

consciousness that we had a power within us by which we could accomplish works which now appal us. We have but to cast our pennies week by week into the treasury of the Lord, and as the falling rain-drops fill and overflow the pools, so would it fill and overflow. As the snow flakes—single flakes—fall and cover hill and dale with their mantle of white, so would our benefactions, as benedictions, fall over every hill and valley of our loved land, yes, and over distant lands.

Let no one condemn as mean and contemptible, this giving of one, two, four or forty cents per week. Anything that has in it such mighty possibilities, demands our deepest attention and commands our hearty coöperation.

Let not the poor, because he can give but *one cent*, refuse that. The Lord, who sat over against the Treasury, noticed, and commended, the poor widow who cast in her two mites. The wealthy can give in any way they please, therefore they can give in this way, *if they please*. Brethren of means, will you not, for the sake of others who will follow your example, condescend to this method? Some of the wealthiest and most honored of our brethren are foremost in practicing and advising Systematic Beneficence.

If, however, dear reader, what we have presented has neither convinced you nor won you, then we *beseech* you for the sake of our COUNTRY, the HEATHEN, and our rising MINISTRY, to give *in your own way*, and so to give that there may be a holy rivalry between the *old* and the *new*.

“There is that SCATTERETH, and yet INCREASETH; and there is that *withholdeth* more than is meet, but it tendeth to *poverty*.”
SOLOMON.

“GIVE and it SHALL BE GIVEN unto you For with the *same measure* that ye mete withal it *shall be measured* to you again.”
JESUS.