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WM. NEVERS. ly 3, 1899.

TICE.

Rubins wishes to thank the er late husband for their g the three years he was ral merchandise business atronage of the general intends to carry on the

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McCann. NTOWN, N. B. eps up his stock of GROCERIES NSISTING OF

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R SALE.

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TEMPERANCE COLUMN.

Contributed by the Woman's Christian Temperance Union of Hampstead, N. B.

Rise up ye Women that are at Ease

"Remember the Sabbath." It is the message and voice of our Father-yours and mine, and full of the tender yearning love of His great heart for His children, created in His likeness and redeemed by His love. He knows our proneness to forget, and so in one form or another He gives the message repeatedly.

He first gave it in Eden, where He set the example of resting after six days work, and better still laid His quieting hand on His eager children to whom the world with its beauty was new and attractive, and set apart for them that first return of the day, for the quiet intercourse with Him which should keep them and full of love for their Father, So "God blessed the Sabbath day and hallowed it" forever.

wn hand on stone tablets that it might be preserved among the nation's treasres. It was thundered on Sinai, that it might echo round the world with the majesty and authority of the King of kings. In bondage and captivity as well as in the land of promise, the prophet continually reminded the chosen people that the Sabbath was sacred to God, a sign by the observance of which His peoand prosperity be assured.

When the Son of God came, and found book contains many valuable recipes hitherto unknown on taming, controlling and educating horses. Departments devoted to horses, cattle, sheep and swine; also poultry, dogs, bee culture, including the care of fruit trees, etc.

Land and the tide of public sentiment is rising; and yet the whole trend of affairs is toward a complete secularization of the line are we?

Cod's law of the Sabbath. On which side of the line are we?

There is increased interest in this question, and the tide of public sentiment is rising; and yet the whole trend of affairs is toward a complete secularization of the line. The proper way to economize tion, and the tide of public sentiment is rising; and yet the whole trend of affairs is toward a complete secularization of the line. A man might live to be two hundred if he could sleep most of the time. The proper way to economize tion, and the tide of public sentiment is rising; and yet the whole trend of affairs is toward a complete secularization of the line are we?

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There is increased interest in this question. The proper way to economize tion, and the tide of public sentiment is rising; and yet the whole trend of affairs is toward a complete secularization of the line. The proper way to economize tion, and the tide of public sentiment is the needs of his soul, the crown of his is toward a complete secularization of the line are we?

desire this book, send to sour special offer price, \$2.90, and we will forward the book to you. If it is not you to the Sabbath. It is as though the heart of God was filled with compassion for the and we will exchange it or refund your quoting the lowest prices on books, FREZ. We can save you money. Address all orders to constant cares and frictions, or crusted Commandment. by selfishness, and He says, Remember the Sabbath and what it can do for you; it holy. Six daws shalt thou labor and embrace it, and let it lead you to peace do all thy work; but the seventh day is a and gladness, to God and heaven.

Woolen Mills1899 As I write these words there arises before me a vast army of railroad men, compelled by their calling to work ou Sabbath; and they have said to me, "We are not included; we who perhaps need it most, are shut out from religion because we have no Sabbath." Nay, my that in them is, and rested the seventh disappoint the reader, as it I have much pleasure in announcing to my customers and the general public that I will make them my annual call with a full line of goods from the above mills which will consist of "We are not included; we who perhaps need it most, are shut out from religion because we have no Sabbath." Nay, my friends, in a blessed sense we are not under the law but under grace Paul YARNS, SHIRTINGS, FLANNELS, der the law, but under grace. Paul bath day and hallowed it."—Ex. 20: 8wrote to a servant, "If thou mayest be 11. free use it rather;" but if not, "doing service as to the Lord and not to men."

Do all you can by words and petition to secure a national legal rest day, and throw your whole influence in favor of Sabbath keeping. It is a duty you owe to your families, your comrades, your own soul, and to God.

The same message would be given to such help in our kitchens as are compel-Owing to ill health I have decided to sell my interest in the Mill at Gagetown Wharf. The building was intended for a grist mill in the upper story. The Rotary and Belts are the best. A 48 inch inserted tooth Saw. Only a few feet from the Public Wharf.

There is also in position for work a Maple Leaf Grinder which has only been used a few weeks. not to let their bicycles tempt them to

used a few weeks.

For further particulars inquire or write desert the house of God or desecrate the day by long excursions on their bicylces or attendance on baseball. And in MANKS & CO., choosing employments, so far as possible choose those with the most Sabbath privileges. God honors those who honor His day, even at great personal sacrifice; and the tradesman who closes his Wanted now-Bear, Raccoon and shop on Sabbath is almost certain, other things being equal, to secure in the long faith is sometimes long tested, and some accounts are left to be squared in the next world; but the Lord is a sure paymaster and He says: "Blessed is the man that keepeth the Sabbath." Would that all wage earners would earn and receive

this offered blessing. Sisters, -home makers, and society noulders, oft-times well nigh distracted with the ceaseless problems and burdens The notice published in this paper by Jas. H. Ryder, is a absolute falsehood, and I challenge him to prove I am the owner of a bay mare and colt or have such under of life, needing the rest that seldom comes-upon you the master urges, 'Remember the Sabbath, and make it the days of blessing designed." Make it Campbell Settlement, Johnston, Q. Co. your rest day. Do not, I beg, counten-

teach them how to use it? remembering | weakness must ensue.

them rest.

He relies for help. In order to remem- rigidly enforced. ber the Sabbath in all its relations we day of their married life and each weekly Christian friends, lead others to think drawn. To throw it out in pants is you esteem the fourth commandment as of | hurtful to muscle and tissues. less obligation than others of the ten, or mindful of their high birth and destiny. that you are willing by your patronage to only strengthen and refresh the respirawith literature, example, and influence a civil rest day and a holy day.

between the church and the world, but ernment desecrators, (the railroads, postoffice, and Sunday paper,) or to demand ple should always be known, their loyal- that freight or mail shall be transported ty to Him be tested, and their security for them on Sabbath; and the larger class in the church and out, who put pleasure, His rest day made an unspeakable bur- God's law of the Sabbath. On which

1.200 pages, over 1.750 magnificent illustrations and absolutely the finest absolutely the finest atoms and absolutely the finest atoms are atoms atoms and absolutely the finest atoms atoms atoms atoms are atoms atom which we live, when the Sabbath is more | leads to disaster for us. Upon Christian than ever needed and more than ever business men the responsibility largely practically forgotten, there comes to each rests, because they to so great an extent of us the command, the very words of control legislation, and exert so wide an down by unceasing toil, or corroded by cording to our treatment of the Fourth

"Remember, the Sabbath day to keep Sabbath unto the Lord thy God; in it As I write these words there arises be-

"If thou turn away thy foot from the These goods need no introduction to you as for the past ten years I have called upon you. You have seen that great improvements have been made each year in the style, coloring and finish and this year is no exception. I am confident that I can offer you goods not excelled by any mill in the maritime provinces, and as this will be the last season I will call on you in this century I trust you will continue to give methe past and assist me to make my sales the largest of any year I have had the pleasure of dealing with you. I am,

Yours very truly.

So I believe he would say to you—if you can be to you—if you on the Lord heartily, keeping a conscience void of offence toward God and man, and whether on the train or in the shop or at home, Remember the Sabbath to do no unnecessary work, and use the remaining hours for rest and to secure the greatest moral benefit from the day.

Yours very truly. Sabbath, from doing thy pleasure on my -Isaiah 50: 13, 14.

Light Lunch for an Invalid.

Good sponge cake served with sweet cream or a glass of milk is an excellent lunch for an invalid. A simple and excellent rule cails for two cupfuls of pastry flour, one cup and a half of powdered sugar four eggs, one spoonful cream tartar and a scant half teaspoonful of soda, two tablespoonfuls of lemon juice and a half cup of cold water, or if preferred a half cupfui of boiling water put in last. Measure the flour after sifting once, then sift four times. Beat the yolks until lemon colored and creamy and the whites until stiff, adding the cream tartar to the whites, stir will, then the yolks, flavoring soda dissolved in the water, and flour. Beat until light and bake from 20 to 30 minutes in a moderate oven. A police inspector, being informed that

a restaurateur was serving game out of season, visits the restaurant in plain clothes and orders dinner. "Waiter, partridge for me." The inspector finishes his dinner leisurely and then says to the waiter, "Ask the boss to step this way a minute.'

"I wish to notify him to appear in court to-morrow and answer for selling partridge out of season. I am the police aspector and have secured the necessary evidence against him." Waiter—It wasn't partridge you had. Police Inspector (uneasily)—What was it then?

"What for?"

Waiter (cheerfully)—Crow. The inspector swooned.

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servant may rest as well as thou." They Health and vigor depends largely upon You can Save Money by buying your may not use the time as you approve; but the action of the lungs, and when this imcan you not win their confidence and portant function is impaired disease and

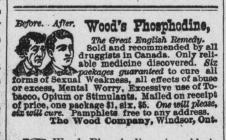
in any event, God commands you to give | A celebrated health club enjoins upon each member the duty of taking one hun-Set your face resolutely against all dred deep breaths every day, advising Sunday excursions, and make it the that these be drawn in sections of ten sweet attractive home day for husband each, at convenient seasons. Those who and children, with music, reading rest, practice learn to take advantage of the and talk commingled; and whether you freshest air to be taken in the course of be a Christian or not, remember it is a the day The first ten are enjoyed after sacred day, and accustom the family to leaving the morning bath. The shoulattend church and Sabbath school regu- ders are thrown back, the chin is level larly, yourself leading, and not sending or slightly raised, the arms held tightly at the side, the lips are firmly closed. On the ministers and active workers "Never breathe with the mouth open," for Christ of every name and organization is an admonition which cannot be too

The ten breaths are drawn from new, need to be often reminded of it by our live air, not that which has stagnated all pastors; and in these days of unsettled night in the house. Each inspiration is convictions, we beseech you, emphasize slow and steady, filling the lungs frequently the sacredness of the day, and to their depths, the live air is held a few never, never by your own example, dear | seconds, then respired as slowly as it was

Ten breaths taken in this way will not encourage Sunday work or our public tory apparatus, but quicken the blood servants in cars or postoffice. Christian into a livelier flow so naturally and Endeavorers are especially urged to work healthfully that the action of the heart is made irregular. The skin all over the to save our endangered Sabbath, both as body is tinged with a clear pink, the system having been awakened all along the As a nation we are at the parting of line of life. In cold weather ten deep the ways. The line is being drawn, not breaths, taken on the ferry-boat, the keen salt air tingling in the nostrils, or in the teeth of a north wind tearing down between the conscientious and patriotic, who use the day aright, refuse to employ toe. The thought and the action become labor, to patronize the public and Gov-an instinct in time, the duty a pleasure which is missed when omitted,

Age and Sleep.

Teela says that negroes live to an advanced age because they sleep so much. He believes that a man has just so many convenience, and money making before hours to be awake, and that the more of them he uses up in day the shorter his life will be. A man might live to be two hundred if he could sleep most of the



Woods Phosphodine is sold in Gagetown by J. W. Dickie and C. S. Babbitt.

THE BOOK OF THE YEAR. "The Bow-legged Ghost and Other Stories."



THE WERNER COMPANY.

In the Probate Court Of Queens County.

To the Sheriff of the County of Queensor any Constable with-in the said County,

GREETING : Whereas Charles Hogan, a creditor of the estate of Charles O'Neal, hath filled a petition in this Honorable Court praying that a citation may be issued calling upon William O'Neal, Administrator of the estate of the said Charles O'Neil, the heirs next of kin, and all others interested in the estate of the said Charles O'Neal, to the estate of the said Charles O'Neal, to show cause why this Honorable Court should not granta license to sell or lease the real estate of the said Charles O'Neal to satisfy the debt of the said Chasles Hogan and any other debts of the said deceased which may yet remain unpaid.

You are therefore required to cite the said William O'Neal, Administrator of said estate the heirs and next of kin of said William O'Neal, Administrator of said estate, the heirs and next of kin of said charles O'Neil, and all others interested in said estate to appear before me at a Court of Probate to be held at my office, in the Parish of Gagetown, within and for said County of Queens, on WED-NESDAY, THE EIGHTH DAY OF NOV-EMBER, A. D. 1899, at 2 o'clock in the afternoon, to show cause why the real estate of the said deceased should not be sold or leased as prayed for. sold or leased as prayed for. Given under my hand and the Seal of the said Court, this 13th day of September A. D. 1899.

A. W. EBBETT, Judge of Probate in and for Queens County JOHN W. DICKIE,

JOHN R. DUNN, Proctor for Petitioner

Notice of Administration.

Notice is hereby given that Letters of Administration of the Estate of Mary C. Perry, late of the Parish of Johnston deceased, have been granted to the undersigned G. Whitfield Perry by the Probate Court of the County of Queens. All persons indebted to the said Estate are required to make immediate payment and any persons having claims against the Estate are requested to present the same duly attested for payment to the undersigned administrator. Dated October 3rd., 1899.

G. WHITFIELD PERRY, Administrator Estate Mary C. Perry

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Fine Drugs and Chemicals, Materia Medica, Druggists' Sundries,

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Soaps, Brushes Combs, Etc., Etc.

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The Farm of the late J. J. Camp, situated on the Jemseg, in Queens County, containing one hundred acres, thirty acres under cultivation; house two barns, outbuildings, well, small orchard, together with single horse farm wagon, (new), mowing machine, sleighs, sleds, etc. Price reasonable.

For further particulars apply to either of the undersigned. GEO. R. CAMP, Upper Sheffield. W. CAMP. Sussex, N. B.

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THE EFFECTS OF RICHARD HAMILTON. Including 1 Barber Chair, 1 beveled edged plate glass Mirror 32x20 inches, 1 Cooking Range, Chairs, Tables, Ice Cream Freezers, Oil Stove, Sett of Dishes and many other articles. Apply to J. W. DICKIE, Gagetown, May 1st 1899.

Farm for Sale.

The Farm on Maquapit Lake, Queens County, known as Denton's Point, containing 80 acres, more or less, good dwelling House, barns and outhouses. Never failing well of water, good orchard and other fruit, farm well fenced with Cedar. For particulars apply to,

JACOB BALMAIN, Scotchtown, Queens Co., N. B.