nature, and full of encouragement. 'They are but few, compared with what we could fursish our readers from many trustworthy periodicals. Accounts of the :evival are to be met with in the leading secular papers of the district, and indeed, in the press generally. The above facts are gleaned from the correspondence of "The News of the Churches."

## THE IRISH CHURCH EDUCATION SOCIETY.

The annual meeting of this society was eld on the 7th of May. The Report showed cheering prosperity in ite funds, schools and There are 1,687 schools in conprospects. rection with this society. The number of upils is 82,289. The presperous state of his society is some evidence of faith and cal in the cause of Christian education on he part of the ministers of the Irish Church.

## ADDRESS TO SIR JOHN LAWRENCE.

An address with 7,000 signatures, was prented to Sir John Lawrence on the 24th of me. Among the names were those of three thishops, twenty bishops, twenty-eight ers of Parliament and noblemen, and sevn-one members of the House of Commons. ess, referred to the confidence he had oband from the letter of Sir John Lawrence, a Christian instruction would not interfere h political arrangements.

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Sir John Lawrence, in the course of his resaid: "Nothing but a series of miracles : et us. To Him, therefore, alone is the ry due. I see no valid reason for changing opinion which I expressed, on the expeer of allowing the Bible to be read in all schools and colleges in India, by those odesire to do so. Far from apprehending from this liberty, I believe that the results raordi

The proceedings terminated with a vote of thanks to the Bishop of London, which was proposed by the Hon. A. Kinnaird, and seconded by the Rev. Dr. Cumming.

## BRITISH AND FOREIGN BIBLE SOCIETY.

The annual meeting was held on the 4th May, in Exeter Hall; Lord Shaftesbury in the chair. The speakers were-the Bishop of London, Dr. Norman Macleod, Rev. W. M. Punshon, the Bishop of Carlisle, Rev. Charles Kemble, Rev. J. Henderson, Rev. Owen Thomas, &c.

The following items are selected from the Report : The circulation in France last year was 90,360 copies; in Belgium, 10,494 copies; in Holland, 24,254 copies; in Germany, 311.634 copies; in Denmark, 7,645 copies; in Sweden, 71,646 copies; in Norway, 12,362; in Russia, 23.724; [the circulation in Russia is confined to that part of the population which is beyond the pale of the Greek Church ;] in Switzerland and Piedmont, 30,616 copies; (in Italy, generally, Scripture circulation not tolerated); in Malta, 4,055 copies; in Athens, 2,629; in furkey, 15,325 copies; India and Ceylon, 100,000 copies; in Africa, 5,842 co-pies; United States, 712,045-a grand total for the year of 12,804,014 copies.

The Society's receipts exceed those of any former year. The general fund is £78,047; amount received for Bibles and Testaments, £76,859; total receipts, £154,906. For Chi-nese New Testament fund, £823; for Indian special fund, £4,332; making a grand total of £160,062. The total issues of the Society now amount to 35,609,931 copies of the Scriptures.

## THE CHURCH MISSIONARY SOCIETY.

The annual meeting was held on 3rd May, the Earl of Chichester in the chair. We sesome years would scarcely be perceptible. lect the following items from the Report. rogress of time, however, no doubt, the The income has been  $\pounds 122,089$ . There are which was sown would bring forth fruit. about fifty young men candidates for missionas not possible to introduce western sci- ary service. The mission in Sierra Leone, as not possible to introduce western sets any set size. The massion is fourishes, hav-eard learning into India, without leading commenced forty years since, flourishes, hav-people to throw off their own faith. If ing sent one branch to Yoruba, and another position be correct, surely we are bound to the banks of the Niger. Rome has apwe them facilities for acquiring a knowl- pointed a bishop, priests, and so-called sisters of the true faith. This is our true policy, of mercy, to introduce the Romish religion. only as Christians, but as statesmen. In In Constantinople a mission is commenced. infinge upon the rights of conscience, having visited Nasik and reported. In Sindh interfere with the freewill of man, while the mission is crippled for want of laborers. hould be working in the true way to At Kurrachi, Hyderabad, and Shikapoor, tain our hold in India. Had the mutin- | European and native missionaries labor. As of the Bengal army possessed some in-two the principles of the Christian reli-Lucknow, and native ministers have been they would never have been misled in provided for native congregations at Allahamaner they were : they would never have ; bad, Chunar, and Dehra Doon. Operations ed themselves together to resist and continue at Calcutta and its substations at se manginary wrongs. Ignorance, in all Burdwan, and the several districts of Kish-has been the mother of error and delu-Santhal schools at Bhazulpore. The schools