

feels that it cannot pay a sexton, the young men volunteer to do the work, and they do it much better than most paid sextons. Doubtless, this is why the pastor's—Rev. Wm. McIntosh—annual report was so hopeful, and why he was able to say, "I have never presented an annual report with more joy in my heart, more gratitude for the past, and more hope for the future." These jottings must not be closed without telling your readers that we, as a church, and the denomination, in this part of the Dominion at least, have very great reason to return thanks to the Father of Mercies for delivering the "Tabernacle" from being destroyed by fire on Saturday evening, December 18. One of the furnaces ignited the floor, and but for its timely discovery, and the prompt, cool action of some of our people, the consequences would have been sad indeed. It will take about \$350 to put the church into as good condition as before, and this amount has been paid over by the insurance companies with commendable promptness.

YORKVILLE.—The pastor of this church having pressed his resignation, January 31 closed the relation between pastor and people. Mr. Salmon preached, on the 30th, two earnest discourses on "All things work together for good," and "What can separate us from the love of Christ?" On Monday following a number of the friends met at the house of Mr. Parker to bid a loving farewell. Mr. John Burton, of the Northern, was present by invitation. A neatly illuminated address was presented to Mr. Salmon, expressive of confidence and esteem, which address was accompanied by a purse containing over \$130. Refreshments were served by the kind host and hostess. Many kind words were spoken, and earnest prayers offered for the future prosperity of Mr. Salmon and his highly esteemed wife. We earnestly hope that our brother may speedily find a suitable field for his energetic devotion to Christ and to His cause.

Personal.

We are glad to learn that our respected brother, Mr. W. Hay, of Scotland, is likely to resume work again this month.

We note with pleasure that Dr. Stevenson is settling down to happy, earnest work in his magnificent charge at Buxton.

We hear from private sources that the last word from Central Africa (November) was encouraging concerning Mr. Currie's health. Many hearts go out toward him.

We, the Editorial we, were in Peterborough a few days ago on Bible Society business. We found it a thriving, growing, soon to be city. We heard of *one* Congregationalist there. Three flourishing Methodist

Churches, two Presbyterian, but Congregational—not even the shadow of one. What a feeling of strangeness came over our denominationalism.

Dr. Pentecost has resigned the pastorate of the Tompkins Avenue Congregational Church, Brooklyn, to give his whole time to evangelistic work. He has just closed a series of meetings in the rink at Winsted, Conn. The people came from the surrounding villages to attend the services, carrying the revival spirit back to their homes, and the work is spreading in all that section.

CANADA CONGREGATIONAL FOREIGN MISSIONARY SOCIETY.

The Treasurer acknowledges with thanks the receipt of the following amounts: Toronto Western, \$19.50; Nova Scotia and New Brunswick Foreign Mission Society, for Rev. J. Whitman, \$10; Ditto., no details, \$12.35; Edgar, \$10; Liverpool, N. S., Juvenile Mission Band, \$12; Ottawa Sabbath school, \$30; North Erin, \$4; Alton, \$3; Belwood, \$9.50; Franklin Centre, \$6; Manchester, N. S., \$6; Cold Springs, \$10; Cobourg, \$6; Stouffville, \$8; Montreal Calvary, "H. P.," 50c.; Humber Summit, class in Sunday school, \$5; Bowmanville Sunday school, \$7.69; Ditto., Nission Boxes, \$7.29; Sherbrooke, for American Board of Commissioners, for Foreign Missions, \$58; Noel, Mrs. Sarah O'Brien, \$10; Sheffield, N. B., \$25.27; Parkdale Sunday school, \$14; Montreal, Emmanuel, collections at monthly concerts, \$33.51; Melbourne Sunday school, \$14.68; Toronto Northern, \$25.13; Pine Grove Sunday school, \$11.32; Waterville, Ladies' Missionary Society, \$20; Chebogue, N. S., \$15.50; Scotland Sunday school, \$6; Chebogue Busy Bee Society, \$12; Barrie, \$7; Toronto Zion, \$48.50; Montreal Calvary, for work in Japan, \$75; Montreal Calvary Sunday school, for India, \$60.60; Montreal, collection for Japan at joint Sunday school meeting, \$10.55; Belwood Sunday school, \$8.21; Kingston First, \$29.73; Paris, \$6; Toronto Western, \$14.41; Maxville and St. Elmo Mission Bands, \$28; Woman's Missionary Society, \$62.

T. B. MACAULEY, Treasurer.

Montreal, January 29, 1887.

THE case of Dr. McGlynn, who was suspended by the Archbishop of New York for taking part in Henry George's canvass for the New York mayoralty, does not seem to approach easy solution. The Archbishop has felt called upon to offer explanations of his action, but the congregation of St. Stephen's cling with tenacity to their silenced pastor whom they respect and love. At Michael Davitt's farewell meeting at Madison Square, the strong manifestations of popular sympathy were unmistakably with Dr. McGlynn. The discipline of the Roman Catholic Church is no doubt very strict, but the claim of priest and people for political freedom cannot be easily repressed.