

appointed paper on Sunday Schools, followed: in the course of which, many matters of direct interest to Clergy and Laity were touched upon; and before the close of the meeting the brethren read together, in the original, 1 Tim. iii., in the reading of which there was much valuable exegesis and practical reflection.

After Morning Prayer on Thursday, the Clergy and the Laity again met on the site of the new Church, where all was in readiness for the laying of the corner stone. There was a large number of persons present; and, had the weather been fine, instead of showery—especially as the Masonic Fraternities graced the occasion with their presence and ceremonial—there would have been a still larger concourse of spectators.

The Service was opened by the choir singing the Te Deum (Jackson in F) the Rector of Yarmouth following with a suitable exhortation, and selected collects. The Rector of Shelburne then read an appropriate Lesson from the Old Testament; after which the Choir sang the hymn "This Stone to Thee in faith we lay," No. 145 S. P. C. K. C. B. Owen, Esq., followed by the Curate of Yarmouth, made some very appropriate remarks. All present then sang the 100th Ps., being again led by the choir, after which the Rector of Yarmouth pronounced the Apostolic benediction, with which the Church's ceremonial concluded.

The Masonic body then proceeded to lay the corner stone, according to the ritual prescribed for them on such occasions; and all present expressed themselves as being much pleased with the proceedings of the day.

The structure will be in the style of the early English period; and will consist of Tower, Nave, Transepts, and Chancel: the extreme length of the building being 102 feet, and the width of the Nave 45 feet. The material is of brick, with the doors, sills, caps, strings and hoods, of a beautiful red sand stone. The finish of the interior will be in open timber work.

Very heartily, as the subscription list will show, did the people enter into this project for building a Temple not altogether unworthy of its holy purposes: but since then circumstances have greatly altered,—a monetary panic has swept the place. Men gave as liberal men in prosperous circumstances with their hearts interested, do give; and if things had continued as they were, the burden would have been light. But what would have been thus a comparatively easy work, has become one of very serious magnitude, calling for the most strenuous exertions of even the least among us. The Church's adherents in Yarmouth are not rich; they do not represent the wealth any more than they do the numbers of Yarmouth; but they represent more, for public spirit and faithful self-denial are more than wealth.

J. R. CAMPBELL,

*Secretary to the Shelburne Deanery.*

There is a greater depravity in not repenting of sin when it has been committed, than in committing it at first. To deny as Peter did, is bad; but not to weep bitterly, as he did, when we have denied, is worse.

Do you want to know the man against whom you have the most reason to guard yourself? Your looking-glass will give you a very fair likeness of his face.—*Whateley.*