

*Christianity.* Both Webster and Walker define it *The Religion of Christians.* From this I understand it to be the divinely approved conduct of Christians. I have shown that Christians were allowed to differ on matters of opinion, but were not allowed to differ upon anything that was positively taught or commanded in the word of God. The Apostle shows that a diversity of opinion in Christians was perfectly consistent with the unity of the spirit in the bonds of peace. Respecting the various insinuations of A. F., that I encourage persons to treat the commands of Scripture as non-essentials, and support the strong pillars of sectarianism, which separate the flock and divide the kingdom &c., &c. I only refer the reader to the article in question as the best reply to such insinuations.

With best wishes for yourself and Brother F. and the church of God, I remain yours, &c.,  
B.

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### JUNE MEETING.

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Louth, June 27, 1856.

DEAR BROTHER O. PHILANT.—On Friday the 20th inst. brother Palmer and I, accompanied by brother and sister Bradshaw of Wainfleet started for the annual meeting in Eramosa. On the way we very fortunately fell in company with Prof. Munnell, of Williamsville Seminary, N. Y., attended by his truly amiable sister wife—both destined for the same place. It was assuredly a rich treat for me thus to meet a brother whom I had never seen before, and who is so favorably known to many of the brethren in Canada. Sweetly and happily did the hours pass while journeying on the way. Not being present on the first day of the meeting, I can report nothing relative thereto; but on the second day the brilliant sun adorning the eastern sky we repaired to the appointed place, and were glad to behold many good friends from Wainfleet, among whom were brother and sister Graybiel. How pleased was I to see for the first time our dear brother Eaton who long ago consoled my heart by his rich and attractive productions of the pen. I well remember the effort made by certain stupid materialists of the school of Dr. Thomas, to disseminate principles causing spiritual desolation in this region; a check to whom was administered through the pages of the "Christian," in an able article based upon the parable of the rich man and Lazarus; It occasioned a brisk stir in the camp of