

blood of Christ . . . . purge your conscience from dead works to serve the living God.”

5. Were the priests to be subjects of these baptisms?

It was required of the priests that they should be cleansed for the work of the ministry and the priesthood, by the sprinkling of water upon them, and by their being anointed with oil.

6. Did the Mosaic ritual require that the priests should be washed with water?

Yes. And that ritual also shows that God's method of cleansing or washing the person is by the visible mode of sprinkling.

7. Is it affirmed in the Mosaic ritual that the priest should bathe himself in water?

It is; and it will be shown hereafter in these pages, that the word rendered “bathe” means to *wash* or to *sprinkle*.

8. By what passages of Scripture is it proved that the priests were to be washed or cleansed by the sprinkling of water upon them?

Exodus 29: 1-7: “And this is the thing that thou shalt do unto them, to hallow them to minister unto me in the priest's office, . . . . Aaron and his sons thou shalt bring unto the door of the tabernacle of the congregation, and shalt wash them with water; . . . . then shalt thou take the anointing oil and pour it upon his head, and anoint him.” Exodus 40: 12-15: “Thou shalt bring Aaron and his sons, and wash them with water. . . . And thou shalt anoint them, . . . . that they may minister unto me in the priest's office, for their anointing shall surely be an everlasting priesthood throughout their generations.” Numbers 8: 5-7: “And the Lord spake unto Moses, saying: Take the Levites from among the children of Israel, and cleanse them. And *thus shalt thou do unto them to cleanse them: Sprinkle water of purifying upon them.*”

9. What was the mode prescribed in the Mosaic law for the cleansing of the lepers?

They were to be sprinkled seven times. **Leviticus**