

THE EPISTLE

countenance may shine with a more publike applause. This is the way (making the Gospell of Iesus Christ knowne in unknowne parts) by supplying the necessities of many, with a lawfull increase of necessary commerce, to procure glorie vnto God, honour to your selfe, and benefit to the World; By this meanes, you that are borne to rule Nations, may bee the beginner of Nations, enlarging this Monarchie without bloud, and making a Conquest without wronging of others, whereof in regard of your youth any good beginning in this (like your vertue vpon which it doth depend) boding a speedie Progresse Time in your own time, doth promise a great perfection. The glory of greatness (that it may haue a harmonie with goodnesse) consisting more in raysing then in rui-ning of others, it is a farre better course to purchase fame by the Plantation of a new World, nor as many Princes haue done by the desolation of this. And since your Royall Father during whose happie raigne, these seeds of Scepters haue beene first from hence sowne in America, by his gracious fauour furre aboue any merit of mine, hath emboldened mee the meanest of many thousands of his subiects to attempt so great an Enterprize, as to lay the foundation of a Worke that may so much import the good of that ancient King-