Orobincial Wesleyan.

WEDNESDAY, FEBR'Y. 4, 1863.

We do not assume responsibility for the opinions of our correspondents.

War upon Slave Emancipation.

to which we have arrived, and to which at different times we have given expression, as to the character of the American civil war,—convictions obtained, as we think, upon an impartial view of the various questions, with regard both to North and South, which the rapidly recurring voice of the civilized world is to the effect that events of the struggle have presented, and in which nineteen-twentieths of the best minds in these Provinces, we doubt not, concur,-yet we know that in the judgment of others, whose wrought out does not appear. We do not imviews are entitled to respect, there is room agine that it can be done by the truckling policy on some phases of the subject for a diversity of obtrude frequently upon our readers our sentiments in regard to this matter. Our aim, for ments in regard to this matter. Our aim, for duture. We hope to see, however, as a direct the most part, has been merely to present reliable information as to the principal incidents of and immediate result of this war, that the grosser the war as they transpire, and to this purpose we forms of the iniquity of slavery will be abolished still adhere. We wish just now not to argue out the question, but to make a few statements of the rights of manhood,—that his religious out the question, but to make a few statements in relation to the conflict as bearing upon the and social condition will be respected,—that if his state of servitude continue for a season, it question of freedom to the slave.

commercial and religious, not widely dissimilar ment, he may be found prepared to use to his from those of our own land,—their industry and own advantage, and to the benefit of the land of will be easy for our Canadian Committees to enterprize, their intellectual and moral progress, has previous bondage, THE INESTIMABLE BOON. have challenged the admiration of the world, the benevolence and living christianity of thousands upon thousands among them, in connection with the various Evangelical Churches, undeniably merit and receive the hearty approbation of Christians everywhere, the world over. We pondent of that paper had taken exception to the should therefore be ashamed of the man, claiming to be regarded as a Christian philanthropist. who has not mourned over the troubles which

hand, Desolation, Mourning, and Woe. length awoke to judgment-for that heavendaring national sin of slavery, a sin apparently have been hoped that christian gentlemen would

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compense of wrath, has, more or less, visited all who have participated, directly or indirectly, in the sin of Southern slavery. Great Britain and school books because it alludes to the ill-treat-France, for their encouragement of that evil ment of England as the cause of the revolution through their manufactures and trade, have not of 1776. This gentleman (?) affirms that the cobeen left unscathed. The Federal States have lonies "took the notion to secede from the mother country even as the Southern States have seced-keenly felt the infliction, and justly so, as having ed from the Northern," and that our "little boys" aided and abetted the slave trade,—as having been well content with the continuance of the bondage system, because of its offerings at the shrine of New England cupidity,—and whose applauded of New England cupidity, and whose applauded tion. Some doing of benevolence, some act of faith in patriotism in this strife, there is reason to be- We do not seek to offend such men, but not be- Omnipotence, developes new spiritual beauties, lieve, has been strongly prompted by the greedy ing in any way amenable to them, and not hold-desire for the continuance of gain from Southern trade. But to the South itself, the centre and must make un their minds to find them. If they buy our books they must make un their minds to find them. trade. But to the South itself, the centre and seat of the crying evil, has been given the cup of wrath to drink to the dregs. The curse of the Most High, who ruleth in the kingdoms of men, is legibly written in the desolations of that once and in honor, too, of the praying faith of the Lord's people, not only in those, but other lands, in His own time and mode, will the ultimate rethe great offence, and the vindication of the rights of the oppressed. But this consummation.

perpetuation of the national guilt of slavery. It may very properly be asked, What claim has the Federal Government upon the respect the Northern cause, regarding that cause as un-

vindication of the rights of the colored race, are inseparably united? We confess that in our public into two or more nations will be promotive obtuseness we can come to no such conclusion.

But however decided may be the convictions on this Continent. We long for peace. We lives, as involving the North in still deeper national guilt. Much as we desire freedom to the slave we cannot wish it at such a cost. The this war ought to be closed. The mode in which the great work of emancipation is to be We have therefore no disposition to word in His own time, "Let the oppressed go free." This may not, in its fullest sense, be accomplished It may be proper for us here to observe that shall be greatly changed for the better from that while our eyes have not been closed to the foibles and crying sins of the Great Republic, as it it shall be allowed to continue only in such a mutual good feeling; and we hope to hear that our brethren of the Anglo-Saxon race, speak- vanced christian civilization, so that, when the time shall come for freedom in its full enjoy-

> We find an article under this caption in the Christian Guardian. It appears that a corres

"Politics in Sunday Schools."

ntroduction into Sunday-schools on British ter ritory, of books published in the States containing anti-British sentiments. We have long have overtaken that once fair and smiling coun- thought that care should be used in the selection try,-troubles which have, in one form or other, of American Sunday school books, so as to exoverspread it in every part-in the cities, villa- clude such as are designed to cultivate American ges and hamlets of the busy North, and over the patriotism, by engendering hatred to Britain broad and fertile prairies of the Great West, as This fault will be found in very many of their well as amid the luxuriance and aristocracy of books, &c., both for day and Sabbath-schoolsthe Sunny South. Alas! where peace and plenty and is also brought out frequently in connection erewhile reigned, there is now written on every with school examinations and celebrations. We heard enough of this sort of thing a few months But in this dreadful scourge the Hand of God since, at a High school examination in Portis seen, chastening a proud, boasting and vain- land, Maine, to sicken us of Yankee boastglorious people, exemplifying the truth, -" Pride ing. In the January number of the Sundaygoeth before destruction, and a haughty spirit school Teacher's Magazine, the Editor of that before a fall;" especially do we see in this cala- journal writes in a very discourteous style in remitous war a terribly inflicted, but righteous re- ply to the communication in the Guardian, and have in 1863 a prodigy among us. We have no tribution—which has slumbered long, but has at displays a spirit of hatred to Britain which is too general in the Republic, but from which it might

A CANADIAN FAULT FINDER .- The Chris-

nadian literature let them create it; or lacking the will or the ability to do that, let them defair land. And yet for the elect's sake, for the pend on that old mother country in which they sake of the multitudes of praying men and wo- can see no fault, but which through its late per-

"We are sorry to find the above-which we must call an unwise -article from the accomplishsult of this great tribulation be, the removal of ed editor of the Sunday School Teacher's Joure doubt not, will be brought about in such a letter in the Guardian; and we are sorry to see way as will cut off all occasion of glorying on the part of those who have participated in the ing. He knows very well that the Wesleyan Review, Watchman, and Recorder, in England. the Irish Evangelist, and the Canada Guardian, of the lovers of freedom for the course pursued favourable to the existence of slavery; and yet he are deemed by us of unsurpassed importance.

fringes of the North Star," nor yet by the way of seemed the right spirit, or in the right spirit, or or if he does it is a profound secret to every one while it may provoke greater atrocities in warwhile it may provoke greater atrocities in warfare, and may evoke, that most nudesirable
result, a hopeless servile insurrection, can it have
no effect in giving freedom to the slave except

> Albion has not been " perfidious" in relation to this war. Albion had no right to take any other than a neutral position in reference to a quarrel between contending States: Albion had a right. according to international custom, to recognize the Southern Confederacy long before this, and have joined Albion in recognizing the South; Albion's own financial interests, and an immense were to rebel, in the interest of popery, and if the United States had motives of self-interest, equally powerful with those now presented to Great Britain, to induce them to sympathize with and prove faithful to principle, and to their open air. "In labours more abundant." Irish rebellion, would they resist the temptation,

The Methodist papers in the States and in spirit of recrimination between the press of the in its own sphere; the Sunday School libraries of its Society are generally excellent; and it that old mother" who has done so much for us all :- for them as well as for us."

Canada Correspondence. We are much gratified to have a renewal Correspondence with our Canadian orethren.
The following communication, which will be read
with interest, we hope will be followed frequently others from the same esteemed source.

o the Editor of the Provincial Weslevan : REV. AND DEAR SIR,-It is agreeable for Canada Wesleyans to have a little unofficial correspondence occasionally with the organ of the Eastern Weslevan Conference of British North America, the origin, principles, spirit, and aims of the two Connexions being providentially iden-

Of course you will not, as the successor of the England-loving Churchill, expect to hear that some sagacious genius breathing Canadian penchant for such a phenomenon. The grand prevailing fact here is, adherence to old-not ries for us! A system that is not of God would need periodical manipulations to give it an illusive attractiveness. The externals of a good greatly admired in Canada. system like ours, now and then, may require prerogatives. We are minding "the same hearts say,things" from Conference to Conference—loyalty some doing of benevolence, some act of faith in

For several years we have been rejoicing or That man of fine mind, delicate sensibility generous eloquence, and never remittent, useful zeal-Dr. Stinson, has gone up higher. Our too, gone up higher, followed by some promising younger itinerants. We thank the unerring

during this war? We must confess that we scolds away at the whole Wesleyan Church and Allied to these are efforts for securing numerous

in its airy mansion," etc. The lasting preacher never overdoes; has no forced pathos; no pounding violence. He weeps only from the mignitude of the occasion, and he weeps but seldom.

In its airy mansion," etc. The lasting preacher never overdoes; has no forced pathos; no pounding violence. He weeps only from the mignitude of the occasion, and he weeps but seldom.

In its airy mansion," etc. The lasting preacher loval States it but binds the fetters of the slave against another country, nor recall and civilize it is to-day. Revelation is that sub-claimed and civilize it is to-day. Revelati nitude of the occasion, and he weeps but seldom. Lincoln has characteristically said, "To can the standard with a visit, you will see from the subto heep a distribution does not require such that the weep only once tail of a sheep a leg, will not give the sheep a at is said of washington that he wept only once dail of a sneep a leg, will not give the said of a sneep a leg, will not give the said of a sneep a leg, will not give the said of a sneep a leg, will not give the said of a sneep a leg, will not give the said of a sneep a leg, will not give the said of a sneep a leg, will not give the sneep It is said of Washington that he wept only once dail of a sneep a leg, will not give during the Revolutionary War, but they were fifth leg, so to call the slaves free wont make ther political sentiments are the proper subjects new Churches that we have stopped the mouth for Sunday-School instruction; in English Sunday-School instructi terrible tears. The lasting man completely loses them free;" and besides the measure is had reterrible tears. The lasting man completely loses them free;" and besides the measure is had retor Sunday-School instruction; in English Sunday School books we believe there is nothing of a Laudean churchman talked of Methodist arhimself in his subject; he never does his best, course to only as "a military necessity," and
himself in his subject; he never does his best, course to only as "a military necessity," and
himself in his subject; he never does his best, course to only as "a military necessity," and to amend some uncritical

where Federal conquests extend, a result which, in that case, would have been as well secured without as with the proclamation.

That the colored man has many friends in the Shools that contain anti-British sentiment. North, cannot be questioned; but that the pool of the Federal States are, generally speaking ple of the Federal States are generally speaking ple of the Federal States are generally speaking ple of the Federal States are general where Federal conquests extend, a result which, Editor think Canadian children should be taught come last year was \$48,751. Next to Divine batant. In consequence of the official relation which this paper sustains to the Conference of Eastern British paper sustains to the Conference of Eastern British america, we require that Obituary, Revival, and other friendly to the negro race is more than doubtful. We then the bounds of the Connexion, shall pass through the hands of the Connexion, shall pass through companied by the name of the writer in confidence companied by the name of the writer in confidence companied by the name of the writer in confidence companied by the name of the writer in confidence companied by the name of the writer in confidence companied by the name of the writer in confidence companied by the name of the writer in confidence companied by the name of the writer in confidence companied by the name of the writer in confidence control of the Connex of the C be maintained." Not only is it to be remembered that the saving of the Union has towered immensely above every other consideration, and in the college has to spare us students in the college has to spare us students in the hology, in the pulpit, but he also worked in the college has to spare us students in the hology, in the pulpit, but he also worked in the college has to spare us students in the hology, in the pulpit, but he also worked in the college has to spare us students in the hology, in the pulpit, but he also worked in the college has to spare us students in the hology, in the pulpit, but he also worked in the college has to spare us students in the hology, in the pulpit, but he also worked in the college has to spare us students in the college h The Bearing of the American Civil
War upon Slave Emancipation.

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The Bearing of the American Civil
War upon Slave Emancipation. would help the Union, but it is also to be seen remark, that we should only where we are in debt, but nobody fears. We time he has resided in Boston and Brooklyn, denth written that negrophobia widely prevails throughout the our libraries the cheapest; and we can assure there we are in debt, but nobody fears. We time he has resided in Boston and Brooklyn, denth written that negrophobia widely prevails throughout the our libraries the cheapest; and we can assure the cheapest in letters large and plain, so

work gives it a charm—Missions to the White ago, recovering from sickness, he called to those the Southern Confederacy long before this, and she could have found plausible reasons for so the could have found plausible reasons for so Chinese! You have several Colonies within the which it was—after long tryings by one and anbounds of the Eastern Connexion; Canada Conother, they fell, in God's good providence upon
ference philanthropy sweeps from sea to sea.
this: 'I am now ready to be offered, and the ference philanthropy sweeps from sea to sea this: 'I am now ready to be offered, and the learned yet artless Freshman is our Dr. time of my departure is at hand. I have fought some crumbling rock, or where, perchance, his is already known—for it has no territory which approaching famine among her operatives, called upon her to recognize the South;—but faithful Albion has not recognized the South; notwithstanding the powerful motive in favour of such a course, she has not recognized it. If Ireland Cariboo gold adventurers, Mr. Chairman Mr. Ch

sand miles, sleeping nearly every night in the is my testimony!" The Wesleyan Book-Room here is a valuable. well conducted connexional facility. The Chris-The Methodist papers in the States and in England have generally sought to moderate the University of Victoria College is well sustained by the liberal and christian portion of the com-

> Some adherents of other Churches are offendd because the last census informs the world that the Methodists of Western Canada are the most umerous professors of one faith. We are not stonished that this is so. Obloquy has ever given excellence expansion. He who finds fault

grace, merits defeat and chagrin. Of general intelligence, your exchanges secu you a regular supply. Of the barbarous American contest many are ashamed. We have an canada. Some are decided Canadian North Some are decided Canadian Northerners, others Canadian Southerners, and not a few pray for the end of slavery-whatever disposition may be made of the States. Bankers and merchants here do business with great care. Prices other connected with the commerce of the States. daring national sin of slavery, a sin apparently have been saved. We copy a portion of the incurable, and or to be expiated by any other have been saved. We copy a portion of the ing Christ, caring for age and youth, enduring have sent well night a hundred thousand dollars speed it on its light-giving path! hardness, and saving souls. No Colenso vaga for the relief of the Lancashire distress. The

We have been misunderstood in England, it immutability which sets at defiance a tinker's but to the Supreme Ruler many affectionate

"Lo! in the arms of faith and prayer We bear Her to thy throne; Receive Thy own peculiar care, The Lord's anointed one."

Never were our Queen and the Royal Family so loved as now, and the calm and christian purpose with which Her Majesty has borne her aneakable sorrow has bound more closely the throne her subjects in Canada. Cordially, yours, Toronto, Jan. 17th, 1863.

Rev. Dr. Lyman Beecher.

This notable man died at his son's house rooklyn, on the 10th ult., a patriarch of eightymen of both North and South, these days of vengeance, it is to be hoped, will be shortened; and in honor too of the previous feith of the fermion of the fermion of the fermion of the previous fermion of the fermio

by the ultra-abolitionists as the beginning of the by means of narrow and selfish prejudice, instead the Conference, Dr. Wood, besides his daily He pursued it some distance, but finding it eva-

breadth and beatings of munificent Methodist therefore, a contrast all the brighter and sweeter them from fear. Let them dismiss that fear. when these faculties, unused for so long a time, Let no feeble Eli tremble for the Ark of the that is holy, all that is true. On behalf of the I must not, however, write a supplement to opened again in the transcendent glory of the Covenant. The book is safe. Its authority will denomination to which it is my happiness and the Annual Report of our 159 Missions, and heavenly state. His future life is in heaven; his never die. 200 Missionaries. The very diversity of the earthly life is in the churches. About two days Settlers, to Indians, to the French, to Jews and about him to read him that passage. After read-Chinese! You have several Colonies within the which it was—after long tryings by one and anbounds of the Eastern Connexion; Canada Conother, they fell, in God's good providence upon Cariboo gold adventurers. Mr. Chairman Mc Dougall of Hudson's Bay writes the General Superintendent, on a journey in which he has 'I have nothing to do with the rest—that is

Object of the Bible Society.

We need not apologise to our readers for the

sustain its courage. And first, I behold, under-God is a need of humanity universal and inexowho is enthroned aloft in an effulgence dazzling and inaccessible, man knows neither whence-he came, nor what he is, neither where springs the source of happiness, nor where lie the means of safety, neither with what destinies he is freighted, nor to what bourn he traveleth. Surrounded by midnight horrors "the people walked in

Secondly, I discover on the part of the promoters of this blessed cause, a firm faith in the gry, and housed the homeless. It hath reared although they also call themselves by their own wine Word. They see that the irradiating splen-thens every lofty aim, and cherishes every holy dours of revelation flame backward to the fount motive. It invigorates every true hero that pellations, and call ourselves after the one, of human life, and empurple the cradle of man's dares, and sustains every true martyr that en- "Christian," we would even then call ourselves nfancy with rosy light, that they flash through dures. It hath softened the stern severity of by a name which neither by Christ nor his Apos-His early youth was spent on a farm, where he the black vapours that enshrouded the misery and harsh laws, and wedded order to freedom. It tles was given to the Church. obtained that vigorous physique which distin- mystery of man's being, and wake "the divinity hath mitigated the horrors of war, and will some The planetary bodies that revolve round the Disposer of events for the years and honours guished his whole subsequent life. The mother of Lyman died a few days after his birth. The granted them, and have assurance, that by nal. We are sorry to see him assail the Wesleyan His controlling, their successors will give to the babe, prematurely born, and weighing only three make visible and possible the overpowering joys and solace upon the couch of pain. It gives all receive their light from the same sun and couch of pain. It gives all receive their light from the same sun and couch of pain. cause of evangelization permanence and en- and a half pounds, was shown to his mother of immortal existence, that they make manifest carols of praise to the tongue of childhood; give it to our mother earth. Only let all our largement. Some were fearful, as if the ark move around might soon be in possession of the Philistines, no use to his father, gave him away to her sister, when Asbury, your Black, and our William Case He was such a Tom Thumb, for size, that he was unknowable, are to finite minds in essence indied, but since their departure the work of their often set for exhibition, into a silver tankard— soluble; that they make God and Christ, and of the just. These things remembering, we dehands has reached unprecedented diffusion.

an indignity for which he afterward took a brave heaven and immortality, known to man, and mand that crities shall be honest—that sworn from our world, and live and work in love and services for the immediate conversion of men harmony with each other, it would matter literates the services for the faith of Christian Churches in harmony with each other, it would matter literates the services for the faith of Christian Churches in harmony with each other, it would matter literates the services for the immediate conversion of men harmony with each other, it would matter literates the services for the faith of Christian Churches in harmony with each other, it would matter literates the services for the faith of Christian Churches in harmony with each other, it would matter literates the services for the faith of Christian Churches in harmony with each other, it would matter literates the services for the faith of Christian Churches in harmony with each other, it would matter literates the services for the faith of Christian Churches in harmony with each other, it would matter literates the services for the faith of Christian Churches in harmony with each other, it would matter literates the services for t bours, who looked without hope at the puny face of the Bible cause affirm that the progress of Divine Revelation shall abdicate their position the by what names those "Planets" he called. during this war? We must confess that we have looked in vain to discover in the Lincoln war policy any sincers purpose to take advantage.

If the light houses on our coast guides the mariand and influence and bread, by thing did not follow its motion, in replying to an expression of the whole British nation, in replying to an expression of the whole British nation, in replying to an expression of the worship of God.

If the light houses on our coast guides the mariand and influence and bread, by thing did not follow its motion. Rightly do they affirm this. war policy any sincere purpose to take advantago anonymous letter, the writer of which, so far as And I know not that any efforts of our congreof existing circumstances for the removal of he knows, may express nobody's opinion but his gations for some time have been more prominent waxed strong for a long life and a great work.

And I know not that any efforts of our congrehe knows, may express nobody's opinion but his gations for some time have been more prominent waxed strong for a long life and a great work.

O how much service to religion might and strike and the great spiritual necessities of the human not assail our confidence with pettifogging quib-Southern slavery. The aim, distinctly and reown. It is unnecessary for us to say that we than such as have promoted that object. The

He graduated at Yale in 1797. Ordained in soul are in all ages the same, and they are all bles, nor betray the animus of a foregone conpeatedly avowed, has been not to interfere with agree with our correspondent in condemning the peculiar institution of the South, except so far as was really unavoidable in the prosecution for a swas really unavoidable in the prosecution and fourth of Lule and the prosecution and fourth of Lule and the prosecution are in all ages the same, and they are in all ages far as was really unavoidable in the prosecution of the war. The recent proclamation has been of the war. The recent proclamation has been welcomed by some portion of the Northern people not particularly anxious for negro freedom. In the vain hope that it may help them in the in the vain hope that it may help them in the war; while it has been hailed with loud applause by the ultra-abolitionists as the herinning of the by means of narrow and self-h maintain. Such a course is not a right one, and it answers no good end; neither is there anything dedications, and they have been required to aid in numerous walking the highway with a ponderous theological brilliance paled the lofty altar-fires in those gore they shall not build great boastful theories upon answers no good end; neither is there anything dedications, and they have been occasions of a volume under his arm, when he met a spunky geous and most beautiful of man-made structures, alender unsustained assumptions—that they whose devotees in the most melodious, most shall prove they do not misunderstand Nature where Christ is preached, souls are converted to fulfilment of their hopes. But the rejoicing on the considerations of a more elevated nature.

It may be right to put patriotic over the orations of the considerations of the considerations of the considerations of a more elevated nature.

It may be right to put patriotic over the orations of the considerations of the considerations of the considerations of a more elevated nature.

It may be right to put patriotic over the orations of these Churches, he must approve of their joining of the considerations of a more elevated nature.

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It may be right to put patriotic over the orations of these Churches, he must approve of their joining of Demosthenes, that in its power and adaptations of a more elevated nature.

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It may be right to put patriotic over the orations of a

livered his celebrated Temperance discourses; mankind, were it not a divinely authenticated interpretations—we will readily do this, losing War upon Slave Emancipation.
An extermed correspondent, who is an earnest friend of negro-emancipation, and who interested in the circulation of the Prosincial Wealgainty measures are being segarated by the externed of our libours in gratifying terms; but would be more than pleased were we outspoken in favour of the war policy of the American Federal States. At this hour in two of the way policy of the American Federal States. At this hour in two of the War policy of the American Federal States. At this hour in two of the War policy of the American Federal States. At this hour in two of the War policy of the American Federal States. At this hour in two of the War policy of the American Federal States. At this hour in two of the War policy of the American Federal States. At this hour in two of the War policy of the American Federal States. At this hour in two of the War policy of the American Federal States. At this hour in two of the War policy of the American Federal States. At this hour in two of the War policy of the American Federal States. At this hour in two of the War policy of the American Federal States. At this hour in two of the War policy of the American Federal States. At this hour in two of the War policy of the American Federal States. At this hour in two of the War policy of the American Federal States. At this hour in two of the War policy of the American Federal States. At this hour in two of the War policy of the American Federal States. At this hour in two of the War policy of the American Federal States. At this hour in two of the War policy of the American Federal States. At this hour in two of the War policy of the American Federal States are assembled in the war policy of the American Federal States are assembled to the War policy of the American Federal States are state as a war possible and projects and work of the War policy of the American Federal States are possible and projects and work of the War policy of the American Federal States are assembled with the War policy of the Americ

> Time was when I dreaded even the feeblest assault upon the authority of the sacred writings, when the sight of the sceptic prowling around the walls, and towers of Divine Truth created Superintendent, on a journey in which he has already speed eleven weeks, travelled two thoumine—that is my testimony—write it down—that
> examination, still it would be better that the for centiment. investigation should take place, for it is the interest of humanity to know the truth, to depend upon the real, the ever-abiding.

space devoted to the following admirable speech, and to defy the sneer of the scorner. Such an ably agrayed the statistics which strikingly illus delivered at the New Brunswick Bible Society intelligent believer could be wisely bold to say trate the progress of the blessed cause, I have munity, amidst the continued onsets of Toronto Anniversary, by the Rev. Jas. R. Narraway, A.M. to all who do not believe or who disbelieve:— felt myself thrown into the region of general University monopolists, and is destined farther

MR. PRESIDENT—Analyzing my Resolution, The Bible is of value to me only as it is true. I principles, in the discussion of which the strong. bles and crying sins of the Great Republic, as it it shall be allowed to continue only in such a our esteemed brother had the head-ache when was; yet, on many accounts, we cherish for the form as in the Providence of God may be necessary to display its vitality and utility. The Wesleyan I perceive that the grand and magnificent object confide in its truth, its absolute truth. Hand strongly set ignarus mali-not ignorant of sorrow, not un-find ample scope and verge enough. Nothing Female College is, I think, no longer an experiment, if public commendations, a large accession
of students, and much harmony in the institution, are accepted as indications of success by the directors. We yet deplorably lack a Theo- that breathes on the wide earth; a copy that may city—my body, my soul, my affections, my untop shall be irradiated, and every plain shall be omit any that contain political matter. But we logical Institution, and a Training School for be read and sufficiently understood "to make derstanding, my great fears, and my everduring flooded with the golden glories of truth divinenative agents. O, what are not such facilities wise unto salvation" every man whose hand hopes. Its promises console me. Its joys distil when He, whose right it is to reign, "high and doing for British Wesleyan Methodism on con-shall grasp it. No inferior achievement can upon my weary heart. Its assurances relieve lifted up," shall sit enthroned in his kingly satisfy the motives and aims of the Bible-diffusmy burdened conscience. Its beams brighten palace, and when His imperial standard shall ing brotherhood. It will not be enough that the heaven-lit-lamp shall shed its holy light in every higher state of being I distinguish the blissful over a renovated world. British dwelling, in every colonial habitation repose which shall terminate my griefs and shadowed by the mighty, long-waving folds of exempt me from trial. I have taken it as my the cross of St. George; in view of this enter- heritage for ever. Yet spare me not. Spare with what God has thus done by His word and prize, there are no impassable mountains, no not it, because I love and revere it. If you really bridgeless gulfs, no dividing rivers, no trackless feel assured I lean upon a fractured staff, withseas. Man is but one family. Live where he draw it from my support. If the appliances of Denominational professions are objected to by may, under whatever Government he seeks pro- your critical art excel those of your predecessors tection or progress, whatever his colour, his in this daring work, use them freely, boldly.

ulture and his creed, he is of one blood; and And you, gentlemen philosophers, who are deep build up of materials obtained from them a " blood is thicker than water." The shining in the accrets of Nature, if your telescopic pene- Church, to be called by the Anti-sectarian name mellow, vital warmth of the truth-torch must be raised high over the head of every mortal wander training his dangerous way toward the brought to light a solitary law amid the comdark immensity before him. Horeb must be plexities of nature that fairly conflicts with Bible and succeed in drawing away all the members chants here do business with great care. Frices are moderate, except for articles in some way or seen by every eye. Sinai must thunder in every statements, when rightly interpreted, make known from all the Churches and organizing them into ear. The kingly shepherd must string his harp your discoveries for the rectification of our faith. one Church, which he would call a Christian Methodist air has lately discovered a new estates. The winter, until a thorough Arctic storm this to the music of every land. Isaiah must chaunt If throughout the infinite changes which have Church, what is to prevent their being called The winter, until a thorough Arctic storm this week, has been discouraging to the backwoods, population, on account of mild weather and population, on account of mild weather and scanty snows. One of the most gratifying facts bleeding Heart" must sob out their agonies bleeding the most gratifying facts bleeding Heart" must sob out their agonies bleeding Heart must so prevent their being caneu passed in endless succession over the face and through the interior of our planet, from the world, not because of the different names by point when the wandering, spinning fire-cloud when the wandering passed in endless succession over the face and through the interior of our planet, from the world, not because of the different names by point when the wandering, spinning fire-cloud. in our experience is the promptitude with which through every tribal speech. Vast and glorious was condensed into a regularly revolving globe, offences against the two great commandments the cities, towns, and settlements of Canada is the aim of this Bible-spreading work. God down to this moment, when the confluent waters upon which hang all the law and the prophets. are rolling up their latest sandbanks-from the John Wesley, whose preaching was mighty But, sir, I have demanded from the history of agoic line which in the remote dim depths bound- through God to the salvation of thousands, did justice and dignity of Great Britain in relation the Bible Society movement the grounds on ed the first terrestrial life period, down to the not wish that his spiritual children should be to the Northern and Southern belligerents are which it girds itself to essay this great perform- hour that buried the latest defunct bivalve in its called after any name, yet in spite thereof they ance—the truths which inspire its motives, and native mud-flat—if in any period, if anywhere were called "Methodists" by the world at first, you find a fact unmistakable and incontestable and now we seem to have adopted that name for modification; but an essential of Methodism has our loyalty to Victoria has not been libelled; lying all its operations, a solemn recognition of that contradicts the assertion of the "men who convenience sake, and to distinguish us from the sad, lamentable truth that a revelation from spake as they were moved by the Holy Ghost," other Christian sects. Those who wish for disclose your knowledge to mankind. Nature Union with us are not asked if they know or berable, that without light from above, from Him is true—and we believe Revelation is true also. lieve in John Wesley; they are asked if they God in His word never contradicted God in His know and believe in our Lord Jesus Christ.

> learned sages-be pleased to remember that this Book has been "the joy of many generations," have ignored the prefix ana, and have adopted and is very dear to the human heart. It hath swept and garnished the hovels of ignorance and professing Christians. And do not all Evangevice. It hath clad the naked, and fed the hun-

standing sure. True, we may feel it needful in shewn. We will reclasp no fetter from which

my honor to belong, I gratefully acknowledge the benefits which have accrued to it from the operations of the Bible Society. It hath done us good and not evil all the days of its life, and we will bless it and sustain it for ever.

The Bible looks coldly upon no effort of true benevolence. On the contrary, it evales at purpose, clarifies the motive, sweetens the charity. and would substitute principle for impulse, duty

Society, having in his very excellent report One who knows in whom he hath believed can amassed the facts and anecdotes appropriate to well afford to challenge the skill of the critic, his noble scheme, and preceding speakers having

Profession and Possession.

To profess is to make known by some well inderstood sign or signs who or what we are those who belong to no Church, and by those The sect called Baptists call themselves Chris-But the Christian believer is entitled to append tians also. "Anabaptists" they were called first, this caution to his challenge:—Scholarly critics,

learned sages—he pleased to remember that this

Beptist, but because they baptized again. They peculiar names to distinguish them from their brethren? But if we drop all our sectarian ap-

ers.
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Such en non-men the exame hurch a tion. "them ab together daily," & necessar then, the the patt whateve cular P what th mit; at ligion. such in somewh P. E. Who ticipate a cordin distinct nomina Brethre

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