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# Poetry.

A HYMN. BY MARTIN FARQUHAR TUPPER.

Almighty Father! hearken-Nor let thine anger darken The night of our distress; As sin and shame and weakness Are all we call our own, We turn to Thee in meekness, And trust on Thee alone.

O God, remember Zion,-And pardon all our sin! Thy mercy we rely on To rein Thy vengeance in: Though dark pollution staineth The temple Thou hast built, And that shall cleanse the guilt! To Thee then, Friend All-seeing, Great source of grace and love, In whom we have our being, In whom we live and move,-Jerusalem, obeying Thy tender word "draw near," Would come securely, praying
In penitence and fear.

Thou knowest, Lord, the peril Our ill deserts have wrought, If earth for us is sterile, Alas,-our righteous wages Are famine, plague, and sword, In mercy, gracious Lord!

For lo! we know Thy terrors Throughout the world are rife, Seditions, frenzies, errors, Perplexities and strife! Thy woes are on the nations. And thou dost scatter them,-Yet, heed the supplications

Our souls and minds are earthy, And cleaving to the dust: But pour thy graces o'er us, And quicken us at heart,-Make straight thy way before us, And let us not depart! Turn us, that we may fear Thee,

Truth, Lord, we are unworthy,

And worship, day by day— Draw us, that we draw near Thee, To honour and obey; Be with us in all trouble. And, as our Saviour still, With good for all our ill!

Though we deserve not pity, Yet, Lord, all bounty yield, All blessings in the city And blessings in the field, On folded flocks and cattle, On basket and on store, In peace, and in the battle-

All good for earth and heaven; For we are bold to plead, As through thy Son forgiven And in Him sons indeed! Yea, Father! as possessing In Thee our Father-God, Give, give us every ble

SOPHRON, THE TYPE OF CHRISTIAN BENEVOLENCE.

"The King's Messengers.

The story of the fourth brother I cannot tell, for little is known of his history. He did not resemble either Philargyr or Megacles, for he neither toiled and oured for the spirit of the gold mine, nor built for simself a tower of fame; and yet he was also unlike repes, for no herald attended him on his walks, and there was no array of Messengers to be seen continually at his door. Much of his time was passed in seclusion. His occupations were unknown; and he sojourned in the city of Metœcia as one who scarcely longed to it. Those who watched with the greatest interest the different pursuits of the three elder brothers, were gradually led to forget the very existence of Sophron. There was no great event to mark it or force it upon their attention. At one time, indeed, he did excite a momentary sensation. He left the quarter of the city inhabited by the wealthy merchants, and made choice of a more lowly mansion, surrounded by the dwellings of the poor. His motives even for this change were never discovered. Some ascribed it your heart into a serious frame, my second advice is

out there was a mystery about his way of life which and worship, and I will come again unto you."

Palace of the Great King." tance. They were afraid to venture near, lest, like a me, and do likewise." view; and there was a fascination in it, which would so rigid as to forbid you all recreations. So far from pronounced the constitution of your Church to be we ought indeed to bless God and take courage. Our not suffer them to depart. The eye never grew weary this, that I think them very necessary for diversion; "without doubt the most remarkable phenomenon in the Bishop is well fitted for the work to which God has of watching that lovely radiance, nor the ear of listen- but I must be so severe as to forbid you such as may history of ecclesiastical polity during this and the last called him. Simple and self-denying in his habits and ing to that celestial melody. At length the sun arose, put you into any passion or disorder which may be century." A copy of your canons is in our hands, manner of life, in the very prime of his years, in full and then the vision passed away; or rather, though the soft light and quiet music never ceased to bless the house of Sonbron, they could not be seen and the house of Sophron, they could not be seen and sometimes, when you must keep to these limitations: from a distant reader or thinker, yet known by obserheard in the glare and turmoil of the day. The pearls First,—Not to play all day long, as if you were made vers on the spot to have a most material influence; also were no longer visible. There were some, indeed, "to eat and drink, and rise up to play;" for certainly sometimes modifying the operation of an express writthe drops of morning dew which lay on the ground.

RULES FOR A HOLY LIFE. A Letter to the Right Hon. GEORGE, EARL OF BERKLEY, from MARY, COUNTESS OF WARWICK-Born November, 1624.

My Lord,-Ip obedience to your commands, I have undertaken that which I know I am very unfit to perform, viz., to give your Lordship rules for holy living. Yet because your friendship makes you so kind as to believe that what is said by me will make a deeper impression than by others who have not so great a share in your esteem, I have ventured upon it, not to inform you as one I believe ignorant, for I know you to be very much better able to instruct me; but to put you in mind that not the knower of "the law, but the doer of it shall be justified;" and that "if ye know these things happy are you if you do them;" "for he who knows his master's will, and doeth it not, shall be beaten with many stripes."

you not to turn the day into night, and by sleeping long in the morning, give yourself only time in haste to put on your clothes, and it may be, sometimes to

ing creature would give to have a day to repent in; difference, towards our own native Indians. the name of a man who could spend a whole day in worldly pleasures." Remember that this little moment of time is all we have given us, in which to provide for eternity; and that, therefore, it is not to be spent and thrown away carelessly, as if we had no God to serve, and no soul to save. Therefore have a "I gave her space to repent, but she repented not."

2nd. When you have thus in the morning, brought to avarice, some to want. But it soon ceased to be a that you leave your bed, and as soon as you are ready, topic of conversation; and he was consigned to greater retire to your closet, and let none of the business of the world be despatched, though the Devil be never To the few friends who continued to visit bim in so busy to persuade you to it, but say to all your his retirement, he was always kind and hospitable; worldly employments, "stay here while I go yonder hey were unable to penetrate. As time went on, he you have shut the door, and have shut out outward still seemed to grow poorer. Some secret drain ap- company, then have a care to shut out vain, distract-Peared to exhaust his wealth. No sign of luxury was ing thoughts, which will be very busy to steal away seen in his abode; his dress was changed for one of your heart. I would advise you to begin your private less costly materials; and his diet was of the simplest devotions by reading the Word of God, the Holy Reverend and Dear Sire: All this was of itself strange, but there was Scriptures; for David says: "Wherewithal shall something yet more unaccountable in the effect it had a young man cleanse his way, but by taking heed not the advantage of personal acquaintance, and am upon Sophron himself. Every day his step grew thereto, according to thy word." Certainly these lighter, and his countenance more full of joy. The oracles of God are a most excellent mean for the memory of your old friend and my reverend father-inlook of depression and anxiety which, during the days amendment of our life, and, therefore, I would have law, the Rev. W. Parker of St. Ethelburga's, would of his abundance he had at times worn, was now never you begin every morning with reading some portion of insure for my letter a ready welcome. For some seen upon his brow. One would have imagined that it; remembering it is that word by which we must time I intended to write by the Auchland, a pretty it was not his wealth, but some heavy burthen that one day be judged. When you have done this, I barque which has visited our harbours lately. She upon your time. had been taken away from him,—he became so light would not advise you presently to cast yourself on was built in New England and named after this place: and cheerful under its removal. When questioned as your knees, but first to consider seriously what you and so connects you with us in a very pleasing mann to the to the cause of this, he would sometimes answer by a are going about, namely, to speak to that God, before You will easily conceive the interest with which we smile, sometimes by a tear; and there were those who whom the Angels and Cherubim cover their faces in witness the arrival of a messenger from the oldest and said, that though the smile of Sophron never failed to token of reverence, as not being able or worthy to bemake the heart rejoice, his tear was yet more full of hold so much glory; and Abraham, the father of the means of permanent communication with you. Thus faithful, presented himself before God with so much the eldest daughter of Britain is ministering, in a most The young merchant was really poor. The cause humility, as to call himself "dust and ashes." Do sisterly fashion, to the needs of her youngest babes. of his poverty, like the rest of his history, was buried you, therefore, prostrate yourself before the Most The time of the Auckland's return is, however, still in obscurity; but, whatever became of his money, it High with humility, remembering that He has said, uncertain, and I have therefore availed myself of did not, like that of Euprepes, keep returning to him "He will have respect unto the lowly," and yet come another mode of transmitting a letter to you. again. The praise of men never gilded his deeds of with confidence, as to a gracious Father, who has Let me begin by thanking you heartily for the kind self-sacrifice, neither did earthly glory shed its bright- promised, that "whosoever comes to him, he will in spirit which has manifested itself towards me (in too ness upon his path. And yet, after all, his lowly no wise cast out;" and that "before we call he will favourable a manner) in the preface to your "History were some who could tell how, in the dim twilight, or in the arrest of the Apostolic commission, it will be acknowledged, that till his death strictly was this secrecy preserved, that till his death has long since ceased; but the latter cannot cease, so thank you for that book itself, as well for myself as in the could be acknowledged, the cou dwelling was not without its beautiful legend. There answer, and while we are yet speaking he will hear." of a Prayer-book:" and very especially to let me has long since eeased; but the latter cannot cease, so it was never known from whence the benefaction came. It was never known from the benefaction came. It was never known from the benefacti Royal Messengers moving stealthily from his door. as to a most loving father, with a confidence that he not merely enjoyment but moral benefit. They were not arranged in ranks, like those sent by will supply them. The Scriptures tell you that the by Euprepes. Every individual walked alone. And "effectual, fervent prayer of a righteous man avails to trouble you now, to add to labours which doubtless Jet it was clear that all formed part of the same long much;" it tells you also that though "Elias was a are onerous enough already. Indeed I should not Procession, for each had his left hand muffled closely man subject to like passions with us," yet that God have thought myself justified in addressing you upon was heard as they passed along. At length they not satisfy yourself with the body of the duty without United States may be of extreme value to us. but like a long line of shadows, the procession still before the Lord, and this in the name of Christ, for such control of the long, as we find ourselves separated from all the fathrough the opposing barrier, were lost in the darkness beyond.

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he who told lies should not tarry in his sight; there- precedent, the Church being, by the misfortune of her long list of saintly ones who are gone, to whom those an amber light shone around his dwelling, and strains fore have a care not to keep any in your house who position, greatly crippled in this respect. We natumusic, that the stillness of the night was un- family. Set them a good example, and say to them, been testing and improving it. That system appears to at Australia even now, and see the uphill painful broken by the sound. They stood gazing at a dis- as Gideon did to his men in another case, "look on have commended itself to the judgment of men of dif- work there of God's ministers—and the open vice and

when they stooped to gather them, they found only dren, only to play withal. Remember what your good ing it; at other times rendering unnecessary a regufriend, Dr. Taylor, says, "he who spends his time in lation which might under other circumstances be esbert says in his excellent poems :-

"Game is a civil gunpowder in peace, Blowing up houses with their whole increase." (To be continued.)

LETTERS FROM NEW ZEALAND. (From the Banner of the Cross.)

interest our readers.

New Zealanders, would have seemed a wild and any practical suggestions which you may find time to so large a number are professedly Christians. I visionary project. These letters tell us what mission- commit to paper. ary zeal and faithfulness may accomplish.

uneasy we are to ourselves, therefore begin to make in uttering, but wary, in considering were so small and insufficient for the nurture and wishing to write to you, both my dear husband and promise; not rash in uttering, but wary, in considering were so small and insufficient for the nurture and wishing to write to you, both my dear husband and promise; not rash in uttering, but wary, in considering were so small and insufficient for the nurture and wishing to write to you, both my dear husband and promise; not rash in uttering, but wary, in considering the same with these letters gives us still more intimate knowledge were so small and insufficient for the nurture and wishing to write to you, both my dear husband and promise; not rash in uttering, but wary, in considering the same with these letters gives us still more intimate knowledge. your heart and be still;" and reflect what a mercy it of his character, and will raise still higher our esteem. guidance of her own children, we cannot wonder that myself, but there are difficulties in forwarding a letter what a mercy it of his character, and will raise still higher our esteem. is to have another day added to your life, that you - We trust the noble example of deep and true intemay make your peace with God, before you go hence, and we wanted a long while to another that become, and we wanted a long while to another that become, on weighty affairs. And these be men that become, her sons were likeminded with our noble Bishop Berkand be no more seen. Think what many a poor, dy-

the damned spirits would purchase one such day. city, the author of that most useful and popular work never to be mentioned without reverence by a christian Church. Amidst much that is painful in it, there is Consider that a day is a precious thing, when the emperor Titus Vespasian, a heathen, could say, when when he had spent a day without doing good, to his vertisement to the last edition contains the following civilized and christianized; that he is in capability and Chase and of his College, for two reasons; first, that friends, with great regret, "O my friends, I have lost extract from a letter of her father, the late Rev. Wm. nature our brother. The Cherokees alone prove this. I remembered at so early an age, hearing of him: my a day!" And another could say "he was not worthy Parker, for thirty years Secretary of the Society for what is your Board of Missions doing for these people? dear grandfather Dr. Gaskin, and our old friend Lord

Justice of New Zealand, the Honourable Wm. Martin. at the eleventh hour? In December last she sailed to join her husband, on voted Clergymen, Catechists, Schoolmasters, &c. I every good work: and that she has been much encouraged to do so by the perusal of your little history." We give Chief Justice Martin's letter almost entire

in answer to this acceptable gift. AUCKLAND, NEW ZEALAND,

November 19th, 1847.

I have long purposed to write to you, though I have known to you only by report. I felt sure that the

These things were not, indeed, reported publicly in least mourn that you cannot mourn for sinning against of our English stock throughout the world. To us in long ago, and we feel no longer exiles from those who something. He was to do it "on the first day of the the city. Few of the wealthy merchants had heard the city. Few of the wealthy merchants had heard the city. The city is a cause for especial thankfulness the city is a cause for especial thankfulness to contain the city is a cause for especial thankfulness to contain the city is a cause for especial thankfulness to contain the city is a cause for especial thankfulness to contain the city is a cause for especial thankfulness to contain the city is a cause for especial thankfulness to contain the city is a cause for especial thankfulness to contain the city is a cause for especial thankfulness to contain the city is a cause for especial thankfulness to contain the city is a cause for especial thankfulness to contain the city is a cause for especial thankfulness to contain the city is a cause for especial thankfulness to contain the city is a cause for especial thankfulness to contain the city is a cause for especial thankfulness to contain the city is a cause for especial thankfulness to contain the city is a cause for especial thankfulness to contain the city is a cause for especial thankfulness to contain the city is a cause for especial thankfulness to contain the city is contained to contain the city them at all, and fewer still believed them. Those who linto an ingenuous sorrow; and do not leave your at all, and fewer still believed them. I nose who witnessed them felt their voices hushed by the solemnity of the scene. Its silence seemed, as it were, to rest upon them; and they could only whisper of it from the same prayers.

Into an ingenuous sorrow; and do not leave your worldly employments.

Into an ingenuous sorrow; and do not leave your worldly employments.

Into an ingenuous sorrow; and do not leave your worldly employment that the character of an English yeoman than the intercourse which us in spirit,—repeating the same prayers—offering the prayers until you have enjoyed some communion with same thanksgivings—joining in the same high Compared them, and then you will be fit to go cheerfully about your worldly employments.

ferent modes of thinking, and I see that lately the Che- worldliness which grew with the growth of the colony When you have thus spent the morning, I am not valier Bunses, in his Church of the Future, p. 80, has almost unchecked for years by any better influences;

There is another aspect in which these letters are refer now to a topic on which your book shews you to mouth of a natural conscience, which, in your hurry, full of interest. We may gather, from their perusal, feel a strong concern. Indeed were it not for the you hardly mind yourself, and, therefore, have little a faithful impression of the character of those who are sinister interests which touch upon it, one might have walked up last year from Wellington; (after visiting reason to expect God will. I shall, therefore, advise devoting their lives to the noble and self-denying work hoped that all men, at least all christian men would be the English settlements by sea, and holding confirmation to the character of those who are similar to the English settlements by sea, and holding confirmation to the character of those who are similar to the English settlements by sea, and holding confirmation to the character of those who are similar to the English settlements by sea, and holding confirmation to the character of those who are similar to the character of the character you to go to bed in so good a time at night as you of advancing the condition of New Zealand. Clergy- of one mind respecting it. I mean the condition of tions,) through the country with no suitors but his may not lose the morning, which is certainly the best men and Laymen of the noblest stamp, as men and laymen of the noblest st time for the service of God; and I would have you, Christians, are labouring for this benighted people. Which the contact of a more advanced Colonising race of food boxes. He went over not less than 1000 miles which the contact of a more advanced Colonising race of food boxes. as soon as you wake, fix your thoughts upon that God At their Master's call they have forsaken all to follow may be made as little injurious and as greatly bene-

who gives you time to think; and do as holy David Him, in blessing with the light of His Gospel, those did who said "As soon as I smaller than the light of His Gospel, those did who said "As soon as I smaller than the light of His Gospel, those did who said "As soon as I smaller than the light of His Gospel, those did who said "As soon as I smaller than the light of His Gospel, those did who said "As soon as I smaller than the light of His Gospel, those did who said "As soon as I smaller than the light of His Gospel, those did who said "As soon as I smaller than the light of His Gospel, those did who said "As soon as I smaller than the light of His Gospel, those did who said "As soon as I smaller than the light of His Gospel, those did who said "As soon as I smaller than the light of His Gospel, those did who said "As soon as I smaller than the light of His Gospel, those did who said "As soon as I smaller than the light of His Gospel, those did who said "As soon as I smaller than the light of His Gospel, those did who said "As soon as I smaller than the light of His Gospel, those did who said "As soon as I smaller than the light of His Gospel, those did who said "As soon as I smaller than the light of His Gospel, the light of His Gospel, those did who said "As soon as I smaller than the light of His Gospel, the light of His did, who said "As soon as I awake, I am with thee."

This question is in New verts at the several mission stations,—took a census ried, either to desire every new thing, or to marvel at the people in the parishes as far as he was able, of all the people in the -Ps. cxxxix. v. 18. Consider how your bed might shadow of death. With such a Layman as Chief baye been your grave for many every night colony. This race too and villages through which he passed; and after all diligent in their own matters not curious and busy in have been your grave, for many every night go down is eminently susceptible of good influences, and has his wanderings, he returned to work as Head of the line of silence and the beauty when the place of silence and the beauty with t not yet suffered so much as some others from the im- Infant College at St. John's—he calls this his rest.— other men's affairs; and so they become wise themlast sleep. Consider also what a blessing sleep is, and if we miss but a night's rest, how burdensome and uneasy we are to ourselves, therefore begin to the country. We know him as the near to ourselves, therefore begin to the country. We know him as the near to ourselves, therefore begin to the country. We know him as the near to ourselves, therefore begin to the country of our Colonial Church of America in this it would interest you to hear of any effort towards good history of our Colonial Church of America in this it would interest you to hear of any effort towards good history of our Colonial Church of America in this it would interest you to hear of any effort towards good history of our Colonial Church of America in this it would interest you to hear of any effort towards good history of our Colonial Church of America in this it would interest you to hear of any effort towards good history of our Colonial Church of America in this it would interest you to hear of any effort towards good history of our Colonial Church of America in this it would interest you to hear of any effort towards good history of our Colonial Church of America in this it would interest you to hear of any effort towards good history of our Colonial Church of America in this it would interest you to hear of any effort towards good history of our Colonial Church of America in this it would interest you to hear of any effort towards good history of our Colonial Church of America in this it would interest you to hear of any effort towards good history of our Colonial Church of America in this it would interest you to hear of any effort towards good history of our Colonial Church of America in this it would interest you to hear of any effort towards good history of our Colonial Church of America in this it would interest you to hear of any effort towards good history of our Colonial Church of America in this it would interest you to hear of any effort towards good history of our colonial Church of the colonial Church of the colonial Chur

> the "History of a Pocket Prayer Book." A copy of man. Still in one way or another enough has been still much to cheer and afford hope for the future. I instructive little work was given some years ago by a and if (by God's blessing) it may yet be done, to efpious Clergyman of the Protestant Episcopal Church in the United States of America, to my younger daughter, who is now wife of the learned and excellent Chief question of state rights, afford some sort of opening

Now on this whole subject we need fuller knowledge. board the Tomatin in company with the Lord Bishop I shall be very thankful for any information you may of New Zealand, his amiable lady, and a band of de- find time to supply as to the various means that have been resorted to for the purpose of civilizing and impose the book of 1637. During the period of the have reason to believe that the Judge and my dear christianising the Indians, in particular as to schools King's residence with the Scots army at Newcastle, daughter will zealously co-operate with the Bishop in instituted and books written in order to teach them Henderson, the ablest divine among the Presbyterians supposed that methods found successful in America, on this and various other subjects connected with the and weighty ones, could have induced me to trespass the prayer was his own.

named and a state as the beautiful Believe me, Reverend and Dear Sir, Very truly yours,

The following is a portion of Mrs. Martin's response: AUCKLAND, NEW ZEALAND,

September 16th, 1847.

I ought long ago to have written to thank you very sincerely and gratefully for your kind remembrance of precious tokens of the love and respect felt for my be-

had gone, a voice within them would reply, "It is Lord, and that they are seasoned in their young and and so large are the gifts, physical, intellectual and other before, and our hearts were aching with rememgone far, far beyond the boundaries of the city,—the brances of the past, but those blessed loving words of brances of the past, but the b barriers were unable to arrest its progress,—and it that so setting them out in the way wherein they in this land stands in a position most favourable for our mother, drew us together as children of one family. now bears the treasures of Sophron to the distant should go, they may not, when they are old, depart her purity. She has no political ties whatever: no Palagre of the Creat King? from it. Remember, also, that you have a family to man is directly influenced by worldly new country, a comparatively small band, there is the might give of their own free will, and then from a new country, a comparatively small band, there is the cheering thought of being part of that large branch of conscientious sense of duty, and as a spiritual privilege. which yet remains to be told. It was said that when the few who had witnessed the court procession was a few who had witnessed the court procession who had witnessed the court procession was a few who had witnessed the court procession was a few who had witnessed the court procession was a few who had witnessed the court procession was a few who had witnessed the court procession was a few who had witnessed the court procession who had a few who had witnessed the court procession who had a few the few, who had witnessed the secret procession, returned to the street in which the merchant lived they wish the merchant lived to the street in which the merchant lived they wish the merchant lived to the street in which the merchant lived they wish the merchant lived they wish the merchant lived to the street in which the merchant lived they wish the merchant lived to the street in which the merchant lived the same form of supplication to the street in which the merchant lived the same form of supplication to the street in which the merchant lived the same form of supplication to the street in which the merchant lived the same form of supplication to the same form of supplication to the street in which the merchant lived the same form of supplication to the turned to the street in which the merchant lived, they ful in the Lord, that they might serve him; and that of gentle music were heard from within its walls. So are openly profane and scandalous; but, at least, let rally turn to you, who having started from the same joice to hear that our Church prospers in this land. soft was that light, that it seemed but to shed its colouring on the surrounding devices a system of things, have built up for yourselves a system of the yourselves and yourselves a system of the you louring on the surrounding darkness—so quiet that lemnly, twice a day, worshipped by yourself and of discipline and law, and have now for many years of the right reasons, and said that nothing was their own: and sessions, and said that nothing was their own: and of discipline and law, and have now for many years of the right reasons.

He is one of those rare spirits, which can lay large, vast plans for the future, and yet be content patiently who fancied they could still perceive them; but, God did not give us time, as we give rattles to chiling his watch on the deck of his little schooner, as he to enter speedily than able to pierce far; even like our sports, and calls it recreation, is as he whose garment sential. Then it may happen that some rules, not sails along the coast to visit some distant settlement; sharp tools, whose edges be very soon turned \* is nothing but fringes, and his meat nothing but sauce." actually repealed are yet of so little value, that they he shares the night and day fatigue with his men, and Therefore I shall advise you that your recreation be would scarcely be worth enacting, if the work of oras your sauce, not as your full meat. The second li- ganization had to begin afresh from the beginning. ignorant sailor; teaching him to read God's word, or promise anything, ready to forget everything, both mitation is—not to play for more than you care not For these and other reasons, you will not be surprised he is having his Native and English morning and evenwhether you win or lose. Remember what Mr. Her- at some further knowledge of the system of your ing services; or he is quietly seated on the deck wrichurch being desired by your brethren here beyond ting letters or arranging needful matters of business. what Bishop Wilberforce's History, and the Book of When we came out from England, he was never idle, every manner; soothing such as be present, whipping Canons supply. And though your own labours in he watched by the berths of the sick, tending them with any that is absent :- of nature, always flattering their her cause (or rather in the cause of her Head and the kindest care; ever ready to minister to their wants. betters, envying their equals, despising their inferiors; Ruler) are sufficient to occupy all your time and He worked with his clergy and with the young men and by quickness of wit, very quick and ready to like thoughts; yet, when I remember the spirit which fills who went out with him, at the Native language and none so well as themselves. Moreover, commonly your little volume, I naturally come to believe that you the Greek Testament. When on deck he was sure to men very quick of wit, be also very light of conditions, will be willing to withdraw an hour or two from the be busy, learning to take observations, or receiving les-Having been favoured with the perusal of the following letters, we have asked and obtained permission to bestow them upon another Church, which is yet not with a practical end, and then till prayer time, he was from the friend who received them, to publish portions another. My hope then is that you will be able to of them. We are very much mistaken if they do not send ne a list of all such books and documents as you the surprise of all, both Natives and Missionaries, he may think likely to be serviceable here: and (which is preached the first Sunday after he landed, in the Na-They come from a far distant land, a region of al-

These letters were addressed to a clergyman in this and of Leisberger and others in later times, ought by reading Wilberforce's history of the American the Promotion of Christian Knowledge, in London:— We have very imperfect information here; but enough Kenyon, being such warm friends of his Lordship; and the truth which it reveals, the duties which it incul-

## ANECDOTE OF CHARLES I. (From the Englishman's Magazine.)

There can be no doubt that the hatred to the English liturgy was very strong in the minds of the Scots, in consequence of the attempt of Charles I. to our faith, language, or usages. It is not indeed to be of that day, held many conversations with his Majesty would necessarily be so here, under very different cir- worship and government of the Church. The felcumstances; yet we may hope that American experi- lowing story is told of the King and Henderson at ence would at any rate furnish some safe inferences this time. Henderson was in the habit of using exand useful suggestions. It can hardly fail to be in- tempore prayer before his majesty. On one occasion structive to us, to be told which of the various modes the king ordered some one to write down the prayer brought to bear at different times and places upon the which had been offered up in his presence. It is said native race, has been comparatively most efficient. that his majesty told Henderson, that he had written Though I cannot but fear that I am seeking to impose a prayer which he would request him to read, and then onsiderable trouble upon you, yet I persuade myself to state his opinion of it. Henderson read the prayer that, in so good a cause, you will be content to bear it. and pronounced it ridiculous, impertinent, and even Do believe that no considerations, except most grave blasphemous. His majesty then proved to him that

### ALMSGIVING. (From the Book of Anecdotes.)

The late excellent Mr. Justice Parke is said from the very commencement of his professional career, to have set apart a tenth of his income to purposes of charity. The good he was thus enabled to effect is known perhaps to none: for, though his "light did indeed shine before men," his chief pleasure consisted in relieving those unobtrusive wants to which the sympathy of professedly charitable persons is often denied. me. It was indeed a welcome gift, one of the many his bounty was exercised, it may be stated that he was her infancy, and the latter being necessary for her in the habit of transmitting every year an anonymous well being to the end of the world. The former part loved father. It is a blessed thing when we are re- donation of £50 to the Church in Scotland; and so of the Apostolic commission, it will be acknowledged, and again read in New Zealand. I have lent it to essential characteristics of Christian almsgiving, which Master, and the promise annexed to a faithful disof books needed here. We have most of us been a ready mind, that they maintain a character for have successors of some kind, to whom the promise from ear to ear, or meditate upon it quietly in their own homes. And when they asked themselves with

a thrill of eager interest, whither that long procession be trained up in the nurture and admonition of the bad general and admonition of the the altar of God, or "at the apostles' feet."

## QUICK AND HARD WITS. (From the Englishman's Magazine.)

This I know, not only by reading of books in my best learned, and best men also, when they were old, were never commonly the quickest of wit when there were young \* \* \* Quick wits be apt to take, unapt to keep; soon hot and desirous of this and that, as soon cold and weary of the same again; more quick Also for manners and life quick wits commonly be in

\* \* Contrariwise, a wit in youth that is not over loeth it not, shall be beaten with many stripes."

I will begin my first rule of advice with desiring to us, rounding the Church among the Chu thought as I read of your good Bishop's primitive way best. For wood and stone-not softest but hardest I turn to my second object in addressing you. I of travelling, that ours is even less conformed to old -be always aprest for portraiture; both fairest for

# OUR CHURCH. (From the Englishman's Magazine.)

The way of worship in the Church presents, in regular and pleasing succession for instruction and admonition, the facts upon which Christianity is built, "Your History of a Pocket Prayer Book has long to show that in the United States, there are true and also that all we read of his difficulties overcome in been a favourite in my family. A copy of this very faithful men striving to resist and diminish the evil, forming his College, suggests grounds for hope about which it offers, and the punishments which it demity on the trying occasions which most require it; when God should be praised for his goodness, leads gratitude, in the most becoming manner, to the throne of grace, with the song of thanksgiving; allows preaching in its proper place, and gives it its full weight in the scale of duties, but turns the attention to prayer and the holy communion, as the services which constitute Christian worship; respects the privileges of Christian people, and assigns them their part in public prayer, that they may personally join in it, and not be merely spectators at its performance; enables those who come to the house of God with devout affections. to give atterance to them in the anexceptionable words of divine inspiration or primitive piety; shews, in the prayers that are used, what is to be believed and what is to be done, that God may graciously hear and mercifully answer them; constantly presents to the mind and insensibly fixes in the memory, by means of excellent forms, the substance of evangelical truth, and thereby facilitates the recollection of religious ideas. the revival of virtuous impressions, and the expression of pious sentiments; and, upon the whole, fulfils the nmandments of God concerning his worship with such regard to its design as may be said to guard faith powerfully, to direct practice wisely, and to establish, in the discharge of a grand duty, a unity which has an admirable tendency to consolidate the body of Christ; and which must inspire the mind of every serious and reflecting Christian with elevating conceptions, exhilarating hopes, and transporting anticipa-

#### THE APOSTOLIC COMMISSION. (From Falloon's Apostolic Church.)

The Apostolic commission was twofold; namely, an extraordinary and an ordinary commission; the As an instance of the truly Christian manner in which former being suited to the exigencies of the Church in many people, young and old, rich and poor, and all have returned it with expressions of real satisfaction. The would secure the promises made to the performance of the respective duties (Matt. xviii. 19, 20).

Now, since this promise of the Saviour was to be with The history of a pocket prayer book is just the class Some, it is to be feared, give of constraint and not of them always, even to the end of the world, they must and garments, while with the right ne pointed to the early stage of our colonial polity, we are called to the silence.

Slowly and to come before his throne with boldness. Therefore do silence. silently, one by one, they moved onward through the least of the solutions of great and abiding imleast frequented streets of the city. Not a footfall was to the city. Not a footfall was to the city and the constitution of the city and the constitution of the city and the constitution of questions of great and abiding intersuccessors, their office cannot be said to the city and the constitution of questions of great and abiding intersuccessors, their office cannot be said to the city and the constitution of questions of great and abiding intersuccessors, their office cannot be said to the city and the constitution of questions of great and abiding intersuccessors, their office cannot be said to the city and the constitution of questions of great and abiding intersuccessors, their office cannot be said to the city and the constitution of questions of great and abiding intersuccessors, their office cannot be said to the city and the constitution of questions of great and abiding intersuccessors, their office cannot be said to the city and the constitution of questions of great and abiding intersuccessors, their office cannot be said to the city and the constitution of questions of great and abiding intersuccessors, their office cannot be said to the city and the constitution of questions of great and abiding intersuccessors, their office cannot be said to the city and the constitution of questions of great and abiding intersuccessors, their office cannot be said to the city and the constitution of questions of great and abiding intersuccessors, their office cannot be said to the city and the constitution of questions of great and abiding intersuccessors, their office cannot be said to the city and the constitution of questions of great and abiding intersuccessors, their office cannot be said to the city and the constitution of questions of the city and the constitution of questions o ortance, in respect of which your experience in the first point relates to our Church, our common the first point relates to our Church, our common to the first point relates to our Church, our common to the first point relates to our Church, our common to the first point relates to our Church, our common to the first point relates to our Church, our common to the first point relates to our Church, our common to the first point relates to our Church, our common to the first point relates to our Church, our common to the first point relates to our Church, our common to the first point relates to our Church, our common to the first point relates to our Church, our common to the first point relates to our Church, our common to the first point relates to our Church, our common to the first point relates to our Church, our common to the first point relates to our Church, our common to the first point relates to our Church, our common to the first point relates to our Church, our common to the first point relates to our church, our common to the first point relates to our church, our common to the first point relates to our church, our common to the first point relates to our church, our common to the first point relates to our church, our common to the first point relates to our church, our common to the first point relates to our church, our common to the first point relates to our church to the first point relates to the first point relates to our church to the first point relates to the first p