

Why not teach them English, one says.

This is only a Siwash writing, says another.

It is an inferior system of shorthand says a third, the Siwash shorthand, says another.

It does the Indians no good, somebody else says.

It does them more harm than good... etc.

We shall try to give a word of answer to each of these objections and to others that may occur in the course of time.

Rev. Father Peytavin's correspondence