they themt the object on with the executive ht be easily followed adand the obut for theme promotion enter heartiss, they get e idea that than a mere Christ: and ng members to the opera or never be on the action e shall hope men of Toved. On the

nat the moveon the part of exception of nt, they have those connecat even their tions until all

s the hope of

again.

the Wesleyan y the suggeswhen he next n the Pioneer, the import of if he did so, it persists in his as of raillery. n, is to be pitied imself and the spirit of controto give him the is opponent in tes, the should ents statements void the conseaibbling so desdian resorts.thodist body,e understood as at he claimed for ir representative tement of what ract distribution, ible for its core individualised ill hold him to be id claim to a liwhich he is not twithstanding all ing about not haand end, and the people's eyes, he tter position than

s controversy took

e Guardian con-

are earnestly and plan of salvation, belief are plainly cause that Tract Pioneer, and behad been nominaon of the Toronto regardless of etia bitterness which rofessor, launched ich we have seldom umstances. Having tists for their Tract ne Guardian in his at Methodists never the object of their to calumniate other e from one sect to on notions," &c., as rticle of last week, t " while Methodists ruths of the Gospel, cted to the accomwith Methodism." do not devote their Baptists by distribuhem, and by assertthe Gospel Church." nd assertions. In the of the present month into the house of a ch in Toronto by a a Tract having the Methodist's thoughts house of God, Bapt having such a title arian Tract?-and if lege of handing their tists and others, have vilege of propagating nothing more on this Guardian was not in hings he found fault We proved Methos from the very paper appeared, and we now f the precise nature of What more would any , whoever might, the on to raise the cry of equally subject to the blame the Methodist o not fear the effects of upon any member of dian amply proves, of those who claim to be members of Christ's body,—to be redeemed by His blood, and sanctified and animated by His Spirit. This makes Baptists less afraid of having their sentiments brought to the test of truth than our Methodist friends seem to be, and it may, by the way, also help the Guardian himself to discover the answers to his "foolish questions" about the comparative numbers of the two denominations. We have no desire to detract from the credit due to the Methodists for their early exertions in Canada. The country is deeply indebted to them, but that is no reason where the world aloim a monocody of privilege.

infant immersion or sprinkling or pouring, or adult face also:of Christ Jesus, although living in the neglect, wilful in some instances, they have reason to know—but in general it may be unconscious neglect of an imperative duty. There is no intolerance in this. If Baptists had the power they would not prevent others from following the dictates of their own concetting myself off from the enjoy-ment of a great "privilege," for I had all the "privilege," for I ha ception of all those who love the Lord in sincerity and in truth. But there is no denomination of whom other denominations during that period? days of John the Baptist, about which time the -not once." persecution of Baptists began, have been more

ing language:-God. And this regeneration is more than barely days. geous as this?

the Guardian if Mr. Wesley in his note on Romans own, nor at our door. vi. 4, does not write as follows :- " Buried with him

But we have not yet quite done with the Guar-

We stated formerly what we had always understood to be meant by intolerance and we have not stood to be meant by intolerance and we have not seen any reason to change that opinion,—Robert Hall and the Guardian notwithstanding. But how is it about this wonderful liberality on the part of our pedobaptist friends. We know very well that slong as Baptists, "liberal Baptists" in the sense in which the Guardian contrasts them with the Guardian contrasts them the free miles in fully made the Guardian the Guardian contrasts them the seasolist, which is three miles it folly the duty may be, hereby to dedected, the with the set is folly with the set is the cardian dorn, and makes the with contr

the Baptist body. Baptists have generally had to think a good deal about their peculiar principles before they brought their minds to submit to an ordinance which subjects them to the taunts and jeers, not only of the ungodly, but, as the Guarbiers and the solution. It would seem, that to this matters must come, and if so, so let it be! The sooner the better. All violent measures bring their own matters must come, and if so, so let it be! The sooner the better. The Washsh Valley, is altered measures bring their own was faithful servant, of an amiable and the soil is as fertile as ever. The Washsh Valley, is altered measures bring the better. All violent measures bring their own was faithful servant, of an amiable of the soil is as fertile as ever. The Washsh Valley, is also remarkable fo

presede admission to the Church, (or if the expression suits better, is the act of admission to the Church,) and a participation in the ordinance of the Supper, and as they are firmly convinced that immersion only is Baptism, they are reluctantly compelled to decline to participate in an ordinance of the Supper, and as they are firmly convinced that immersion only is Baptism, they are reluctantly compelled to decline to participate in an ordinance of the Supper, and as they are firmly convinced that immersion only is Baptism, they are reluctantly compelled to decline to participate in an ordinance of the Supper, and as they are firmly convinced that twenty-five years I was a member of the Methodist Episcopal Church, and never for once during all that time have I enjoyed the "privilege" of communing with any other denomination. It was not bigotry, but now me begin to know it; they see that its government is essentially Romish, as also is its swirt. with those whom they esteem and love as followers of Christ Jesus, although living in the neglect, wil-

P .- Over twelve years.

thodism back to the day of Pentecost. We thought that John Wesley was the originator of the sect, and that he had commenced his career somewhere about the middle of last century. But as the Guardian dates "the thing" Methodism so far back of the day of Pentecost. We thought that the more and we have done, for the present that it was doubtful what the Methodists might do if they were placed in circumstances where they had the power to grand dates "the thing" Methodism so far back of the day of Pentecost. We thought that the more and we have done, for the present to fifteen years. A serious altercation had taken to fifteen years. A serious altercation had taken to fifteen years. A serious altercation had taken the fifteen years. A serious altercation had taken th as the day of Pentacost, and as it is not so much with the Methodists as Wesleyan Methodists, as with them in their character of pedobaptists that with them in their character of pedobaptists that with them in their character of pedobaptists that which persecute, and that we leared from the Spirit absence of Connected, distributions so founded must in the end fall to the ground. It is to no purpose that despots look to the past, and proclaim, that, as things have been they shall continue to be. If they look not before them, and that we leared from the Spirit absence of Connected, and that we leared from the Spirit absence of Connected, and that we leared from the Spirit absence of Connected, and that we leared from the Spirit absence of Connected, and that we leared from the Spirit absence of Connected, and that we leared from the English demonstration in Greece would distributed by which pervaded the Guardian, and that we leared from the Spirit absence of Connected, and that we leared from the Spirit absence of Connected, and that we leared from the Spirit absence of Connected, and that we leared from the English demonstration in Greece would distribute the English demonstration in Greece would distributed by which pervaded the Guardian, and that we leared from the English demonstration in Greece would distribute the English demonstra we have this controversy, we will yield their claim view the Methodist priesthood. This might be to priority of existence when they prove that infants gathered from the conclusion of the paragraph, with all that appertaining to them. The adamentine were sprinkled in the days of the Apostles, and where wonder is expressed that the laity should chain which binds the chapels together like beads when they bring this proof, not in the shape of consent to be priest-ridden as they have been. upon a string, and throws the string round the neck of the Conterence, enabling the Preachers, with vague assertion, but from the pages of inspiration. The Guardian in reference to this particular, chuckling contempt, to chaunt the sweet apothegm Nothing less will satisfy us. We ask for nothing adroitly overlooks the implied distinction between "The chapels are ours, the debts are yours." more. And as the Guardian has told us that the priesthood and laity, and claims for the Guar- even this must not be too much relied on. There are "Mr. Wesley understood the subject" ("the thing dian the lion's share of the credit for having been, Methodism in its substance, essence, and spirit") in Canada, among "the earliest and most unflinching the Wesleyans had as much spirit as they have worth, "a little better than the Pioneer," and has given ing advocates of civil and religious liberty." How as much sense as they have system, they could speus a quotation in proof, we will quote from the does he stand now when he joins in the senseless are authority as relates to what Baptism is, and cry which The Church has raised about the "Godinto the air, and create for themselves a new commuits effects. In one of his works he uses the follow- less University" as they are pleased to call it? nity, with all its apparatus on better principles. Let and where will he let civil and religious liberty go They have four times the wealth of the Scottish Free "By baptism we enter into covenant with God, to when the pickings of the Clergy Reserves in Church; six times the numbers it had at the outset. into that everlasting covenant which he hath com- the shape of "stipends and allowances" and the Let them, then, see what that wonderful people did, manded for ever. By baptism we are admitted in- annual grant to Victoria College, which are their fathers! In the brief space of seven years, the to the Church, and consequently made members of Christ, its head. By baptism we who were by religious liberty and equality, are taken away?—

Wesleyans might cover every circuit with chapels sufficient to meet their necessities, without very materially straining on the people's means. nature children of wrath are made the children of which we hope will be the case one of these

being admitted unto the Church. By water then But to show what sort of a "thing" Methoas a means, the water of baptism, we are regenera- dism, in priestly hands, is, we quote the following ted or born again. Baptism doth now save us if from the British Banner of the 6th ult., and with we live answerable thereto; if we repent, believe, that quotation we have done. Let it be underand obey the Gospel. Supposing this, as it admits stood that we have not sought this controversy- ving the material at hand will set to work and favor us into the Church here, so unto glory hereafter .- that it is we who have been attacked and misre-If infants are guilty of original sin, in the ordinary presented by this priestly organ of the Methodist way, they cannot be saved, unless this be washed Conference in Canada, and that if in defending

Rome and her Rival.

We stated formerly what we had always under- by our very attachment to Methodism, we deem it our A melancholy accident happened in this city on

why they should claim a monopoly of privilege, either for themselves alone or in connection with other pedobaptists.

It is a very easy matter for the Guardian and all other pedobaptist parties to claim that they stand upon a platform of enlarged catholicism,—that while they will admit those who have been imwhile the Free Church was in existence nere have method of Rome, of expelling heretics and cursing them with bell, book, and candle! According to the very imperfect forms of Methodism this gentleman was tried, and it seems, notwithstanding these imperfections, he was acquitted by a majority of the Meeting, when the President, the Judge, the Executions, he was acquitted by a majority of the Meeting when the President, and it was a candle! According to the ve times since the Free Church was in existence here be; this betrays at once the character of the cause This is the good old orthodox method of Rome, of exmersed to their communion, Baptists will not re- The Guardian may possibly have heard of the and then voting as Chairman, thus turning the balance. ciprocate the favory or admit the validity of sprinkling or pouring as Paptism. The difference lies here. There can be no doubt that a party who has been immersed on a profession of faith, has been baptized, and baptized, and baptized in the apostolic manner, and therefore pedobaptists can have no difficulty and therefore pedobaptists are not an and therefore pedobaptists are not an analysis of the nearly and the pedobaptists are not an analysis of the nearly and the nearly and therefore pe in communing with such a party. Baptists hownion he narrates the following incident, which ecnion he narrates the following incident, which ecmuch longer under such a system. If so, they will ever cannot admit the like in reference to either curred in his own experience. We give his pre- have no claim to pity, and they will assuredly receive none. Let those in love with chains be loaded with them till they groan again! But who infant immersion or sprinkling or pouring, or adult sprinkling or pouring;—and as they do not see that they have any authority themselves to dispense with a command of their Lord, or encourage the neglect of it in others,—as they in common with pedobaptists have no doubt that baptism should precede admission to the Church, (or if the expression to the Church, (or if the expression to the Church that performed the functions of judge, their privilege; and they ask, "How dare you robe the dear children of God of their privilege?" In reply, we ask, "What privilege?" Have you not the Lord's Supper in your own churches, and do you not enjoy that privilege as often as we do in our Baptist Churches? If it were consistent for us to invite you to partake with us, at the Lord's table, how often, think you, would this privilege be enjoyed?

others from following the dictates of their own conscience; and it is a grievous mistake, arising from the overflowings of an uncharitable disposition to charge them with sectarian spirit. There is no denomination more free from it. There is no denomination whose hearts are more open to the remination whose hearts are more open to the remaining the formulation of the working of the same, Sir J. Parker.

There is no political intelligence of moment, because the privilege of eating the fortnight in debating the fortnight in deb the Special Committee for Cases of Exigency. 4.

AUSTRIA AND HUNGARY. R.-How many times have you communed with On the Missionary Committee. 5. On the Missionary and in truth. But there is no denomination of whom a greater jealousy is entertained, or who, since the P.—Let me think—upon my word I must confess surer of the Schools. 8. On the Committee for the position.

Toronto University.

The following is the concluding part of a letter which we have received from a Correspondent.-With regard to the history of which he speaks, we shall be glad if either he or some other party ha-

My chief object in writing to you has not been

touched, and so I must be brief as my space is almost away by baptism." Did any one ever hear a Baptist speak or see him write a sentiment so outra-and misrepresentations we have been under the of Toronto's exertions to get back the Charter of necessity of exposing the failings and weaknesses King's College to the Church of England. Whilst I And with regard to the mode of baptism we ask a mass of ruins, and inconsistencies of others, the fault lies at their inform your readers that the Act of the Legislature in taking that Charter from the grasp of the "Church,"

And with regard to the mode of baptism we ask are not with a second to the American Hotel the flames own, nor at our door.

And with regard to the mode of baptism we ask are not with a second to the American Hotel the flames own, nor at our door.

And one not write as follows: "Provided to the inform your readers that the Act of the Legislature in taking that Charter from the grasp of the "Church," During the burning of the American Hotel the flames support. And this is not to be done by denouncing was but an act of justice-for the Charter belonged to the people of Canada and not to the Church of and Clinton-streets, extending to Washington-street, If good men bring their character and influence to -alluding to the ancient manner of baptizing by immersion." If that was the ancient mode, when and by whose authority was it changed? Give Bible precept, or apostolic example. Nothing less will do, or ought to do for Bible Christians.

But we have not yet quite done with the Guar-But we have not yet quite done with the Guar-But we have not yet quite done with the Guar-But we have not yet quite done with the Guar-But was alled to the people of Canada and not to the Church of England or any other Church. That it was obtained by the present Bishop of Toronto in 1827 or 1828, through talse representations to the Imperial Government—that on his return to Canada the country were indigent at him for his conduct—the press railed at him—the people denounced him, and he was alled to the people of Canada and not to the Church of England or any other Church, the dwell-but was obtained by the present Bishop of Toronto in 1827 or 1828, through talse representations to the Imperial Government—that on his return to Canada the country were indigent at him for his conduct—the press railed at him—the people denounced him, and he was alled to the people. Without such salurary to the people denounced him, and he was alled to the people denounced him, and he was alled to the people denounced him, and he was alled to the people denounced him, and he was alled to the people denounced him, and he was alled to the people of Canada and not to the Church. That it was obtained by the present Bishop of Toronto in 1827 or 1828, through talse representations to the Imperial Government—that on his return to Canada the country were indiging to the people of Canada and not to the Church, the dwell—the press of Mr. George Metzgers and Clinton-streets, extending to Washington-street, dearly of them the Lafayette church, the dwell—in the present Bishop of Toronto from becoming, what it ought to be, through talse representations to the Imperial Government—that on his return to Canada the Church.

The Reformers pursue their church, the dwell—in the p But we have not yet quite done with the Guardian about his charge of intolerance against us, and
his claims of catholicism for himself, and other
his claims of Local Preachers, Trustees, Leaders, and
Assembly. The manner he now takes to lay his case
before the country, involves the idea that the House of
his claims of country himself, and other
his misdeed at the Bar of the House of
Assembly. The manner he now takes to lay his case
before the country, involves the idea that the Guarbetter about 20 other buildings, chiefly store take place, we trust that the Bosard
before the country, involves the idea that the Court House was on fire
before the country, we are about to take place, we trust that the Bosard
before the country, involves the idea that the "Church"
by about 20 other buildings, chiefly store the country about 20 other buildings, chiefly store about 20 other buildings, chiefly store the country about 20 other buildings, chiefly store the country about 20 other buildings, pedobaptists. He says that he "did not use either the word 'intolerant' or 'intolerance'" at all,—that they were in his quotation from Robert Hall. This is nothing but a disreputable quibble, worthy of of their views, the main element of which is the following:

being only used by the veriest pettifogging attorney in the court of a police magistrate. If he did ney in the court of a police magistrate. If he did ney in the court of a police magistrate. If he did ney in the court of a police magistrate and ney in the court of a police magistrate. If he did ney in the court of a police magistrate and ney in the court of a police magistrate and ney in the court of a police magistrate. If he did ney in the court of a police magistrate and ney in the court of a police magistrate and ney in the court of a police magistrate. If he did ney in the court of a police magistrate and new in the court of a police magistrate and new in the court of a police magistrate and new in the court of a police magistrate. It would be of service in at the commandants of the civil and military steamers, to hold themselves in readiness for action in case the Nashville Convention should require most dangerous to the liberty of both preachers and usurpations of the College, were put forther weeking in the State House every other Wednesday usurpations of the College, were put forther weeking in the commandants of the civil and military steamers, to hold themselves in readiness for action in case the Nashville Convention should require this particular time a history of the grant, the jobbing, the plundering, and the iniquitous this particular time a history of the grant, the jobbing, the plundering, and the civil and military steamers, to hold themselves in readiness for action in case the Nashville Convention should require this particular time a history of the grant, the jobbing, the plundering, and the civil and military steamers, to hold themselves in readiness for action in case the Nashville Convention should require the chisseling. It would be of service in at the commandants of the civil and military steamers, to hold themselves in readiness for action in case the Nashville Convention should require the chisseling of the College, were

BY TELEGRAPH.



ARRIVAL OF THE CANADA

European.

New York, 61 P.M., Mar. 9. The Canada arrived at Halifax yesterday.

Cotton declined a 1d. with sales during the fort-Corn market dull-prices nominal-yellow 27s. 28s.: white 30s. a 30s. 6d. Flour-western canal, 22 a 22s. 6d.; Philadelphia

and Baltimore, 23s a 23 6d. American provisions improving. New western beef, 32 a 34s. Prime new eastern 36 a 37s.; old was wanted. Pork was in demand—prices varying fram 34 to 37s-new 52 a 55s.

Lard was advanced, and was in fair requisition at

The Niagara arrived at Liverpool on the 7th Feb-

The Emperor has recovered from his recent indis-

Removal of Kingswood School. 9. On the Book | The people of Hungary are beginning to express R.—What a privilege!!!

Here our conversation on this topic ended. This is only one case among the multitude; and yet the cry, "You Baptists rob the children of God of their sending to the interpretation of God of their sending to the interpretation of God of their sending to the committee. In the control of the control of the committee. In the control of the control The Guardian dates the commencement of Me
The Guardian dates the

NEW YORK, March 11, 61 P.M.

In the House of Lords on the motion of the Bishop of Oxford (son of the celebrated Wilberforce,) the decision resulted in the appointment of a select Comadopt for the final abolition of the African Slave

Bank of England .- The Bank of England has now about sixteen millions sterling in bulli FRANCE.

Accounts from Rouen mention that the Seine had isen to an alarming height and fears were entertained that it would rise still higher. same effect. The Garanne had inundated the quays.

Sir Charles Napier has published a letter in which

he charges the Indian army with the most egregious ignorance in military affairs. United States.

Tremendous Conflagration in Buffalo! BUFFALO, March 11, 1850.

One of the most destructive conflagrations ever witnessed in Buffalo, occurred yesterday morning; laying in ashes the American Hotel,-which was the pride of the city,—the Lafayette Street Church, and as being partial and incomplete. We could have most favorable terms.

The fire originated in the Globe Hotel about 1 A.M. stupendous pile of buildings was a mass of ruins. such way as to be entitled to their confidence and During the burning of the American Hotel the flames communicated to a range of buildings corner of Main the University, and abandoning it to the irreligious.

WASHINGTON, March 12. The President, it is considered, has issued secret instructions to the commandants of the civil and mili-

Markets.

TORONTO MARKET. PIONEER OFFICE. TORONTO.

	M	March 13, 1850.				
Wheat Fall, per bushel	3	9	@ 4	41		
Spring, do	2	4	4	0		
Flour, per barrel	17	6	20	0		
" in bags, Miller's extra sup			20	0		
" Farmers' fine, per 196 lbs.			16	0		
Rye, per bushel			2	3		
Barley do		8	2	0		
Pease do		8	2	3		
Oats do	0.50	3	1	5		
Potatoes do		6	1	9		
Turnips do		10	0	11		
Timothy Seed, per bushel		6	8	9		
Hay, por ton			50	0		
Firewood, per cord			15	0		
Turkeys, each		0	5	0		
Geese, each		6	2	6		
Ducks, per pair			2	2		
Fowls, per pair,		8	2	0		
Butter, in tubs		6	0	7		
" fresh in rolls,	1000	9	1	0		
Cheese		3	Ô	5		
Eggs, 79 dozen		8	. 0	10		
Pork, 20 100 lbs		0	25	0		
Beef	20	0	22	6		

NEW VODE MADEET

NEW IOR	NEW IORK MARKET.					
N	EW YORK.	M	arch	11.	1850	
Ashes, Pots	\$	\$6	50	@ 6	871	
Pearls		5	00	5	87	
Flour-Canadian		5	25	5	37	
Pure Genesee		5	58	5	68	
Corn meal		2	75	3	00	
Wheat-Genesee		1	20	1	38	
Southern		1	00	1	14	
Ohio		1	00	1	05	
Corn-Southern & Jer	sey red	0	50	0	56	
Jersey White		0	51	0	56	
Western		0	60	0	621	
Round yellow		0	00	0	63	
Ohio Pork, Prime,		8	26	9	00	
Mess, old		10	39	10	50	
" New		10	75	11	50	
Beef is firm, and fair d	emand.					
Lard		0	063	0	07	
" in kegs		0	063			
Butter, Ohio		0	07	0	12	
State		0	18	. 0	22	
Cheese		0	054	- 0	074	

Provincial Debentures.

Amount of Provincial Debentures payable 12 months

ed in Cash, exclusive of interest. £55,615 0 0 In actual Circulation - - - £156,737 10 0

E. P. TACHE, JOS. CARY. Deputy Inspector General.

A rumour having been in circulation, for a short time past, that the Principal was about to abamdon his laudable undertaking, the following denial has been sent to a contemporary. We trust that the friends of Education, and especially of Female Education (Education Education Educ cation, will so exert themselves in behalf of the Academy that the Principal will have no cause, either to change his location, or think of abandoning his noble

correct a report which has obtained public currency -that the Institution under my chare is to be discon tinued. A change of location has indeed been contemplated, which, however, would not take place

within a year from next Autumn. My life, Sir, has been devoted to the enterprise in

which I am engaged, and unless my course should be changed by a clear providential indication, Sole agent for the sale of C. J. Gayler's Double and

D. C. VANNORMAN.

The University is now about to be re-organized

Hamilton, 22nd Feb., 1850. University of Toronto.

according to its new constitution. Much has been said about its irreligious character. Some assert that by the late changes a grevious wrong has been perpetrated against those who have heretofore had the sole contol of the Institution; others declaim against wished that there had been a more distinct recogni-The most beautiful part of Buffalo is now a heap tion of religion in the constitution of the University, and that the visiting Commissions and Senate had been somewhat differently constituted. As it is, we consider it to be the duty of religious bodies—of all Sunday School Libraries, Bibles, and right hearted men, as Christians and patriots, to use

LEGISLATIVE TEMPERANCE MEETING .- Our Legis-

lature, at the commencement of every session, organney in the court of a police magistrate. If he did not mean to apply the phrase to us why did he use the quotation? There could be no point in it otherwise, and he might as well have attempted the censure in his own milk and water style.

"That its direct tendency is to set up a precedent most dangerous to the liberty of both preachers and people, destroying the character of the Conference as a free deliberative assembly, and constituting it (without not make an onslaught, and I know of no better way to defeat his attempts than by stating to the country the truth, and nothing but the censure in his own milk and water style.

"That its direct tendency is to set up a precedent most dangerous to the liberty of both preachers and usurpations of the College, were put forth, in order that people may know how to act. He seems deterning to make an onslaught, and I know of no better way to defeat his attempts than by stating to the country the truth, the whole truth, and nothing but the truth about King's College.

"That its direct tendency is to set up a precedent most dangerous to the liberty of beth preachers and usurpations of the College, were put forth, in order that people may know how to act. He seems deterning to make an onslaught, and I know of no better way to defeat his attempts than by stating to the country the truth, the whole truth, and nothing but the truth about King's College.

"That its direct tendency is to set up a precedent most dangerous to the liberty of beth preachers and usurpations of the College, were put forth, in order that people may know how to act. It is stated that Chagres has been established as the rendezvous for the Cuban revolutionists, but Gen. Taylor will intercept them.

That its direct tendency is to set up a precedent most dangerous to the liberty of beth preachers and usurpations of the College, were put forth, in order that people may know how to act. It is stated that Chagres has been established as the rendezvous for the Cuban revolutionists, but Gen. Taylor will intercept Grain Fields of the West.

James Davis, of Waverly, Ross county, O., culticustom of side-board drinking, at the parties of the

MARRIED.

By the Rev. A. Cleghorn, at the residence of the Paris, on the 3d inst., Joseph Gidney to Barbara Howell, both of Brantford.

In Markham, on Wednesday, the 6th inst., by Rev. Thomas L. Davidson, Mr. John Burk, of Pickering, to Miss Achsa Noble, of Markham. By the Rev. A. McLean, October 10, Jense Pawling Ball, Provincial Land Surveyor, Talbot Dietrict, to Anna Marsh Hill, Malahide, London District. By the same, Nov. 4th, John Feedon to Mary Ann Healey, of Malahide, District of London.

By the same, Jan. 12, George W. Redway to Louiss Cook, of Bayham. By the same, David Spitler to Abijah Cook, of the

By the same, Feb. 19, Lordon Davis, of Malahide, London District, to Sophrona Cook, of Bayham.

> DR. HALSEY'S FOREST WINE:

OR COMPOUND WINE OF SARSAPARILLA, A NEW DISCOVERY.

And the most extraordinary Medicine of the age, put up in Large Bottles; a single bottle does more good, and goes farther in the cure of Diseases, than ten bottles of Sarsaparilla extract hitherto in use; warranted to cure without nauseating or weakening, is perfectly safe at all times, and possesses a delightful bitter flavor, almost equal to Pure Port Wine.

This valuable medicine is prepared without heating, without the use of liquorice, molasses, or any syrup whatever. But the great beauty of Dr. Halsey's Forest Wine remains still to

Sarsaparilla and Wild Cherry.

It possesses all the fine virtues of these justly celebrated plants. In addition to this the efficacy of the Forest Wine is increased nearly ten fold by the farther combination of other Dr. Halsey's Gum Coated Forest Pills.

An invaluable Compound Sarsaparilla preparation. Manufactured on the same principle as the Forest Wine, to Manufactured on the same principle as the Forest Wine, to which it is an in.portant adjunct. They are coated with pure Gum Arabic, an important invention for which Dr. Halsey has received the only patent ever granted on Pills by the Government of the United States.

Dr. HALSEY'S Forest Wine and Gum Coated Forest Pills, unite in accomplishing the same great end, THE PURIFICATION OF THE BLOOD, THE RENOVATION AND RESTORATION OF THE STOMACH AND BOWELS.

The Blood is the Life. The life principle of man is the blood, no sooner are those organs of the stomach which make and nourish the blood, cleansed of morbid matter, and restored to healthy action by the use of the Forest Pills, and pure rich blood made to flow in the veins by the use of the Forest Wine, than disease begins to vanish, and strength and energy of body return. This

s the principle on which is founded these great medi Scrofula, Dropsy, Bilious Diseases, Dyspepsia, Indigestion, Weakness, Want of Nervous Energy, Jaundice, Coughs, Colds, General Debility, Emaciation of the Body, Kheu-matism, Ague and Fever, Diarrhæn, Cholera, Ulcers, and

General Debility, Emaciation, Wasting of the Body.

Many persons are afflicted with some one of the above com-laints, frequently without being able to trace it to any parti-

lar cause; and, therefore, delay using the proper remedy intil the complaint becomes constitutional.

These complaints are sometimes characterized by a sense of inking or entire exhaustion after exercise; yet the appetite may be good. Some experience sluggishness and hasitude at times, paleness and flushing of the countenance, fetid breath, &c.: other cases are attended with costiveness and looseness

Within the last twelve months we have had more than a thousand applications for these medicines, by persons in this kind of delicate health. Every one from whom we have since heard were restored to perfect health by their use. Some were afflicted with palpitation of the heart, low spirits, and

great debility.

The following certificate is from one of the most respectable physicians in Maryland, and is but a single example out of many that have been received from able physicians;—

PRINTERS'

THE Subscriber would inform Printers throughout the I United States and Canada, that he has opened a PRINTERS' FURNISHING WAREHOUSE, Where can always be found, Printing Presses of all sizes, from cap to Imperial No. 5. Card Presses, with self-feeders, a recent improvement: Printing Inks of all colours; also, all kinds of Metal and Wood Type, Brass and Metal Rules, Cuts, Borders, Composing Sticks, and every other description of Printing Materials, at New York prices, ading transportation.

Also, for sale as above, Enamelled, Pearl-surface, and Common Cards; Cap, Letter, Flat Cap, Demy, Medium, Marble, and Coloured Paper; Book Binders' Guage

From Bordeaux the intelligence is nearly to the same effect. The Garanne had inundated the quays.

A new Term will commence on Thursday the 21st day of March, which will be a favorable time for and by enclosing a ten dollar bill in a letter directed to me, and send one copy containing the advertisement, and by enclosing a ten dollar bill in a letter directed to me, the same of the same and th single improved Salamander Safes.

N. B.—Publishers of newspapers who will copy this six pupils to enter, as there will be fifteen weeks till the shall have sent to their address 50 pounds best News Ink. WILLIAM PRESCOTT.

No. 6 United States Hotel Block, Pearl Street, Buffalo. 1850 Fashionable Tailoring. 1850 CHARLES FOSTER No. 6, Elgin Block, John Street.

HAMILTON, C. W. THE Subscriber, grateful for the patre tage extended sincere thanks, and take the opportunity of informing his numerous f lends and the public generally, that he will be the manner in which the reform is to be carried out, always ready to serve them, on the shortest notice, and

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