

The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, AUGUST 8, 1917

VOL. XLVI, No. 32

LIME!

We have on hand a quantity of

St. John

LIME

In Barrels and Casks.

PHONE 111

C. LYONS & Co.

April 26, 1916-17

Fire Insurance

Possibly from an oversight or want of thought you have put off insuring, or placing additional insurance to a degree which protects yourself against loss by fire.

ACT NOW! CALL UP

DeBLOIS BROS.,

Charlottetown

Water Street, Phone 531.

June 30, 1915-30



Synopsis of Canadian North-West Land Regulations

Any person who is the sole head of a family, or any male over 17 years of age may homestead a quarter section of available Dominion land in Manitoba, Saskatchewan or Alberta. The applicant must appear in person at the Dominion Lands Agency or Sub-agency for the district. Entry by proxy may be made, at any agency, on certain conditions by father, mother, son, daughter, brother or sister of intended homesteader.

Dates—Six months residence upon and cultivation of the land to which a homestead is granted. A homesteader may live within nine miles of the homestead or a farm of at least 80 acres, and may be accompanied by his wife, mother, son, daughter, brother or sister.

Dates—Six months residence upon and cultivation of the land to which a homestead is granted. A homesteader may live within nine miles of the homestead or a farm of at least 80 acres, and may be accompanied by his wife, mother, son, daughter, brother or sister.

Dates—Six months residence upon and cultivation of the land to which a homestead is granted. A homesteader may live within nine miles of the homestead or a farm of at least 80 acres, and may be accompanied by his wife, mother, son, daughter, brother or sister.

Dates—Six months residence upon and cultivation of the land to which a homestead is granted. A homesteader may live within nine miles of the homestead or a farm of at least 80 acres, and may be accompanied by his wife, mother, son, daughter, brother or sister.

W. W. DORR,
Deputy Minister of the Interior

JOB WORK

Executed with neatness and despatch at the HERALD Office

Charlottetown P. E. Island

Check Books

Receipt Books

Note Books of Hand

Posters

Bill Heads

Head Letters

CANADIAN GOVERNMENT RAILWAYS Prince Edward Island Railway.

TIME TABLE IN EFFECT MAY 21st, 1917.

Trains Outward, Road Down.				Trains Inward, Road Up.			
Daily Ex. Sun. P. M.	Daily Ex. Sun. P. M.	Daily Ex. Sun. P. M.	ATLANTIC STANDARD TIME	Daily Ex. Sun. P. M.	Daily Ex. Sun. P. M.	Daily Ex. Sun. P. M.	Daily Ex. Sun. P. M.
4.00	12.15	6.40	Dep. Charlottetown	11.55	11.10	10.20	10.20
5.20	1.48	7.40	" Hunter River	10.46	10.10	9.40	9.40
6.05	2.50	8.13	" Emerald Jct.	10.09	9.40	7.40	7.45
6.50	3.30	8.40	" Kensington	9.37	9.10	6.50	6.50
7.20	4.10	9.05	Arr. Summerside	9.10	8.45	6.10	6.10
8.50	12.20	Dep. Summerside	Arr. 8.50	5.35			
9.45	2.10	" Port Hill	" 7.54	3.56			
10.37	3.37	" O'Leary	" 7.46	3.36			
11.18	5.07	" Alberton	" 6.79	1.17			
11.55	6.05	Arr. Tignish	Dep. 5.55	12.15			
Tues. and Sat. P. M.	Mon. and Wed. P. M.	Tues. and Sat. P. M.		Tues. and Sat. P. M.	Mon. and Wed. P. M.	Tues. and Sat. P. M.	
7.50	9.45	9.45	Dep. Emerald Jct.	Arr. 9.45	7.35	6.45	
8.40	10.35	10.20	Arr. Cape Traverse	9.00	6.45		
Daily Ex. Sun. P. M.	Daily Ex. Sun. P. M.	Daily Ex. Sun. P. M.		Daily Ex. Sun. P. M.	Daily Ex. Sun. P. M.	Daily Ex. Sun. P. M.	
3.20		7.00	Dep. Charlottetown	Arr. 10.00	6.10	6.10	
4.30		8.50	" Mount Stewart	" 8.50	4.30	4.30	
4.57		9.27	" Morell	" 8.22	3.35	3.35	
5.17		9.57	" St. Peter's	" 8.00	3.00	3.00	
6.20		11.30	Arr. St. Peter's	Dep. 7.00	1.35	1.35	
P. M.			Arr. Elmira	Dep. 5.40			
7.35							
P. M.			Dep. Mt. Stewart	Arr. 8.50	4.10	4.10	
4.30		9.05	" Cardigan	" 7.52	2.54	2.54	
5.19		10.15	" Montague	" 7.28	2.25	2.25	
5.40		10.55	Arr. Georgetown	Dep. 6.50	1.40	1.40	
6.15		11.35					
Sat. only. P. M.	Ex. Sun. P. M.	Sat. and Sun. P. M.		Sat. only. P. M.	Ex. Sun. P. M.	Sat. and Sun. P. M.	
3.10		3.10	Dep. Charlottetown	Arr. 10.10	9.45	9.45	
4.25		4.55	" Vernon River	" 8.27	8.31	8.31	
5.55		7.05	Arr. Murray Harbor	Dep. 6.30	7.00	7.00	

All trains, unless otherwise marked, run daily, Sunday excepted.

Grand Opening!

J. J. Reddin begs to announce to his Customers in and out of Charlottetown, that he has opened his New Dry Goods Store at 164 Richmond Street, Newson Block.

I Must Sincerely Thank

all those who have given me such liberal patronage in the past, and hope to receive their support in the future.

My intention is to offer my Customers Good Service, Splendid Values, and as expenses will be greatly reduced, all patrons will benefit by the reduction in Profit.

We offer many Snaps both in Men's and Ladies' Goods, and notwithstanding the steady advance in all classes of Dry Goods, many of our lines will be sold Cheaper than ever.

Come In and See Me

You will receive a Cordial Welcome even if you are not in a Buying Mood.

A Word of Cheer or a Welcome dear Helps some, my Boy, helps Some.

L. J. REDDIN.

June 6, 1917.

J. D. STEWART

Barrister, Solicitor and Notary Public.

Mail Contract

SEALED TENDERS, addressed to the Postmaster General, will be received at Ottawa until Noon, on Friday, the 27th July, 1917, for the conveyance of His Majesty's Mails, on a proposed Contract for four years, six times per week.

Over Rural Mail Route No. 2 from O'Leary Station, P. E. Island, from the Postmaster General's pleasure.

Printed notices containing further information as to conditions of proposed Contract may be seen and blank forms of Tender may be obtained at the Post Office of O'Leary Station, Glenwood, Lot 9, and at the office of the Post Office Inspector.

JOHN F. WHELAN,
Post Office Inspector

Post Office Inspector's Office,
Charlottetown, 14th June, 1917.
June 27, 1917-18

J. D. STEWART

Barrister, Solicitor and Notary Public.

Mail Contract

SEALED TENDERS, addressed to the Postmaster General, will be received at Ottawa until Noon, on Friday, the 27th July, 1917, for the conveyance of His Majesty's Mails, on a proposed Contract for four years, six times per week.

Over Rural Mail Route No. 1 from East Bellis, P. E. Island, from the 1st October next.

Printed notices containing further information as to conditions of proposed Contract may be seen and blank forms of Tender may be obtained at the Post Office of East Bellis, and at the office of the Post Office Inspector.

JOHN F. WHELAN,
Post Office Inspector

Post Office Inspector's Office,
Charlottetown, June 22, 1917.
June 27, 1917-18

Money to Loan on Real Estate.

Dec 13, 1916-17.

Get your Printing done at the Herald Office

Aim of Education

Speaking at a college commencement, Rev. Dr. Pace of the Catholic University, said:

What is your ideal and the purpose of your Christian Education? What has been the spirit that has quickened your teachers and you, the inner vitalizing force which has wrought upon your very soul, with power to lighten and to quicken? What higher aims has animated them, and brought you inspiration? What deeper principle has shaped your course, directing you upon the safer path and ordering the conduct of your thought in search of useful knowledge?

You know full well the answer; it is written plainly in the lives of them who teach you; and by them it is transcribed upon your hearts and minds. If this seminary exists today, if you have spent your student years within its halls, and if as graduates you take from it your title to distinction, it is because we believe and for a certainty maintain that training in the way of upright living is a part of education—yes more, its very essence. It is because we claim that knowledge of itself will not avail, except it be employed to high and holy ends, that intelligence alone, unless the will be disciplined, can not establish us as citizens, either in the city that is built of men or in the City of Almighty God. It is because we insist and ever shall insist, that there is no genuine education, with out morality no adequate equipment for life without the knowledge and the practice of virtue, no mental formation, no growth, no development, no realization of self nor fulfillment of any purpose that deserves fulfilling—without such a training as will make us ready and efficient for the service of our fellowmen.

That is the basic idea of our Christian education—an idea that is familiar enough to every one here, that is embodied in the Catholic school and that must find its expression sooner or later into every school that seeks to develop true citizenship, to produce men and women and not merely thinking machines.

Whether we speak or keep silent; whether we forget the past or hope to turn to the future, we cannot close our eyes to the present, nor stop our unwilling ears against fact, and its eloquent lessons. Constantly, inevitably, with ever increasing force, this great truth is thrust upon us, the education given in our Catholic schools is the only education that justifies a human being to think wisely and do nobly in this crisis. It is the only instruction that can help intelligence to estimate the right issues of the conflict, the only training that can fortify the will and give it courage to endure all trials for the sake of righteousness. It alone provides the mind with principles that justify our country's action, and give a reason for the vast expenditure of treasure and blood that war demands. Blot out from human thought the knowledge which our Catholic schools specifically impart—and our warfare is no better than the butchery of savage tribes. Eliminate the moral teachings with which our children are imbued—and our flag is lowered in the mire, besmirched with worse iniquity than the world has ever known. Nay more; but for the principles which we proclaim, we were betrayers of our nation's life and traitors to the very cause which we pretend to serve—the cause of God and of mankind.

We have drawn the sword and pledged our honor in behalf of universal right—the right of each and all to life and happiness, the right of every nation, weak or strong, to shape its destiny in perfect freedom. And thereby we declare that right is something sacred, an endowment from our Maker and not from any human source, a title to existence that is given in the soul beyond the power of man to alter or cancel. Only base and sordid aims can make it fade from consciousness; only selfishness can blind us to the right that other men

possess; only through forgetfulness of God, the Author of all right can we forget or disregard the sanctity of right—in all our fellowmen no less than in ourselves. If right must be inviolate, if injustice must be hindered and lawless ambition rebuked, the consciousness of right must be awakened in the child and kept alive and strengthened as the mind unfolds through youth to full maturity.

There is no true understanding of right and no appreciation of its sacredness except upon the moral basis—upon the fundamental truth that the origin of right is the sanction and its obligatory power, is God's creative act. And this truth is taught to children in all our Catholic schools.

We have joined our forces with the hosts of other nations, and have sent the bravest of our youth across the sea to battle and to die. And for what? That all the world may win its liberty, that the people of the earth may breathe the air of freedom and let its blessed spirit pass upon their children—a holy heritage for future generations.

But what shall guarantee the preservation of this priceless boon? What strong defense shall make it sure against all craft and violence?

Let history give answer. What ever deadens in man's soul the sense of moral obligation, is liberty's worst enemy. Where moral slavery exists, with bonds of evil passion, of selfishness and greed, the very name of freedom is mockery. The independence of a nation if foredoomed, when vice has spread among the people. Virtue alone, virtue in public life and private relations, the virtue of the individual heart and conscience, can make people free, and with their freedom give the warrant of security.

But virtue is no flimsy raiment that can be fashioned and put on to suit the passing need. It grows within the soul by process that last for years, by patient training and the ever watchful care of those who manifest its beauty on their person and their deeds. Even more than knowledge it requires an education. And this is why the Catholic school not only tells the child what freedom is, but also cultivates in him the qualities that make him worthy of his freedom.

First among these requisites we rank the virtue of obedience. As law is the safeguard of freedom, so is the observance of law the test which shows how far a nation loves its liberties, how far it holds as sacred the pledges which it gives to other nations and how far it is justified in setting forth its own free institutions as models for the world at large. What profits it to heap up legislation unless the spirit of obedience support the letter of law? What sanction can give meaning to a statute if the people fail to recognize in its definition of their duty? And if respect for all legitimate authority be not deeply fixed and settled in the conscience of the nation, what influence shall mark the line that separates true liberty from anarchy.

Such questions press upon us always—in time of peace and national prosperity as well as in the present crisis and its peril. But how imperatively they demand an answer when our very safety lies in organizing our resources, when each citizen is summoned from the pleasant ways of peace to do his share of service! Is it not clear today that discipline has become an absolute necessity, the first essential in the struggle if our country is to triumph? And discipline means order and order means obedience without demer or hesitation.

Now the spirit of discipline is the animating element of our Catholic school. The spirit of discipline is more than mere conformity to rule and regulation, more than timorous submission to the power that commands or imposes its restraint. Discipline is of the heart, hearty with upright motives, with a vision of duty that is steadfast and clear, that looks beyond the pettiness of personal gain to discern the

larger good, and so discerning sees that in its truest, deepest meaning discipline is sacrifice, victory the final fruit of triumph over self.

Listen to Father's Advice

It's just because they remember their own youth that prudent fathers urge their sons to take no unnecessary moral risks, remember the Catholic Columbian. They may not have fallen, but they remember young men of their acquaintance who yielded themselves up to evil. So they warn their own boys to walk the road that is straight.

"My father either never was young, or else he has forgotten how it feels to be young," said a young fellow in a confidential talk with his employer. "Why, he expects me to act and feel like a man of forty, when I'm only half that. It isn't fair for people to forget their youth."

Then the successful business man kindly and tactfully explained to the boy that the father had not forgotten at all, but had remembered perfectly the thoughts and emotions of youth. If he had been indifferent to his own boy's career, "It is because he does remember that he wants to keep you from the pitfalls and snares, my boy," said the business man kindly. "Take the matter of your associates, for example. You father is quite right in warning you to keep away from the young men with whom you now mingle. As you say, they are not vicious or profane, but they are idle, content to allow their fathers to support them, and so they are dangerous friends. The next step may lead them into dissipation, for idleness brings a train of evil with it. At any rate it is because your father knows of these dangers that he is so concerned for your welfare."

Then because the man saw in the face of his young helper some thing which made him know the the young fellow thought he was merely moralizing, he added, "I'll tell you something else, Morgan. I notified your father that I would have to let you go, if you kept on with these associates. He and I have been working together to bring you to your senses."

With that he dismissed the man, and sent him home to think over what he had just heard. Fortunately, the young fellow had some sense enough to know what to do, and he did it. It was no long before he had begged his father's pardon for causing him anxiety, and had thanked the business man for his warning.

It always is hard for young men to believe that fathers can enter into the feelings and thoughts of youth, but they may be certain that youth is not so far in the past that the people reaching middle age have forgotten it. It is the keen remembrance of youth that makes parents so vigilant and so anxious that their sons shall keep their feet in right paths.

"I am glad I spent so much time reading good books in my teens, for now I never have a moment to read anything but the daily paper," said a busy business man recently. "I used to think it a hardship when my mother wanted me to read her favorite books over and over to her, and myself I said that she had never been young. But now I can see that she was crafty enough to train my mind in that way. Many of the chapters of the Bible I read so often that I committed them to memory, and you may be sure that I do not regret it now. I am trying the same plan with my son, but it is uphill work. He feels sure that I never was a boy, or at least have forgotten how boys feel."

Until the end of time, it is quite probable that the impatience of youth will seek to ignore the counsel of middle age; but youth never should accuse middle age of forgetting. There are men who after a lapse of twenty or thirty years, look back upon little follies with a deep sense of shame. If some one had kept them from these follies, how much sweeter

BAD STOMACH AND CONSTIPATION

CURED BY MILBURN'S LAXA-LIVER PILLS

Mr. Sylvester Clements, Galt, Ont., writes: "I wish to express my heartfelt thanks for what Milburn's Laxa-Liver Pills have done for me. I have been suffering from a bad stomach and constipation, and would be off work for 4 or 5 months a year. I was hardly able to be inside without getting a severe headache. I tried doctor's medicine and other remedies, but got no relief until a friend advised me to use Milburn's Laxa-Liver Pills. Now I can work inside without any headaches or pain. I would not be without your remedy for anything. I write this so that anyone suffering the same as I did may use them and be cured."

Milburn's Laxa-Liver Pills are 25 cents per box. For sale at all druggists or sent direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

How would be the remembrance of your youth? But alas! There is now youth was impatience of advice, sure that it alone was right; so the bitter experience had to teach the lesson. It is not forgetfulness of youth but keen remembrance which is at the bottom of all the anxiety of fathers that their sons shall sow no "wild oats," enter into no "otherwise financial transactions or otherwise depart from what is strictly right."

"It Must Be."

Not all that we think "must be" is in reality so. It is best to gauge the necessity of the thousand-and-one little things which we deem necessary to our daily life: expenditures, visits, parties, etc., by the amount of time and money they cost us during the year and the profits, either mental, social or physical, resulting therefrom. Then, if his comparison shows the former to be in excess of the latter, they should immediately be cancelled from our budget. They are the beginning of a social and moral collapse which, according to immutable laws, develops where a lack of consideration and calculation has undermined the structure of our existence. It is then, when the catastrophe is at hand, that Fate says: "It must be," and ruthlessly shatters the poorly constructed frame of our life, burning beneath its ruins all that is near and dear to us.

I bought a horse with a supposedly incurable ringbone for \$30.00. I cured him with \$1.50 worth of HINARD'S LINIMENT and sold him for \$85.00. Poit on Liniment, 54, MOISE DESROCHES, Hotel Keeper, St. Philidde, Que.

Words are inadequate to express my love. I know they are, Frely, said he dear girl, Try dandy and violets.

There is nothing harsh about Laxa Liver Pills. They cure Constipation, Diarrhea, Sick Headache and Bilious Spalls without griping, purging or harshness. Price 25 cts.

Did you succeed in hiring a new cook? Not yet; she is looking up my references.

Mary Ovington, Jasper Ont writes: "My mother had a badly strained arm. Nothing we used did her any good. Then father got Hayward's Yellow Oil and it cured mother's arm in a few days. Price 25 cents."

Suffered with Kidneys

Could Hardly Sleep.

No woman can be strong and well unless the kidneys are well, for when the kidneys are ill the whole body is ill.

Doan's Kidney Pills are a specific for all kidney troubles. They begin by expelling all the poisonous matter from the kidneys, and then heal the delicate membranes and make their action regular and natural.

Mrs. A. Parks, East Middle La. Ave., N.S., writes: "For three years I suffered with kidney troubles. I could hardly sleep at night. I used all sorts of kidney medicine, some helped me for a while; but when I gave a fair trial, did not help me at all. I was very sallow and had pain in my back. I made up my mind I would try Doan's Kidney Pills, and on taking two boxes I found I was getting better, so I kept on using two more, and to-day I don't know I ever had kidney trouble. I owe all the credit to Doan's Kidney Pills."

"Doan's" are put up in an oblong tray box, the trade mark "The Maple Leaf" price 50c. per box; at all druggists or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.