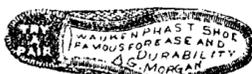


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CITY AND ELSEWHERE.

The latest thing out—the young man with a latchkey.

An elevator with a capacity of 25,000 bushels is to be erected at Rosebank, Man., on the N. P. R.

MR. E. L. THOMAS and wife, left on Saturday to spend ten days at the Lake of the Woods.

MRS. GHENT DAVIS, Mrs. Thos. Kelly and Mrs. A. D. Emory, left on Monday night for Toronto on a visit.

REV. FATHER FOX, O.M.I., left last week for Brandon, in which place he is engaged in giving a retreat.

MR. RICHARD wholesale wine merchant and French consul has returned from the south after an absence of five weeks.

A MEETING of the ladies of the League of the Sacred Heart was held at St. Mary's on Sunday afternoon last at 4 o'clock.

Mrs. W. F. LUXTON, accompanied by her daughter Olive, left by the C. P. R. Sunday on a trip east for the benefit of her health.

The Atlantic Constitution says that a Georgia editor throws Whittier aside and writes: "The gladdest words of tongue or pen are these: 'Insert my ad again?'"

THE number of births, marriages and deaths registered at St. Mary's for the month of July were: births 6; marriages 1; deaths 3.

A RECEPTION was tendered to Mgr. Sattoli by the Catholic laymen of St. Paul at the Hotel Ryan last Friday evening. About 2,000 persons received an introduction to the distinguished Archbishop.

SUBSCRIBERS about to remove to another locality, would do us a favor and avoid delay in the delivery of their paper, by sending us a card stating both their new and old address.

THE daily average number of patients treated in the general hospital for last week was eighty-two, of which forty-nine were males and thirty-three females. Twenty nine out patients were also treated during the week.

At St. Mary's at High Mass on Sunday last Rev. Father McCarthy, O.M.I. in the course of his sermon paid a touching tribute to the life of the late Rev. Father Maisonneuve as a missionary in the far west.

THE convention called by the Farmers Alliance to discuss the question of wages for farm hands during harvest and threshing time met at Grand Forks, N. D., last Saturday and adopted a resolution unanimously recommending that \$2 per day be paid this season.

TWENTY years ago a Toronto man failed owing \$55 to Mr. G. Offord, a Kingston boot and shoe merchant. The other day Mr. Offord received \$50 in part payment of the debt. Perhaps some of our readers may be able to draw a little hope from this occurrence.

THE C. P. R. land sales for July amounted to 15,000 acres. Compared with past years this is regarded as favorable, although last July the sales were exceptional and exceeded this month's. Since the first of the year the land department have disposed of 80,000 acres.

As an after-dinner pill, to strengthen the stomach, assist digestion, and correct any bilious tendencies, Ayer's pills are considered the best. Being sugar-coated, they are as agreeable as any confection, and may be taken by the most delicate.

THE Rev. Edwin R. Russell, Episcopal minister of New York, has become a Catholic. His conversion is said to be largely due to another convert, the young Jesuit, Father Henry Van Rensselaer. He was received very quietly into the Church by Archbishop Corrigan a little more than a month ago.

Work has been commenced on the new \$40,000 addition to the St. Boniface hospital and it is expected that the building will be completed by Nov. 1, as it is needed as soon as possible. The size of the addition is 100x257 feet. One of the valuable features of the hospital will be the operating room which will run along one side of the hospital and is to be 67x33, making it one of the most complete on the continent.

A MONTREAL despatch to the "Free Press" says: Senator Bernier, of Manitoba, has written to the secretary of the recent St. Jean Baptiste National congress, protesting against the resolution adopted after his departure, declaring in favor of the admission of Protestants into membership in the St. Jean Baptiste society. He says this act does away with the traditions of our race in Canada, and I cannot give my support to this new form of Canadian patriotism. I wish not only to discharge myself from responsibility of this act of the congress, but to express the hope that it will not be sanctioned by our various national societies.

THE Rev. Father Lacombe, during his recent visit to the east, arranged with a number of Catholic colleges to take charge of and adopt a certain number of

boys from the Northwest, to be chosen by the Rev. Father himself. Twelve colleges promised their consequent twelve boys will be picked out and sent to their new homes. They will probably be composed entirely of Indians and half-breeds, and will assemble in Regina about the 20th of this month, and from there be conducted east under the charge of a priest. Only those who show exceptional capacity will be chosen, and their parents' permission will in such case be obtained giving them to the Church, and provided they turn out straight, they will be educated for the priesthood.—MacLeod Gazette.

Of Interest to Catholics.

The supreme court of Massachusetts has rendered a decision recently which gives great satisfaction to Catholics. The decision affirms the right of Catholic parents to send their children to Catholic schools, the only test being to show by actual examination that the child has received the instruction required by law. In New York city, where the Catholic schoolboys carry off most of the West Point and Annapolis cadetships under competitive examination, this test would not be considered severe.

THE PICNIC

Change of Date—From Thursday, 17th to Saturday, the 19th inst.

The picnic which is to be held at the Winnipeg Exhibition grounds in aid of the building fund of the church of the Immaculate Conception will take place on Saturday, the 19th, inst., instead of Thursday, the 17th, as announced in our issue of last week. This change has been made in deference to the request of a large number who desire to attend the picnic but could not conveniently do so if held on the date originally intended, owing to the fact that another big picnic has been arranged for the 17th, and also owing to the order which has recently gone into effect closing the C. P. R. shops on Saturdays. The committee in charge of the arrangements for the picnic are all hard at work, holding numerous meetings and making most extensive preparations to assure a day's pleasure to those who attend.

A MISSION

A mission was opened at the church of the Immaculate Conception on Sunday evening by the Rev. Father Godtz, a Redemptorist father from Montreal. The church was well filled, a much larger congregation than usual at the half past ten mass being present. When he ascended into the pulpit the missionary father briefly laid down the rules he intended to adopt for the regulation of the mission. He stated that as he wished as much as possible to make it a mission for all the people of the parish he intended to preach the sermon throughout the retreat in the different languages spoken by the bulk of the parishioners. On Sunday morning therefore he briefly spoke in German and then preached a most impressive sermon in English on the necessity of devoting every moment of time to preparation for eternity. On Sunday afternoon there was a special service for the Germans who attended in considerable numbers. Hymns were sung in their mother language, and the beads recited. Father Godtz then preached, and this was followed by Benediction of the Blessed Sacrament. On Sunday evening after recitation of the beads a short sermon was first given in French followed by a discourse in English in which the preacher pictured in thrilling language the enormity of moral sin, and appealed to his hearers to from that moment declare an undying warfare against it. Prayers were said for the conversion of all sinners in the parish. During the week the masses will be at 5.30 and at 9 o'clock. All those who have to go to work early are expected to attend the first mass, and those who can do so should make it a point to be present at the 9 o'clock mass at which an instruction will be given. On Monday afternoon the children of the parish who have not made their first communion were all assembled in the church and addressed by the Reverend missionary, and the following day those who have made their first communion within the last three years had a special service. Each evening at 7.30 the beads are recited followed by an instruction in English, and a short instruction either in German or French. As the mission is to last only one week confessions will be heard on Wednesday and Thursday for married people, and on Friday and Saturday for others.

At the Church of the Immaculate Conception.

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A Gleam from the Past into the Future.

ledge, and to-day, holding in my hands a few sheaves culled from the trysting place of the Muses, I gaze on the vast vistas yet to be traversed, the rare gems yet undiscovered, and I feel that the sweetest perfume has yet to be extracted the stone has yet to be polished, before their worth can be thoroughly understood. Toiling in the Present, the rich legacies of the past have taught me by wise experience, to fulfil the blooming aspirations and promises laid out for me in the Future.

The Future—word that checks the exuberant spirit by the gloomy forebodings it contains, but word also calling forth a sweet thought of confidence in Him by whom it is governed.

A retrospective glance may be cast with ease into youthful days, but when we turn to the hereafter, we find it a sealed book, recording on its unread pages, the secret of our destiny. We only know that within its depths, it bears many enigmas that we cannot read right, mysterious problems that we cannot solve—sorrows we cannot soothe, wrongs we cannot redress. Yet the certainty of an Eternal Future moves us to hasten "ever onward, ever upward," playing our roles as heroines of self-sacrifice, upon the world's broad stage. The past is bright: Friendship's pure flower have strewn my path, scattered there by devoted teachers, and loving companions and with the sweet

fragrance of these blossoms still lingering around me, I enter upon Life's future, regarding the world as a school of preparation for the more glorious universities on high where parent and child, teacher and pupil, class-mate and class-mate will again be re-united, after death will have flung open the "great portals of eternal wisdom."

M. L. V. KENNEDY.

St. Mary's Academy, Winnipeg, June 29th, 1893.

The Church and The Bible.

The church has received the Bible, recognized the Bible, preserved the Bible, transmitted the Bible, and acknowledged the Sacred Scripture as divine and inspired in all its parts. The church is the only system of religion upon earth whose teachings is in all parts in conformity with the Bible. The Catholic is the true Bible Christian. Others accept parts; he accepts the whole. They believe portions of the book to be inspired, he the whole of each book; or they believe the main scope to be inspired; he each distinct proposition from Genesis to Revelation; or they believe a general guidance to have been with the sacred writers, he a distinct inspiration; or they believe such statements to be inspired as can be plainly made to harmonize with geology and all otherologies. So, while the fashionable modern infidelity would rob us of our Bible, the Catholic occupies the same ground regarding the sacred volume that St. Peter occupied eighteen long centuries ago.

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Tickets on the basis of one fare for the round trip will be on sale at Northern Pacific office on Monday July 24th, 31st, and August 7th, limited to return from Chicago on trains leaving that city either four or eleven days from date of sale.

For further particulars call at Northern Pacific ticket office.

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Murillo, Sta., Ont., Jan. 13, 1890, W. H. COMSTOCK, Brockville, Ont. DEAR SIR,—Have been selling your Dr. Morse's Indian Root Pills for the past eight years; they are the only Pill for the people. After having used them once, they always come back for more. Yours truly, JNO. McLEAN.

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