

are making their homes there as the mother Church in England stood to our fathers, who first came to eastern Canada.

The Church in England acted the part of a true mother, sending out her clergy to plant the Church in this land. We and our children are enjoying the fruits of their labors and self-sacrifice.

Let us follow the example of the Church in England, and freely provide missionaries for the few years during which assistance will be needed by those who are forming settlements in Manitoba and the west. To-day, in the diocese of Rupert's Land, fifteen new districts need as many missionaries, if the ground is to be held for the Church of England.

Unless we can send money to provide these additional clergy, the need cannot be supplied, for the mission fund of Rupert's Land is totally unable to meet it.

In all this, brethren, we may either follow the Holy Spirit's promptings, or we may withstand His blessed will.

In order to know the Holy Spirit's will, and to come under His control, constant recourse must be had to humble and believing prayer. The incarnate Son of God, in the days of His flesh, when His heart of compassion yearned over the sheep of His pasture, neglected "as sheep having no shepherd," gave a solemn call to prayer. Face to face He stood with the greatness of human need. The helpless were before the omnipotent One in their helplessness. And what was His remedy? Oh, wondrous mystery! Turning to His little band of disciples, the Almighty Son declares that the relief is to be found in their prayers. "The harvest truly is plenteous, but the laborers are few," is His pathetic cry. "Pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest."

The Church is not wiser than her Lord! Without honest, persistent, unceasing prayer, there can be neither effective laborers nor fruitful ingathering.

Prayer is faith expressed in words, and resulting in obedience. He who prays well works well. "Work without prayer," one has said, "is presumption; but prayer without work, where work is possible, is hypocrisy."

It has been well and truly said in reference to the Saviour's parting command—"Go ye into all the world, and preach the Gospel to every creature"—that it calls upon every Christian to "*go, let go, or help go.*" More laborers are wanted in the Northwest mission field. Who will say, "Here am I, send me"?

Or, perhaps, God is calling *our children* to the work. Are we willing to hear and recognize His voice, and to let them go? Do we count it all joy, yea, and the highest honor, that the Holy Ghost should separate them into such a ministry?

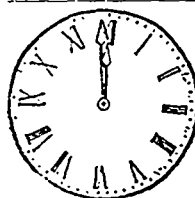
Or we have *money* wherewith to help. Shall we not thankfully offer it, that it may help others to go and proclaim the everlasting Gospel, to the great and endless comfort, not only of heathen Indians, but of the scattered sons and daughters of the Church, pining for the strong and enduring consolations of the kingdom.

This is certainly a means, open to all, by which missionary work may be done; and missionary work is God's work. Think of the abiding presence of Him who said, "Lo, I am with you alway, even unto the end of the world." He is with His Church. He will never leave her nor forsake her, and some day He will return to receive her to Himself forever.

May we, one and all, be ready against that day!

Woman's Auxiliary Department.

"The love of Christ constraineth us."—II. Cor. v. 14.
Communications relating to this Department should be addressed to Miss L. H. Montizambert, General Corresponding Secretary W.A., 124 Harbord Street, Toronto.



Remember daily the mid-day prayer for missions.

"Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost part of the earth for thy possession."—Ps. ii. 8.

The editor asks that we will only supply a small amount of "copy" this month, in order to leave room for an extended account of the meeting of the D. and F. M. Board, consequently we refer our readers to the report of that meeting for interesting items about our foreign subject for this month—Japan. Our two lady missionaries, Miss Smith and Miss Paterson, will be much in the minds of our readers, we are sure.

NEW WESTMINSTER.

Mr. Walter J. Walker, diocesan treasurer for the above diocese, has kindly furnished us with the following interesting contribution to our pages:

Lytton Indian Hospital.

"The month of June being set apart for the study and intercessions of the members of the W.A. on behalf of this diocese, a few words relative to one of its most recent institutions may be welcome to your readers. Built at a cost of \$1,800, exclusive of site, the hospital was opened on the 23d of August, 1893. During the remainder of that year seven in-patients and thirty out-patients were treated by the staff. Five of the in-patients required medical attendance. During the year 1894, twelve Indians and ten whites were admitted into the hospital, and forty out-patients were provided with medicine and nourishing food. The small