

Woman's Work.

Conducted by Mrs. S. M. Brown and Miss Jack R. ...

O. C. W. B. M.

President, Mrs. W. B. Malcolm, 89 Church St., Toronto; ...

Programme for January Meeting of Auxiliaries.

- Subject,—"Christian duties and privileges." 1, Hymn No. 114. (Hymn and tune book) 2, Prayer by President. 3, Responsive scripture reading, 2 Peter, i. 1-12. 4, Sentence prayer requested from each sister present. 5, Business: Reading of Minutes, etc. Roll Call Members responding by scripture quotations. Payment of dues. 6, Hymn 583—"Save our Thy dying love." 7, If advisable, divide subject having two short papers, one the duties and the other the privileges of the Christian. Ecclesiastes xii. 13.—John i. 12. 8, Hymn 575—"Nearer, my God, to Thee." 9, Prayer.

M. C. S.

Letter from Montreal.

MONTREAL, Dec. 25, 1892.

MY DEAR MRS. MUNRO:

Enclosed please find four dollars; three seventy-five of it I wish to give towards the support of Miss Rioch; with the remaining twenty-five, I would like to have a photograph of her forwarded to me. I send this money in memory of our dear little son who left us a year ago last June. I shall try to send every year the sum he gave to the Sunday school, or rather would give were he still here. I trust the Lord will bless the humble effort in His memory and her who has given her life to win souls for the Master.

Your Sister in Christ, FANNY F. REID.

A Union prayer meeting of the Auxiliaries of the different W. F. M. Societies was held in Hope St. Methodist Church, Owen Sound, on Friday afternoon, Jan. 6th. Four Auxiliaries were represented, and while the attendance was not large, it was composed of the most active woman workers of the town. The exercises were varied and were of the most practical nature, and were qualified to inspire those present with greater zeal and earnestness in the cause of Foreign Missions. The most noticeable, and at the same time, the most hopeful and cheering fact in connection with this meeting was the harmony and unity of sentiment which prevailed among us. Nothing has ever proved so powerful a factor in the unifying of the Church of Christ as does the work of Foreign Missions, and soon the denominational lines which have kept Christians apart so long, and hindered the cause of Christ in the world so much, will have melted as quietly and completely as snow in spring. May God hasten the day J. E. L.

Quinsy Cured.

Gentlemen,—I used to be troubled with quinsy, having an attack every winter. About five years ago I tried Haggard's Yellow Oil, applying it inside my throat with a feather. It quickly cured me and I have not since been troubled. I always keep it in the house.—Mrs. J. M. Lewis, Galley ave., Toronto.

Young People's Work.

FOR CHRIST AND THE CHURCH.

C. E. Prayer Meeting Topics.

JAN. 22, '93.—God's Covenant. If thou wilt, then Zech. iii. 7; John xv. 7-8.

The word covenant is of Latin origin, meaning, a coming together, hence a mutual agreement of two or more persons or parties. The Greek has two words for covenant. One to denote an agreement between equals, the other between superiors and inferiors. The first word is not used in the N. T., but the other is found over thirty times. "Three things are implied in every covenant, viz: The covenanter, the covenantee and the various stipulations which are made and entered into by the parties. In the Adamic covenant, for instance, God is the covenanter, Adam and his posterity are the covenantee, and the condition of life, health and happiness are the things stipulated." Milligan.

The Old Covenant promised to Abraham (Gen. xii. 1-3), was four hundred and thirty years after established at Sinai, served its purpose (Gal. iii. 24) and passed away (Col. ii. 14).

The New Covenant foretold by (Jeremiah xxxi. 33-34) was fulfilled in Christ (Gal. iii. 29).

In the O. C. Moses was the mediator; in the N. C. Christ is our mediator between God and man. They entered the O. C. by a natural birth, the New Covenant by a spiritual birth (John iii. 5). The conditions on which we may enjoy the blessings of the N. C. are found in Christ's last commission (Mark xvi. 16), also as expressed by Peter (Acts ii. 38). There is first the coming into Christ (Rom. vi. 3), and then a faithful continuance in well doing unto the end (Rev. ii. 10).

Our relationship with Christ is very close, an abiding in Him (John xv. 14), Christian living, Christian doing, a showing forth to the world Jesus Christ in our daily lives.

If we, as the covenantees, faithfully carry out these conditions, God, the covenanter, will bestow upon us eternal life and joy forever more. "Let this mind be in you which was also in Christ Jesus" (Phil. ii. 5).

JAN. 29th, '93.—Christian Endeavor Day. The day of small things. God's blessing upon it. Zech. iv. 10; Job viii. 5-7.

Not to despise the doing of small things is a lesson which the young Christian should learn early. It is the little acts done in Christ's name which in their aggregate make up the Christian's life. A cup of cold water given in His name is rewarded. Matt. x. 42.

Let us briefly enumerate some of the great things of the present which had their "day of small things."

1. The Church of Christ began as the little mustard seed. The Kingdom of Jesus Christ was at one time the little stone cut out of the mountain without hands. On that memorial Pentecost which witnessed the birth of the Church of Christ what mountains of difficulty reared themselves in the pathway of the infant church.

2. The Reformation of the sixteenth century had its beginning, we might say, in the heart of one man Luther, with the Bible in his hand, faced the powers of the world. He stood alone, but God was with him. The centuries since attest to the greatness of that moment.

3. Carey's earnest pleading for mission to the heathen was scoffed at, laughed at and ridiculed. Noth-

ing daunted that brave man of God. It was the day of small things, but now every nation under the blue canopy of God's heavens is opened to the "missionary of the cross."

4. One of the most potent instruments of the church for carrying out the "Great Commission" is the Sunday school. It had its inception in the school of ragged children gathered together by Robert Raikes for instruction in God's Word.

5. About three-quarters of a century ago, a few earnest men, chief among whom was Alexander Campbell, banded themselves together for the restoration of "Primitive Christianity." The few have grown into an army of nearly one million.

6. What of the C. E. movement? A child of a few years developed into a giant. A nation born in a day.

The secret of these movements developing such power and proportions is because God's blessing was with them.

Invite your pastor to preach a sermon on C. E. work.

Guelph. GEO. FOWLER.

TORONTO, Jan. 11.—Cecil Street Church of Christ Y. P. S. C. E. organized Oct., 1891, with 17 active members. Altogether 82 have signed the active member's pledge, and 12 of this number have come from the Associate list. Thirty of these have left the city. Some have taken transfer letters, others have located in places where there is no Endeavor Society, so that we now number 52 active and three associate members.

We had been a Young Peoples' Society for over three years, and at the dedication of our church, March 1891, we pledged \$500 to building fund, to be paid in two years. Of this amount we have paid \$391. We have promised in addition \$66 to be paid by the first of June. We have raised during the year \$338, \$8.50 of which went to the Welland mission. We elect our officers semi-yearly. They are at present: President, Mr. Ed. Hambly; Vice-President, Miss Ada G. Leary; Rec.-Sec., Miss Hattie Anderson; Treasurer, Mr. Ed. Burton. ALICE M. HALL, Cor.-Sec. 284 College Street, Toronto.

Children's Work.

Mrs. Jas. Lediard, Supt., Owen Sound, Ont. to whom communications for this department should be addressed.

Besides this, giving all diligence, add to your faith, virtue, and to virtue, knowledge; and to knowledge, temperance, and to temperance, patience, and to patience, godliness; and to godliness, brotherly kindness, and to brotherly kindness, charity.—2nd Peter, i. 5, 6, 7.

Dear Mission Band Leaders.

We are just entering on another new year, and now that the holiday season is over we shall be at liberty to give more earnest attention to our mission work. Our missionary year is passing very rapidly and we have only a very little more than four months in which to accomplish our share of the year's labor. I hoped to have heard from all the bands, but there are a few who have not sent in reports. It may be that they are waiting until they are ready to give a fuller report than they can now, and that for the next paper I shall have heard from you all. Many thanks to those who did write. We should raise \$200 this year, if we want to do better than last year and keep our good name for growth and progress. I hope none of you are growing the least bit discouraged or tired of your work, but are ready to do the

best you can during the next few months. Earnestness and zeal are infectious qualities, especially in dealing with children. May our Father grant you all the wisdom, strength and courage you need, and grant you a happy new year in His service.

DEAR MRS. LEDIARD,—Since our last report our president feels encouraged that the Children's Mission Band has taken on a new impetus. The last meeting proved more interesting than usual, several little girls furnishing recitations, which they are always willing to do.

They are being taught the verse you requested them to learn—"God so loved the world, etc." Some of them knew it before and had recited it at the fortnightly meetings, and quite a number have learned it since. The members of the Mission Band took part in the Sunday-school entertainment, which passed off very pleasantly.

LIZZIE CAMPBELL, Sec.

Blenheim, Dec. 26.

The Kilsyth "Cheerful Givers" gave an entertainment on the evening of Dec. 13. The little folks all acquitted themselves very well and the behavior was noticeably good. The programme comprised several musical selections, rendered by the younger members of the church, which with some other items, made a pleasant and profitable evening's entertainment. The mission fund was increased to the amount of \$7. I believe.

DEAR SISTER,—Some time ago I asked the children of our Mission Band to bring me some of their cards to send to the children in foreign lands. And now, as I see our dear Sister Rioch has asked for cards, and you have so kindly offered to make the scrap book, I am going to send you the cards I have on hand. If you need more at any time and will let me know, I think I can get them. I am trying to interest the children in this grand work. I do not think we realize how much depends on the way we teach the children, for they are to carry on the work that we are doing, and how can they do so if they are not taught the need of doing it? I pray that God may arouse us that we may do our duty. And may He be very near to our sister, who has given her life to the work. Yours in Christ's service. KARRIE F. PAYSON. Westport, Digby Co., N.S., Dec 25

The cards which came with the above letter were very nice and will help greatly towards our scrap book. It will need more than I have at present, but perhaps some of the other bands will have some now that they will be willing to spare. If so, send them promptly, please.

In answer to a letter of enquiry, Bro. Bulgin writes that the Ridgetown "Cheerful Givers" are once more at work under the leadership of Mrs. I. Norton. I hope that this band will not suffer again from a change of leadership, which has been such a hindrance in the past.

The Owen Sound "Golden Links" took an active part in the Sunday school entertainment on the Wednesday of Christmas week. It is a significant fact that the portion of the Sunday-school who are members of the band are the workers every time. J. E. L.

When the sun gives heat and light, When the stars are twinkling bright, When the moon shines on my bed, God still watches o'er my head, Night or day, at church or fair, God is even ever near, Kindly guiding lest I stray, Pointing to the happy way.

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