

felt and expressed. We had almost forgotten to say that the collections at the opening amounted during the day to \$60, of which ten were sent from Trinidad by Rev. J. Morton. We have now to add the gratifying fact that the Annapolis Church is now free of debt. George Runciman, Esq., having come forward recently and wiped out the entire sum of \$220!

Well Done!

When the Sabbath School of Chalmers Church placed thirty dollars in the hands of Rev. K. J. Grant, to meet expenses of his first effort to set agoing a school for Coolie children, we thought the idea well conceived, and the act well done. We knew the juveniles of this church would still be to the fore with their *Dayspring* Collection in due time, but did not expect they would reach the upperside of One Hundred dollars. Our acknowledgements, however, this month shew the receipt of \$102.30, and for the present year we learn that they have resolved to support a boy in the Industrial School, by the payment of \$40.00.

There have been other liberal contributions by Sabbath schools in support of the *Dayspring*, but we feel it invidious to make a selection, as there may be equal effort and liberality in making up some of the smaller sums acknowledged from month to month. All we trust will rejoice in the fact of the giving, to missionary objects by one Sabbath school of moderate size, of one hundred and thirty-two dollars.

The Rev. Thos. Sedgwick was presented on March 4th with \$9.20 from the members of his Bible Class assembling in the School House of Waugh's River Section.

The young men of Port Hill recently presented to the Rev. Robert Cumming an elegant new riding sleigh, together with a silver-mounted whip, a pair of buck-skin gloves and a railroad wrapper. The gifts, highly valuable and useful in themselves, are doubly prized as they come from the young men of all the Protestant denominations in the community. It must be very encouraging to the youthful pastor to receive such substantial tokens of appreciation and affection from this hopeful class of individuals.

REV. SAMUEL GUNN acknowledges with thanks the seasonable gift of a very handsome and valuable riding sleigh and Buffalo Robe, (cost £21) from the West River section of his congregation. Though settled only for a short time, yet he has been the recipient of many timely and useful presents from parties in the congregation,

which are to him an evidence of their affection and of their desire for his comfort. While the pastor endeavours to act in compliance with Paul's injunction to Timothy, "Preach the word, be instant in season, reprove, rebuke, exhort, with all long-suffering and doctrine," it has been the aim of the congregation, as is manifested by their attendance and attention in the house of God, to see to it "that he work the work of the Lord among them without fear," and thus comply with the Apostle's exhortation to the Corinthians respecting Timothy.

Correction.

In the notice of the new church at Mass-town the Bible presented by Miss Faulkner is set down at \$120 instead of twenty dollars (\$20), as it should have been.

Sheet Harbour.

During the past year the congregation of Sheet Harbour besides fully supporting its own minister, has raised the sum of \$173.78 for religious purposes. Of this sum \$142.62 was for the Schemes of the Church, the remaining \$31.16½ for religious and benevolent purposes.

Each section contributed as follows:—

Sheet Harbour.....	\$105.43½
Tangier.....	24.83½
Quoddy.....	2.83
Moser River.....	7.24
Taylor Head.....	11.44

\$173.78

OBITUARY.

Died at Quoddy, East Halifax, on the 10th January, Mrs. Hannah Kirker, relict of the late James Kirker, Senr.

The deceased was a native of County Monaghan, Ireland, and left her native land in 1837, arriving in New York after a long and tedious passage. Being somewhat exhausted after her arrival here, owing to stock of provisions becoming low on board the ship, she and her partner in life remained for a time until recruited, and did not reach Quoddy before the year 1838. At this early period there was no road along the Eastern Shore, and clergymen of any denomination were rare visitors. Having enjoyed a regular dispensation of gospel ordinances in Ireland, under the ministrations of Rev. James Harper, she sadly felt being deprived of this same inestimable privilege in her new home. Hence the periodic visits of the Rev. John Sprott were ever looked forward to with deep interest, and were truly refreshing. And when the Rev. James Waddell became her Pastor she was delighted with the pros-