

ST. MATTHEW'S MESSAGE.

Continued from first page.

Church was held April 23rd.

Present: Messrs R. A. Powell, Frederick Fitzgerald, Henry Shoebottom, Richard Shoebottom, John Shoebottom, E. Turner R. Armitage and others. Mr. F. Fitzgerald chosen Minister's Warden, Mr. R. Shoebottom People's Warden, Mr. F. Powell Delegate to Synod.

The Warden's report showed the financial standing to be the best since the opening of the Church.

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SUNDAY SCHOOL LESSON NOTES.

A very short paper is here given of the Sunday School Lessons; earnestly hoping the parents will see that their children learn the Golden Text, Collect, etc. Parents do well to read all the parallel passages with the children, or the elder brothers and sisters with the younger ones.

SUNDAY, MAY 5, 1889.

TITLE:—*THE COMMAND TO WATCH.*
St. Mark xiii. 24-37.

GOLDEN TEXT:—*Take ye heed, watch and pray: for ye know not when the time is.*—Mark xiii. 33.

Christ is coming again and this time in power and great glory, and all are to see Him. It is to be as a thief in the night, as sudden as a flash of lightning. The blessedness of being ready.—“Blessed is that servant whom his Lord when He cometh shall find so doing.”

COLLECT:—Second Sunday after Easter.

SUNDAY, MAY 12, 1889.

TITLE:—*THE ANOINTING AT BETHANY.*
St. Mark xiv. 1-9.

GOLDEN TEXT:—*She hath done what she could.*—Mark xiv. 8.

Mary loved Jesus because of His mercy to her, and she made a great sacrifice to show her gratitude, the vase and the perfume were the most precious. Do we so love Jesus Christ for His mercy in dying for us? It symbolized her faith in Jesus as Messiah and her hope in Him as the resurrection and the life. Judas called it “waste” Many now might think any thing done for the dear Redeemer waste; but not if they had spent the amount upon themselves or their selfish gratifications.

COLLECT:—Third Sunday after Easter.

SUNDAY, MAY 19, 1889.

TITLE:—*THE LORD'S SUPPER.*
St. Mark xiv. 12-26.

GOLDEN TEXT:—*This do in remembrance of me.*—Luke xxii. 19.

Jesus was “troubled in spirit” at the painful thought that one of “His own” should betray Him. He is always grieved for the sin that is done in the world and especially for the sin of those that know and should do better. The declaration on the part of Jesus Christ that one of them should betray Him produced deep sorrow to the eleven disciples; but only hardened the heart of the traitor as he defiantly asked, “Master, is it I?”

COLLECT:—Fourth Sunday after Easter.

SUNDAY, MAY 26, 1889.

TITLE:—*JESUS BETRAYED.*
St. Mark xiv. 43-44.

GOLDEN TEXT:—*Betrayest thou the Son of man with a kiss?*—Luke xxii. 48.

The character of Judas and his treachery. What a commentary on the ingratitude of human nature and of the blighting power of the love of money. All his higher being was sacrificed, all His sacred opportunities made worse than useless. How many sacrifices all for wrath, for pleasure, for sin.

COLLECT:—Fifth Sunday after Easter.

The growth of our Sunday School is a pleasing indication of increase in the good work being done by St. Matthews. Every Sabbath seems to bring a larger attendance and gives evidence of increased interest.

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