

" There is a fountain filled with blood,
 Drawn from Immanuel's veins ;
 And sinners, plunged beneath that flood,
 Lose all their guilty stains.

The dying thief rejoiced to see
 That fountain in his day ;
 And, there have I, as vile as he,
 Washed all my sins away."

O what gratitude and joy must have taken possession of the mind of Naaman when he knew and felt that his leprosy had left him ! The change was great, it was sudden, it was complete ; " and he returned to the man of God, he and all his company : " he did not go straight home to gladden the hearts of his friends and relations. Gratitude would not let him do this ; but he came and stood before Elisha, and made a noble confession of his faith : " behold now I know that there is no God in all the earth, but in Israel ; now therefore I pray thee, take a blessing of thy servant." When a sinner is converted to God he undergoes a great change ; he knows it, he feels it, he is conscious of it, and gratitude to God, to Christ takes possession of his heart. He makes a confession of his faith, and being changed in his views, in his feelings, in his moral state and character, he desires to express his gratitude to God by living to his glory. Dear hearer, is it thus with you, are you conscious that you are born again ? Have you washed your sins away in the blood of Christ ? Do you know by happy experience what it is to be a new creature ? If you do, then, like Naaman, give your heart to God, worship and serve him only, and seek to make known his character to all who are ignorant of Israel's God, and Israel's Saviour.—M.

UNBELIEF.

ITS CONSEQUENCES.

It is God's decree that the unbeliever shall perish. He that believeth not shall be damned. The meaning of this statement must be, he that persisteth in unbelief until the termination of his earthly career, which is his probation period, must perish :

" For while the lamp holds on to burn,
 The greatest sinner may return."

If the unbeliever give up his unbelief, before the close of his