

about one hundred and fifty on the roll. Truly a notable achievement!

The spacious Hall, which is called after the late Bishop, and in which hangs his portrait, will help to keep the memory of this great and noble man green in the hearts of all Lennoxvillians.

Dr. Williams stamped upon Lennoxville the principles of the English Public School, and it has ever been the aim of those in authority to foster the best traditions of those schools, and to keep out those that are objectionable, or unsuited to a new country and to the Canadian temperament.

I have said that the School is not a mere local institution. In point of fact it is very cosmopolitan.

There are Lennoxville boys, whose names can be given, all over Canada, from Gaspé to Victoria, from the Yukon (Inspector Constantine commands the N. W. M. P. in the Klondike region) to Niagara: all over the States, from New York to San Francisco, from Minnesota to the Rio Grande. They are to be found as Missionaries in the far West, in South America and in Africa; while not a few have earned the Empire's gratitude on the battlefield.

That principles of honour, loyalty and devotion to Church and country have been successfully instilled into the hearts and minds of the sons of Lennoxville—these sons themselves—some of them gray-headed men, others mere striplings, beginning their life-battle—are evidence.

Almost without exception the old Lennoxville boys that are known to the writer, and he is personally acquainted with all those who date from the year 1873, and with many of previous years, stand high in the esteem of their fellow citizens. May we dare alter Wren's Epitaph in order to say of the school and her children.

"Si testimonium requiris, circumspice,"

H. J. H. PETRY.

CATECHISING.

This month we commence a third set of Catechisings, going through the Catechism from the beginning on a still larger scale than in either of the preceding sets. We know from letters received that some of our readers are finding these weekly Catechisings very useful and we hope that the interest taken in them will be maintained.

N. B.—Answers that are incomplete will be found in the Church Catechism.

THE CHURCH CATECHISM No. I. C.

How many Names have all children? *Two.*

What are they called? *Christian Name and Surname.*

How did you get your Surname? *From our father.*

What is your other Name called? *Our Christian Name.*

Why is it called your Christian Name? *Because it was given when we were christened and because it is our name in the Christian family.*

Of what therefore do our Christian Names remind us? *Of what God has done for us and of what we have to do for Him.*

What kind of children, *c. g.*, does God wish you to be? *Good children.*

Give a text which shews that Jesus knows you by Name? *He calleth His sheep by name and leadeth them out.*

Whose words are these? *The words of Jesus Christ.*

When you were baptized, what was agreed when you were signed with the sign of the Cross? *That we would not be ashamed to confess the Faith of Christ crucified, but that we would manfully fight under His banner, against sin, the world, and the Devil, and would continue Christ's faithful soldier and servant unto our Life's end.*

When a good servant hears his Master's voice telling him to do something what does he do? *He does it at once.*

If the Master tells one of his servants to tell other servants what they are to do, what then? *They do it at once.*

What duty does this press upon you? *Obedience to Jesus Christ and to His messengers.*