

Temperance Column.

CAN DRUNKARDS BE RE-CLAIMED.

No Christian ought to say that any human being is beyond the possibility of recovery, so long as, "the day of salvation lasts." The Apostle of the Gentiles, after declaring that drunkards and other transgressors named cannot inherit the kingdom of God, adds, "And such were some of you; but ye are washed, ye are sanctified, ye are justified." What was then true and verified by living witnesses in Corinth, has been witnessed since and is witnessed now. The managers of a home for inebriates in New York, the Christian Advocate states, "claim that more than 2,000 inebriates have been admitted to it during the last eight years, and that 1,000 of them have been saved from lives of misery." And who can estimate the misery that has been averted from families and friends of these rescued men?

There is, we fear, an increasing tendency to distrust on this point. Science is invoked to testify that inebriety is a disease transmitted to posterity, and that when complicated by heredity, the habit cannot be controlled by moral means. Some alleged reformatory means have proved to be imperfect and temporary, and one such case terribly weakens faith and hope. But we must not yield to discouragements. The blood of Jesus Christ cleanseth from all sin. The grace of God is mighty. Where there is regeneration as well as reformation, the reformation will be enduring. It is our duty and interest to secure the young, and to raise up a temperate generation. But there should be cure as well as prevention, and we who are put in trust with the gospel have no excuse for distrusting and belittling its power as "God's remedy for sin."—The Watchman.

The Church declares that everything points to the general acceptance of prohibitory legislation throughout the United States. The action of Southern communities indicates that there is a much deeper feeling against the liquor traffic than has been supposed. In Virginia, Georgia, and Mississippi local option laws have been lately adopted, and under those laws many communities have prohibited the sale of intoxicating drink. In the West, Iowa and Kansas have taken pronounced action on this question, and the Territory of Dakota is applying to be admitted as a State into the Union, under a Constitution which contains the prohibitory clause. Besides all this, the "Maine law" has everywhere been heard of, and Rhode Island has, within a few months, gone to the root of the matter, prohibiting by constitutional enactment the manufacture or sale of liquor in the State. And now the dominant party in Pennsylvania has introduced a temperance plank into its platform, so far at least as to favor the passage of a

law, by the next State Legislature, submitting the great question involved to a vote of the people. All these things indicate the drift of popular sentiment. The conviction is widening and deepening that intemperance is one of the mightiest of evils for the removal of which the power of the law (enforced by the moral sentiment of the people) must be invoked.

"I must confess," says Mr. E. A. Freeman, "that I generally find extemporaneous prayer unpleasant. It is commonly accompanied by the lack of all sacerdotal pretensions, yet it always has to me a certain savor of priestcraft. In an Anglican, Roman, or Orthodox church if I only understand enough of the service to follow it, I am something. I am part of a body whose doings are regulated by law and not by the arbitrary will of a single man, in a Presbyterian or Congregational church I am a dumb dog; I am at the mercy of another man who can put up what prayers he chooses in my name without having any part or lot in the matter."

Foods! Foods!

DESICCATED WHEAT.

HULLED AND ROLLED.

This article is the perfection of human food designed for all seasons of the year. It is absolutely pure and partly digested as the starch is converted into dextrine. It is sure to cure dyspepsia and regulate other affections of the digestive organs. It contains all the elements necessary to supply the wastes of the body. It is cooked and densified so that one pound is equal to two of ordinary cracked, granulated, rolled or crushed wheat in their raw state.

DESICCATED BARLEY.

HULLED AND ROLLED.

This article when mixed with Desiccated Wheat is the best food in the world for active men, as the brain is fully supplied with phosphorus in the barley and nitrogen in the wheat. This admixture of barley phosphates with potolized wheat is a glorious food to a large class of people who work their brains constantly and have little out door exercise.

FISH & IRELAND,

Manufacturers and Patentees of our National Foods, LACHUTE MILLS, LACHUTE, P. Q.

THE CHRISTIAN

MARRIAGE LAW DEFENCE ASSOCIATION.

(IN CONNECTION WITH THE CHURCH OF ENGLAND IN CANADA.)

PATRON:

The Most Rev. the Metropolitan of Canada.

HON. SEC.-TREAS.:

L. H. Davidson, Esq., M.A., D.C.L., Montreal.

This Society was formed at the last Provincial Synod, to uphold the law of the Church and assist in distributing literature explanatory thereof. Membership fee only nominal, viz., 25 cents. Subscriptions from clergy and laity may be sent to the Hon. Secretary-Treasurer.

WANTED

By a Clergyman in full orders, sole charge, locum tenens, or curacy. Address, "CLERICUS," Hall, Province of Quebec.

WANTED FOR THE SUMMER

MONTHS or longer, a reliable capable and experienced Canvasser for the Dioceses of Toronto and Huron. Apply to

The "Church Guardian,"

P.O. Box 504, Montreal.

THE SECURITY Mutual Benefit SOCIETY, OF NEW YORK.

(Incorporated December, 1881.)

No. 233 Broadway, New York

ONLY TWELVE ASSESSMENTS

Have been levied from 1881 to 1886, averaging three a year, and making the cost for assessments to a man of 40 years less than five dollars a year for each \$1,000 of insurance.

Send for Circulars.

(Or apply to CHURCH GUARDIAN.)

NOW READY.

THE AUTHORIZED REPORT OF THE LATE CHURCH CONGRESS, HELD IN TORONTO.

Full Reports of valuable papers and Speeches on subjects of importance to the Church.

Price 50 Cents.

FOR SALE AT

The Church Guardian Office, MONTREAL Rowell & Hutchison, - - - TORONTO R. Duncan & Co., - - - HAMILTON Durie & Son - - - - - OTTAWA J. Nisbett - - - - - KINGSTON

And other Booksellers.

Or on application to the General Secretary

REV. DR. MCKRIDGE, HAMILTON, ONT.

GEORGE ROBERTSON,

ST. JOHN, N. B.

CHOICE TEAS

A SPECIALTY.

Finest Groceries.

JAVA AND MOCHA COFFEES,

FRUITS, PRESERVED JELLIES, &c

Retail Store,—67 Prince Street,

Wholesale Warehouse—10 Water st

GEO. ROBERTSON.

N.B.—Orders from all parts promptly executed.

Canada Paper Co.,

Paper Makers & Wholesale Stationers.

Offices and Warehouses:

578, 580 and 582 CRAIG ST., MONTREAL 11 FRONT ST., TORONTO.

Mills:

SPRINGVALE MILL, WINDSOR MILLS WINDSOR MILL, P.Q.

THE CHURCH GUARDIAN

A Weekly Newspaper.

NON-PARTISAN! INDEPENDENT

Is published every Wednesday in the interests of the Church of England in Canada, and in Rupert's Land and the North-West.

Special Correspondents in different Dioceses

OFFICE:

190 St. James Street, Montreal.

SUBSCRIPTION:

(Postage in Canada and U. S. free.)

If Paid (strictly in advance) - \$1.00 per an. If not so paid - - - - - 1.50 per an. ONE YEAR TO CLERGY - - - - - 1.00

ALL SUBSCRIPTIONS continued, UNLESS ORDERED OTHERWISE BEFORE DATE OF EXPIRATION OF SUBSCRIPTION.

REMITTANCES requested by POST OFFICE ORDER, payable to L. H. DAVIDSON, otherwise at subscriber's risk.

Receipt acknowledged by change of label If special receipt required, stamped envelope or post-card necessary.

In changing an Address, send the OLD as well as the NEW Address.

ADVERTISING.

THE GUARDIAN having a CIRCULATION LARGELY IN EXCESS OF ANY OTHER CHURCH PAPER, and extending throughout the Dominion, the North-West and Newfoundland, will be found one of the best mediums for advertising.

RATES.

1st insertion - - - 10c. per line Nonpareil. Each subsequent insertion - 5c. per line 3 months - - - - - 75c. per line 6 months - - - - - \$1.25 " 12 months - - - - - \$2.00 "

MARRIAGE and BIRTH NOTICES, 50c. each insertion. DEATH NOTICES free.

Obituaries, Complimentary Resolutions Appeals, Acknowledgments, and other similar matter, 10c. per line.

All Notices must be prepaid.

Address Correspondence and Communications to the Editor,

P. O. Box 504, Exchanges to P. O. Box 1870 Montreal.