

stood. I entreat you, wait a moment. Remember, your advanced women are almost men now, and you must learn to take these things like men. I assure you the foregoing would be considered quite mild as between man and man.

You still deny my charges? Then bring along your battalions of advanced women. Your advanced women with B. A. s, M. A. s and Phd. s. With L. L. B. s, (lie still ye ancient fathers.) M. D. s, D. D. s, and many more. In the next row and out of sight, your lady bicycle scorchers, lady footballists, lady base-ballists, lady — Enough! Show me one who can say she has found her place in life and fills it successfully, and I think I can show you one who has learned her piece for the occasion. Show me one with a good physical system, and I will show you scores who are ignorant of its meaning. Who do not know that the body is the first care of all, and even more important with women than with men. Lastly show me one womanly woman, among your truest disciples.

I hear the manly woman suffragist ask in despair. What shall we do? Marriage is a failure and the men are sadly astray in the affairs of government. We must put our hand to the plow.

Marriage a failure. Many a man marries as he supposes a help mate, but she has her own ideas on that subject, or, what is just as bad, no ideas at all. Too often he accumulates, she dispenses. Too often he is care-laden and she adds to his cares. A woman should help. Have you prepared yourselves to help? If not, we may have more failures. Every effect must have a cause, go, search diligently till you find it.

Man, you say, is incompetent. I grant that man's work is not one half done. But on the other hand I claim that woman's work is not one quarter done. Can you then, unfitted as you are for man's work, afford to leave your own, much more important and more poorly performed as it is? Can you afford to waste your efforts to the detriment of both spheres of work and to the race as a whole?

Man seems incompetent. But why? Because half the men, morally and intellectually the best half, have not yet realized their responsibilities. They are the men, who unwilling to take hold themselves would urge women to try a hand. Is it not contemptible? Have you no power to put such men to work? Then your charms have lost their power, or, *you have lost your charms.*

I beseech you, advanced women, to realize your duties