

....I begged our Lord to do a good work for Himself by making Himself better known and loved." It was then she was struck by the thought of how little we think of making amends to the glory of our Father. She promised that on all Sundays and Holidays of obligation she would hear a Mass in the place of absent brethren and thereby make *reparation to God's accidental glory*. A clearer insight into the two kinds of glory which appertain to God was given her on the Feast of Corpus Christi that same year. She herself says. "It was given me to understand something of the two kinds of glory which belong to God, that the one is peculiar to God and, like His Divine Perfections, is far beyond the reach of man, who can neither add to it nor take away from it. The other, on the contrary, He deigns to accept from us, and even derives from it a certain pleasure on account of the love He bears us." It is this *accidental glory* which it would be the joy of our lives to render unceasingly to God if we but possessed sufficient faith and charity. Sister Rose says further (still speaking of that Feast of Corpus Christi). "I prayed fervently that God would make all devout persons love the practice of hearing a second Mass in spirit of reparation on Sundays and Feasts of obligation. Our dear Lord made me understand that He would grant many favours to those who should embrace that devotion."..... "Though I did not understand by what means this would become known, and when it would please God to make it popular and general throughout the world, I thought that some day the practice would become well known in the Catholic Church, and that it would be spread by means of an Association." Such, then, was the origin of this devotion of Reparation, which has now developed into an Arch-confraternity. After the progress of the devotion had drawn the attention of the ecclesiastical authorities, his Lordship the Bishop of Valence, in 1886, erected a Confraternity of the Mass of Reparation, and that same year Pope Leo