINAL LANGUAGES.

[*Accented agreeably to Walker's Key.*]

AD

A'ARON, a teacher, or lofty
A'bad'don, the destroyer
Abag'tha, father of the wine-press
Ab'ma, made of stone, a building
Ab'arim, passages, or passengers
Ab'da, a servant, or servitude
Ab'deel, a vapour, a cloud of God
Ab'di, he is my servant
Ab'diel, the servant of God
Ab'den, a servant, or cloud of judgment
Abed'nego, a servant of light
A'bel, vanity, breath, vapour
A'bel, (a city) mourning
A'el-beth-ma'achah, mourning to the house of Maachah
A'bel-ma'im, mourning of waters
A'bel-meho'lah, mourning of sickness
A'bel-miz'raim, the mourning of the Egyptians
A'bel-shit'tim, mourning of thorns
A'bez, an egg, or muddy
A'bi, my father
Abi'ah, the Lord is my father
Abi-al'bon, most intelligent father
Abi'athar, excellent father
A'bib, gree n fruits or ears of corn
Abi'dah, the father of knowledge
Ab'idan, the father of judgment
A'biel, God my father
Abie'zer, father of help
Ab'igail, the father's joy
A'bihail, the father of strength
Abi'hu, he is my father
Abi'jah, the Lord is my father
Abi'jam, father of the sea
Abile'ne, the father of mourning
Abim'ael, a father sent from God
Abim'elech, father of the king
Abin'adab, father of willingness
Abin'oam, father of beauty
Abi'ram, a high father
A'bishag, ignorance of the father
Abish'ai, the present of my father
Abish'alom, the father of peace
Abish'ua, father of salvation
Ab'ishur, the father of the wall, or father of uprightness
Ab'ital, the father of the dew
Ab'itub, father of goodness
Abi'ud, father of praise
Ab'ner, father of light
A'braam, a high father
A'braham, the father of a great multitude
Ab'salom, father of peace
Ac'end, a vessel, a pitcher, or sparkle
Ac'cho, close, pressed together
Acel'dama, the field of blood
Acha'in, grief or trouble
Acha'icus, a native of Achaia
A'chan, or Achar, he that troubleth
Ach'bor, a rat
A'chim, preparing, or revenging
A'chish, thus it is, or how is this?
A'chor, trouble
Ach'sah, adorned, bursting the veil
Ach'shaph, poison, tricks
Ach'zib, liar, lying, or that runs
Ad'ahli, the witness of the assembly
A'dah, an assembly
Adal'ah, the witness of the Lord
Adal'iah, one that draws water
Ad'am, earthy man, red
Ad'mah, red earth, or of blood
Ad'ami, my man, red, earthy, human
A'dar, high or eminent
Ad'el, my witness, adorned, prey
Ad'ien, basis, foundation, the Lord
A'diel, the witness of the Lord
A'din, adorned, voluptuous, dainty
Adith'im, assemblies, testimonies
Ad'hi, my witness, my ornament
Ad'nah, earthy, red, or bloody

AM

Ad'matha, a cloud of death, a mortal vapour
Ad'min, rest, or testimony eternal
Adoni-be'zek, the lightning of the Lord, or the Lord of lightning
Adoni'jah, the Lord is my master
Adon'ikam, the Lord is raised
Adoni'ram, my Lord is most high, or Lord of might and elevation
Adoni-ze'dek, Justice of the Lord
Ado'ram, their beauty, their power
Adora'im, strength of the sea
Adram'melech, the cloak, glory, grandeur, or power of the king
Adramyt'tium, the court of death
Adul'lam, their testimony, their prey, or their ornament
Ag'bus, a locust, first of the father
A'gag, roof, floor
A'gar, See Hagar
Agrip'pa, one who causes great pain at his birth
A'gur, stranger, gathered together
A'hab, uncle, or father's brother
Ahasue'rus, prince, head, or chief
Ah'ban, essence or generation
A'haz, one that takes and possesses
Ahazi'ah, seizure, vision of the Lord
Ahi'ah, brother of the Lord
Ahie'zer, brother of assistance
Ahi'jah, the same with Ahiah
Ahi'kam, a brother who raises up
Ahi'lud, a brother born
Ahim'aaz, brother of the council
Ahi'man, brother of the right hand
Ahim'elech, my brother is a king
Ah'imoth, brother of death
Ahin'oam, the beauty of the brother, or brother of motion
Ahi'o, his brother, his brethren
Ahi'ra, brother of iniquity, or brother of the shepherd
Ahis'amach, brother of strength
Ahi'shar, brother of a prince, or brother of a song
Ahith'ophel, brother of ruin or folly
Ahi'tub, brother of goodness
Ahi'hoel, brother of praise
Ah'lab, which is of milk, or of fat
Aho'lah, his tabernacle, his tent
Aho'liab, the tent or tabernacle of the father
Aho'liah, my tent and my tabernacle in her
Aholib'amah, my tabernacle is exalted
A'i, or Hai, mass or heap
A'ith, the same as Ai
Ajal'on, a chain, strength, a stag
Alah'melech, God is king
Alexan'der, one who assists men
Al'leluia, praise the Lord
Al'lon, an oak, or strong
Al'lon-bachuth, the oak of weeping
Almo'dad, measure of God
Alpha'eus, a thousand, learned, chief
Am'ales, a people that licks up
Am'ram, integrity and truth
Amari'ah, the Lord says, or the excellency of the Lord
Amo'za, sparing the people
Amazi'ah, the strength of the Lord
Am'inah, my people
Am'ini, the same with Aminah
Amon'ites, my people is liberal
Ammi'hud, people of praise
Ammishad'dai, the people of the Almighty, the Almighty is with me
Am'mon, a people, son of my people
Am'non, faithful and true, or tutor
A'mos, loading, weighty
A'mos, strong, robust
Am'plias, large, extensive

AZ

Am'ram, an exalted people, their sheaves, or handfuls of corn
Am'raphel, one that speaks of secrets
A'nah, one who answers, or afflicted
A'nak, a collar, or ornament
Anam'melech, answer, song of the king and council
Anani'as, the cloud of the Lord
An'athoth, answer, song, or poverty
An'drew, a stout and strong man
Andron'icus, a man excelling others
A'ner, answer, song, affliction
An'as, gracious, or one who gives
An'nas, one who answers, humble
Antichrist, an adversary to Christ
An'loch, speedy as a chariot
An'tipas, for oil, or against all
Antip'atris, for, or against the father
Apel'les, exclusion, separation
A'phek, a stream, a rapid torrent
Apollo'nia, perdition, destruction
Apol'los, who destroys, or wastes
Apol'lyon, one who exterminates
Ap'phia, productive, fruitful
Aq'uila, an eagle
Ar, awaking, or uncovering
Ara'bia, evening, wild and desert
A'ram, highness, magnificence, or one that deceives, or the curse
Ar'amat, the curse of trembling
Arau'nah, ark, song, joyful cry
Ar'ba, city of the four
Archela'us, the prince of the people
Archip'pus, the chief of the stables
Are'turus, a gathering together
Are, one that commands, or he that descends
Are'li, the light or vision of God
Areop'agus, the hill of Mars
Are'tas, agreeable, virtuous
Ar'gob, a turf, or fat land
A'riel, altar, light, or lion of God
Arimathe'a, a lion dead to the Lord
A'rioch, long, great, tall
Aristar'chus, a good prince, or the best prince
Aristobu'lus, a good counsellor
Armaged'don, mountain of the gospel, or of Megiddo
Ar'non, rejoicing, leaping for joy
Ar'oer, heath, tamarisk
Ar'pad, the light of redemption
Arphax'ad, a healer at desolation
Artaxer'xes, the silence of light
Ar'temas, whole, sound
A'sa, physician, or cure
As'ahel, work or creature of God
Asai'ah, the Lord hath wrought
A'saph, who assembles the people
As'enath, peril, or misfortune
Ash'dod, effusion, inclination, theft
Ash'er, happiness
Ash'ima, crime, position
Ash'kenaz, a fire that spreads
Ash'taroth, flocks, sheep, or riches
Ash'ur, who is happy, walks, looks
A'sia, muddy, foggy
As'keloon, weight, balance, or fire of infamy
Asma'ger, unhappiness, or increase of danger
As'sir, prisoner, fettered
As'sos, approaching, coming near
Asyn'critus, incomparable
A'tad, a thorn
Athali'ah, the time of the Lord
Atali'ah, that increases or sends
A'ven, iniquity, force, riches
Augus'tus, increased, augmented
Azari'ah, he that hears the Lord
Aze'kah, strength of walls
Az gad, a strong army, strength of fortune, or a gang of robbers

BE

Az'noth-tabor, the ears of Tabor, or the ears of purity or contrition
Azo'tus, the same as Ashdod
A'zur, he that assists or is assisted

B.

Ba'al, he that rules and subdues
Ba'alah, her idol, or she that is governed or subdued, a spouse
Ba'al-berith, idol of the covenant
Ba'al-gad', idol of fortune or felicity
Ba'al-Lam'on, who rules a crowd
Ba'al-her'mon, possessor of destruction, or of a thing cursed
Ba'ah, my idol, or lord over me
Ba'alim, idols, masters, false gods
Ba'alis, a rejoicing, or proud lord
Ba'al-me'on, idol or master of the house
Ba'al-pe'or, master of the opening
Ba'al-per'azim, god of divisions
Ba'al-shal'isha, the god that presides over three, the third idol
Ba'al-ta'mar, master of the palm-tree
Ba'al-ze'bub, god of the fly
Ba'al-ze'phon, the idol or possession of the north, hidden, secret
Ba'anah, in the answer, in affliction
Ba'asha, he that seeks, or lays waste
Ba'bel, confusion or mixture
Bab'ylon, see Babel
Ba'ca, a mulberry-tree
Bahu'rim, choice, warlike, valiant
Ba'ith, a house
Ba'laha, the ancient of the people
Ba'lak, who lays waste, or destroys
Ba'mah, an eminence, or high place
Barab'bas, son of shame, confusion
Bar'ache'l, that bows before God
Barachi'as, the same with Barachel
Ba'rak, thunder, or in vain
Bar-je'sus, son of Jesus or Joshua
Bar-jo'na, son of Jona, or of a dove
Bar'nabas, son of the prophet, or of consolation
Bar'sabas, son of return, son of rest
Bart'hol'omew, a son that suspends the waters
Bartime'us, son of the honourable
Ba ruch, who is blessed
Barzil'lai, son of contempt
Bu'shan, in the tooth, or in ivory
Bash'emath, perfumed, confusion of death, or in dissolution
Bath'sheba, the seventh daughter, or the daughter of satiety
Be'dad, alone, solitary
Be'dan, according to judgment
Peel'zebub, see Baal-zebub
Be'er, a well
Beer-laha'i-roi, the well of him that liveth and seeth me
Beer'sheba, the well of an oath
Be'kah, half a shekel
Bel, ancient, or nothing
Be'lial, wicked, of no account
Belshaz'zar, master of the treasure
Belteshaz'zar, who lays up treasures in secret
Ben'aiah, son of the Lord
Ben-am'mi, son of my people
Ben'hadad, son of Hadad, or noise
Ben'jamin, son of the right hand
Benoni, son of my sorrow, or pain
Be'or, burning, foolish, mad
Ber'ach'ah, blessing, bending the knee
Bere'a, heavy, weighty
Be'rith, covenant
Bernice, one that brings victory
Be'sor, glad news, or incarnation
Be'tah, confidence
Bethab'ara, the house of passage
Beth'any, the house of song, or of affliction

CH

Beth-a'ven, the house of vanity, of iniquity, of trouble
Beth-bir'ei, the house of my Creator, the house of my health
Beth'car, the house of the lamb
Beth-da'gon, the house of corn
Beth-diblatha'im, house of dry figs
Beth'el, the house of God
Be'ther, division, or in the trial
Bethes'da, house of pity, or mercy
Beth-e'zel, a neighbour's house
Beth-ga'mul, the house of recompense
Beth-hac'cerem, the house of the vineyard
Beth-ho'ron, the house of wrath
Beth'lehem, the house of bread
Beth-pe'or, house of gaping or opening
Beth'phage, the house of the mouth
Bethsa'ida, house of fruits, or of food, or of snares
Beth'shan, house of the tooth
Beth'shemesh, house of the sun
Bethu'el, relation of God
Beu'lah, married
Bezal'eel, in the shadow of God
Be'zek, lightning, or in the chains
Beth'ri, first-born, first-fruits
Bid'kar, in compunction, or sharp pain
Big'than, in the press
Bil'dad, old friendship, old motion
Bil'hah, who is old or confused
Bir'sha, an evil, or son who beholds
Bith'iah, daughter of the Lord
Bith'ron, division
Bithyn'ia, violent precipitation
Blas'tus, that buds and brings forth
Boaner'ges, son of thunder
Bo'az, or Booz, in strength
Bo'chim, the place of weeping
Bo'zez, mud, bog
Boz'rah, in tribulation or distress
Bu'bal old age, perishing
Bui, despised, or plundered
Bu'zi, my contempt

C.

Ca'bul, displeasing, or dirty
Cai'aphas, he that seeks with diligence, one that vomiteth
Cain, possession, or possessed
Cal'nor, compunction, or purchaser
Ca'leb, favourable, opportunity
Ca'leh, a log, a crow, a basket
Caleb-eph'ratah, see Ephratah
Col'noh, our consummation
Cal'no, our consummation, or altogether himself
Cal'vary, the place of a scull
Ca'mon, his resurrection
Ca'na, zeal, jealousy, or possession
Ca'naan, merchant, trader, or that humbles and subdues
Can'dace, who possesses contrition
Caper'naum, the field of repentance, or city of comfort
Caph'tor, a sphere, buckle, or band
Cappado'cia, the same as Caphtor
Car'cas, the covering of a bush
Car'chemish, a lamb, as taken away, withdrawn
Car'mel, circumcised lamb, harvest, tuft of ears of corn
Car'nal, my vineyard, or lamb of the waters
Car'pus, fruit, or fruitful
Cash'in'na, money or covetousness
Ce'dron, black, or sad
Cen'chrea, millet, small pulse
Ce'phas, a rock or stone
Ce'sar, a name applicable to those who are cut out of the womb
Chal'col, who nourishes, consumes, and sustains the whole