The Charlottetown Herald.

NEW SERIES | CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, SEPTEMBER 17, 1919 | VOL. XLVII. No. 38

Canadian-West Land Regulations

The sole head of a family, or any male over 18 years old, who was at the commencement of the present war and who has since continued to be a British subject or a subject of an allied or neutral country, may homestead a quarter section of available Dominion Land in Manitoba, Saskatchewan or Alberta. Applicant must appear in person at Dominion Lands Agency or Sub-Agency for District. Entry by proxy may be made on certain conditions. Duties—Six months residence upon and cultivation of land in each of three years a

In certain districts a homesteader may secure an adjoining quarter-section as pre-emption. Price $3.00 per acre Duties—Reside six months in each of three years after earning homestead patent and cultivate 50 extra acres. May obtain pre-emption patent as soon as homestead patent on certain conditions.

A settler after obtaining homestead patent, if he cannot secure a pre-emption, may take a purchased homestead in certain districts. Price $3.00 per acre. Must reside six months in each of three years, cultivate 50 acres and erect a house worth $300.00.

Holders of entries may count time of employment as farm labourers in Canada during 1917, as residence duties under certain conditions.

When Dominion Lands are advertised or posted for entry, returned soldiers who have served overseas and have been honourably discharged, receive one day priority in applying for entry at local Agent's Office (but not Sub-Agency). Discharge papers must be presented to Agent.

W. W CORY,

Deputy Minister of the Interior

N. B.—Unauthorized publication of this advertisement will not be paid for.

LIME

We have on hand quantity of

St. John LIME!

In Barrels Casks.

C. LYONS & Co

Fire Insurance

Possibly from an over sight or want of thought you have put off insuring, or placing additional insurance to adequately protect yourse against loss by fire is

ACT NOW. CALL UP

DEBLOIS BROS.,

Water Street, Phone 251

J. D. STEWART

Barrister, Solicitor and Notary Public.

OFFICE:

NEWSON BLOCK

[Charlottetown]

Branch Office, Georgetown.

Minard's Liniment will cure Sprains.

Job Printing Done At The Herald

Legislative Assembly.

Prince Edward Island.

Rules Relating to Private Bills.

36 All petitions for Private Bills must be presented within fourteen days after the commencement of the season exclusive of adjournment.

37 No Private Bill shall be brought into the House, but upon a petition first presented, truly stating the case at the peril of the suitors for such Bill, and such petition must be signed by the said parties.

38 A committee shall be appointed at the commencement of every Session consisting of five members of whom three shall be a quorum, to be denominated. The Private Bills Committee to whom shall be referred every Private Bill, and no proceedings after the first reading shall be had upon such Bill until such Comimttee has reported thereon to the House.

39 So soon as the Committee has reported any Bill, such Bill together with any amendments that may be suggested by the Committee, shall be printed at the expense of the parties who are suitors for such Bill and printed copies thereof delivered to the members before the second reading, if deemed necessary by the Committee.

40 No Bill for the particular interest of any person or persons, Corporation or Corporations or body or bodies of people shall be read a second time until all fees ba paid for the same into the hands of the Clerk of the House

41 No Bill having for its object the vesting in or conferring upon any person or persons, Municipality or Body corporate the title to any tract of land shall be received or read in the House unless at least four weeks notice containing a full description of the land in question has been published in the Royal Gazette and one other newspaper in this Province of the intention of such person or persons Municipality or body Corporate to apply for such Bill.

H. E. DAWSON,

Clerk Legislative Assembly

On 279 Special Trains, C. G. Railways

Up to March 1st 757,400 Troops have travelled over Government Railways.

Thousands arrive each week at Halifax and are sent forward to Dispersal Areas.

Since the war began in 1914 up to March 1st, when S.S. Belgic disembarked her returned soldier passengers at Halifax 757,400 troops have been carried on special trains over the Canadian Government Railways.

The first train which carried troops over the Government Railways the year the war was declared was numbered one and all special troop trains to and from Halifax since that time have been numbered consecutively. The last train from the Belgic on Saturday was No. 1279. Each train averages about twelve cars with an average of 50 men to a car, which figures up a total of 767,400 men carried. Of course in addition to this thousands of soldiers have journeyed between Montreal and Halifax by regular trains during the past furo years.

The movement of troops back to Canada is now approaching its greatest activity. Last Sunday 5000 arrived at Halifax by the transports Lapland and Belgic, and fifteen special trains were despatched westward inside of fourteen hours.

S. S. Megantic with soldiers and dependents arrived Wednesday and S.S. Adriatic is due Sunday. The movement of returning men is to be kept up actively all summer.

The process of disembarkation at Halifax is being carried on without a hitch, and there is a fine system of co-operation between the Military and the Railway officials.

McLean & McKinnon

Barristers, Attorneys-at-Law

CHARLOTTETOWN, P.E.I.

CANADIAN NATIONAL RAILWAYS
Prince Edward Island.

Time Table in Effect June 2nd, 1919

ATLANTIC STANDARD TIME

Trains Outward, Read Down.					Trains Inward, Read Up			
P.M.	P.M.	P.M.	A.M.		A.M.	P.M.	P.M.	P.M.
4.30	3.30	12.50	6.15	Dep. Charlottetown Arr.	10.35	1.40	7.05	11.20
6.20	4.30	2.17	7.11	Hunter River	9.00	12.42	5.47	10.20
7.00	5.05	2.55	7.45	Arr. Emerald Jct.	7.40	12.10	5.05	9.50
	6.20	4.00	8.35	Arr. Borden Dep.	6.40		4.15	9.00

P.M.	P.M.	A.M.			A.M.	P.M.	P.M.
9.00	4.15	6.40	Dep. Borden	Arr.	8.35		4.00
10.00	5.15	8.00	Emerald Junction		8.00	12.10	2.55
10.30	5.40	8.40	Arr, Kensington		7.15	11.45	2.15
11.00	6.05	9.20	Arr. Summerside	Dep.	6.45	11.20	1.30
						A.M.	P.M.

P.M.	A.M.				A.M.	P.M.
6.30	11.05	Dep.	Summerside	Arr	10.30	12.35
7.28	12.51		Port Hill		8.56	11.39
8.17	2.22		O'Leary		7.36	10.50
8.58	3.31		Alberton		6.17	10.04
9.35	4.30	Arr.	Tignish	Dep.	5.15	9.30
	P.M.					A.M.

P.M.	A.M.				A.M.	P.M.
3.05	6.50	Dep.	Charlottetown	Arr.	10.00	5.50
4.15	8.45		Mount Stewart		8.45	4.15
4.42	9.22		Morell		8.17	3.17
5.02	9.52		St. Peters		7.55	2.40
6.05	11.25	Arr.	Souris	Dep.	6.55	1.15

P.M.				A.M.
7.20	Arr.	Elmira	Dep.	5.35

P.M.	A.M.				A.M.	P.M.
4.15	9.00	Dep.	Mount Stewart	Arr.	8.45	3.55
5.04	10.10		Cardigan		7.47	2.39
5.25	10.50		Montague		7.23	2.10
6.00	11.30	Arr.	Georgetown	Dep.	6.45	1.00

Sat. Only P.M.	Daily ex. Sat. & Sun. P.M.				Daily ex. Sat. & Sun. A.M	Sat. Only A.M.
4.00	3.30	Dep.	Charlottetown	Arr.	10.40	10.05
5.15	5.15		Vernon River	Dep.	8.45	8.51
6.45	7.25		Murray Har.	Dep.	6 45	72.0

H. H. MELANSON,
Passenger Traffic Manager
Toronto, Ont.

W. T. HUGGAN
District Passenger Agent,
Charlottetown, P.E.I.

Look! Read! Realize.

We cater to the men's trade, and no other. If you were sick you wouldn't call to see a Tailor, or a Blacksmith, about the condition of your health. Of course not; you would call to see a Doctor

If you wanted a Suit or an Overcoat would you go to see a Doctor, or a Shoemaker? Not at all. You would go to see a First Class Tailor.

WELL, there's where we shine ! ! !
We study the business We know what suits a young man

we knowwhat suits a middle-aged man, and we know what suits the old gentleman—both in goods and in style. It does not make any difference whether you want your clothes Ready-to-Wear, or Made-to-Order. We are equally in a position to suit you. We do not let a suit or overcoat leave our establishment until it suits and fits the man who is buying. Our prices are always right when you take the quality into consideration.

Do not forget that we are sole agents for the famous W. H Leishman & Co., Wholesale Custom Tailors. We have an elegant stock of Overcoats to show you at the present time.

Overcoats, Made-to-Order-from....$30.00 to $48.00

Overcoats, Ready-to-Wear.....$15.00 to $36.00

Success Is a Habit

Our habits make us. We are creatures of habit. Whether we are a success or a failure is a question of how we do things without thinking. To Save is the only way to Success

Gloves

We have just the kind of Gloves you need, lined and unlined. Also Wool Gloves for this time of year. Suedes and Tans—both combination. Priec.....$1.00 to $4.00

Underwear

Come and get your Underwear before it is all sold. We have all kinds—two-piece and light and heavy weight. Prices per suit $1.90 to $5.50

MacLELLAN BROS.

Catholic Education Opposed to Materialistic Philosophy

Following is an excerpt from the address of Rt. Rev. Bishop Shahan, delivered at the opening session of the Catholic Educational Association :

A year ago we found ourselves in the midst of a great war, perilous beyond belief, for the United States and humanity, if it were lost, since in the keeping of our people were the freedom and progress of the small nations of the world, Ireland, the smallest and most meritorious of them, included. Since then we have earned the greatest victory in human annals, and have saved England and France from the fate which threatened them until our two millions of soldiers and sailors crossed the ocean and ended a barbarous conflict which had disgraced the applied sciences, put reason and good sense out of court, freed every passion and vice in the calendar, blackened human nature all over, threatened to extinguish human charity, and in the end tried to put over on the Christian religion its own incredible infamies by cynically asking why it had been allowed to break loose.

Catholic educators have no illusions as to the causes of the war, remote or immediate. They are to be found in the false principles, theories and practice of education as carried on in the nations of Europe for the last six or seven decades. Pius IX, Leo XII and Pius X prophesied again and again that this bestial conflict would come about ; and lo, we are yet in the heart of it, for is it certainly off the stage with the signing of a document? And these three leaders of Catholic mankind pointed precisely to false and perverted education as the certain cause of the wars they foresaw. To be sure they were treated as common scolds or new Cassandras. But how far wrong were they in their annointed vision? Let dead men arise from Ypres or Verdun, from Vimy Ridge or the Argonne, and speak the truth.

Modern materialistic theories of education, from Locke and Rosseau and Condorcet down, have been almost sole dominant for a century; have been increasingly sympathetic to purely secular views and interests ; have ousted from every place of vantage or influence the older, more spiritual and humane theories and institutions of education; have drawn to their side, in great measure, public funds and private generosity ; have misrepresented, persecuted and destroyed religious education, wherever it was possible to do so, and have almost entirely moved God frem His world.

And what is the reward, to European mankind at least, for its apostasy from Christian education? Hear of the response of the death that arises from every quarter of Europe! Behold the hecatombs of slaughter, and such slaughter, records that paralyze arithmetic and craze the imagination! The very material wealth men had learned to adore has gone in smoke and carnage, and a heavy serfdom has fallen upon vanquished and victors. Odin and Thor have come into their own again; and blood, hate, revenge are again the ferocious virtues of man, while starvation, poverty and habitual beggary are the new status of whole nations and peoples.

Can the materialistic philosophy deny the facts of the inferences? Its writers, publicists, politicai agents, have kept school in Europe with little rivalry for ten decades ; and behold their handiwork!

Catholic education almost alone made some headway against this overwhelming materialism ; and to it alone can we look for any serious improvement in the moral conditions of the Europe we now behold.

All education is based on some kind of philosophy, some definite views of the nature of man and his purpose in life, of the world about us, of the visible things of this life, and the invisible, intangible things beyond it, of life itself and its values. We have been too long under the spell of a materialistic philosophy, which lays stress on the present alone and makes human felicity consist in material possessions and pleasures.

Materialism is an intellectual error, a social plague, an economic menace, and a political abyss. It has never been overcome except by true religion, and that is why on the one hand it singles out the Catholic Church with unerring logic, and on the other, why the Catholic Church insists on religion, positive revealed religion, the known and feasible will of God as the strong fortress from which she has always overcome the assaults of materialism.

Discredited for a brief hour and without favor on the morrow of the great war which has been brought about, materialism has too many allies within and without the unregenerate individual not to forecast an era of revival in the more or less distant future Already it is casting about how it may most fatally wound the Catholic Church, its only adversary, and hopes to find the solution in the domain of education, thus cutting at the bases of supply, as it were, at the communications of God's Church with her little ones the world over. Already the garments of religion are borrowed and a camouflage of Catholic words and phrases emptied of their traditional reality. Substitutes for genuine Christian faith are offered, all of them prescinding from any external religious authority, a vague religious emotionalism that daily vanishes into new forms, a universal service of mankind that has never stood any true test, a universal brotherhood that fades away before the first conflict of public interests or private schemes, a religion of nature now streaming with the blood of mankind, east and west. In the helpless wordy pantheism of static India, or in the dead stoicism of ancient Rome, men seek the moral energies of their new religion; but in vain. Neither Hegel nor Dr. Elfor can set up against these ancient moral bankrupts. The sources of our human ills are chiefly within us, in our darksome intellect and enfeebled will. And it is only the religion of the cross, the divine redemption of divine healing and illumination, which can lift up fallen and helpless man, as the Good Samaritan lifted up the wronged and beaten brother by the roadside and restored him gratuitously to health and a social place.

The blighting materialism of our country can be overcome only as the blighting materialism of our great counterpart, the ancient Roman Empire, was overcome by the knowledge of God, the true God, and the acceptance of His holy and salutary message to us, by the love and fear of Him, the obedience and—service of Him, the faith and hope laid up in His gospel. Our pride revolts at all this, even as did the pride of those Athenean philosophers who listened to St. Paul on the Hill of Mars ; but human pride has so often gone the road of humiliation that there is always hope for it. In its golden days Peter and Paul converted no jurists or rhetoricians of Rome ; but in the days of its decay and near ruin Saint Augustine and Victorinus came joyfully into the Church of God, as into a sure refuge against the gathering storm and the falling night.

The Pious Union

In the reign of Pius X a priest in Rome conceived the idea of founding "The Pious Union of St. Joseph's Death," an association which has for its purpose the safety of the souls that pass away every day. During the reign of Benedict XV the association has progressed by leaps and bounds. Pope Benedict became a member of it himself, and, to induce priests all the world over to join in the crusade of prayer for the dying at a moment on which their eternity depends, he has offered them rare faculties in the discharge of their ministerial duties.

All His Holiness asks of them is to make a memento in the Mass for those at the point of death, and to celebrate at least one Maes every year on a fixed date for those dying at that hour. Pope Benedict himself engaged to say Mass for this intention on the first day of every month. The register of "The Pious Union of St. Joseph's Death" shows now a membership of Pius X, Benedict XV, twenty Cardinals, eighty Bishops, 18,000 Priests, and over 1,000,000 Catholics scattered over the globe.

From time to time the register is carried to the Vatican for the inspection of the Holy Father. It was the Pope's wish that a priest should be always at the altar offering up the Holy Sacrifice for those dying at that moment. This desire is now realized. The Director of the Pious Union observed yesterday : "According to our registers there is now a priest saying Mass for the dying every half hour in every part of the world."

Here are faculties given to priests who are members of the Pious Union :

1. The power of blessing (Extra Urbem et ad formulam Ritualis), rosaries, crucifixes, small statues, and other such religious objects, and of attaching the Apostolic indulgences to them.

2. Faculty of attaching to rosaries the Crozier and the Dominican indulgences.

3. Faculty of blessing and of imposing (using one formula) the scapulars of the Blessed Trinity, the Passion, the Immaculate Conception, Our Lady of Mount Carmel, and the Cincture of Saint Joseph.

4. The faculty of a Privileged Altar as often as the priest says Mass for the dying.

5. Plenary indulgence in articulo mortis, on the anniversary of his ordination, and on several great feasts during the year.

The address of the Roman headquarters is, The Director, Pious Union of St Joseph, Chiesa S. Giuseppe, via Triumphalis, Rome.

A young man in a railway carriage was making fun of a lady's hat to a an elderly gentleman sitting near him. "Yes said the elderly gentleman, "that's my wife, I told her if she wore that hat some idiot would make fun of it.

MINARD'S LINIMENT USED PHYSICIANS.

SICK HEADACHES AND CONSTIPATION.

When the bowels do not perform their functions properly the liver is sure to become affected and the inactive condition of the liver will cause constipation, sick or bilious headaches, heartburn, water brash, specks floating before the eyes, the tongue becomes coated, the breath foul, and the eyes have a dull, yellow glassy appearance.

Milburn's Laxa-Liver Pills will regulate any irregularity of the bowels and stimulate the sluggish liver into action.

Mrs. Malcolm McDermid, Cranton Section, N.S., writes:—"I have been sick for a number of years with sick headaches and constipation. I tried all kinds of doctors medicine but got no good. I tried Milburn's Laxa-Liver Pills, and after using four vials I am completely cured. I would heartily recommend them to all sufferers."

Milburn's Laxa-Liver Pills are 25c. a vial at all dealers or mailed direct by The T. Milburn Co., Limited, Toronto, Ont.

UNSIGHTLY PIMPLES PAINFUL BOILS

Are Caused By Bad Blood.

When the blood becomes impure, it is only natural that boils, pimples, or some other indication of bad blood should break out of the system.

Ointment and salves will do you no good. You must get at the seat of the trouble by using a good internal blood purifying remedy such as that grand old medicine, Burdock Blood Bitters. This preparation has been on the market for the past 40 years, and is acknowledged by all who have ever used it to be the best blood cleansing remedy.

Mr. Emerson G. Goodwin, Cambridge, N.B., writes:—"For nearly two years I suffered from boils and pimples on my face and neck, and nearly all of my body was covered with the pimples. I tried most everything, but got no relief. One day a friend advised me to try Burdock Blood Bitters, and after using three bottles the pimples and boils had all left me, and there is no sign of them returning. I can strongly recommend B. B. B. to anyone who is troubled with skin disease."

Manufactured only by The T. Milburn Co., Limited, Toronto, Ont.