C. M. B. A.

The Grand Council.

8

The Grand Council. During the sitting of the ninth convention of the Catholic Mutual Benefit Association in September last, at St. John, N. B., the Grand Council officers had their photographs taken by Messre, J. S. Climo & Sons, Princess street, and the pictures are on exhibition at the store of Messre. T. O'Brien & Co., Ger-main street. The group consists of Messre. O. K. Fraser, Brockville, Ont.; M. F. Hack-tett, M. P., Stanstead, Que, S. R. Brown, London, Ont.; W. J. McKee, M. P. P., Widdsor, Ont.; E. J. Reilly, Thorold, Ont.; Aid. J. Behan, Kingston, Ont.; Rev. M. J. Tiernan, London, Ont.; C. D. Hebert, Three Rivers, Que, T. P. Coffee, Guelph, Ont.; Judge Houleau, Calgary, N. W. T.; D. J., O'Gonnor, Stratford, Ont.; E. Ryan, M. D., Judge Landry, Dorchester, and P. J. O'Keeffee and J. L. Carletord, of this sity, Messre. Climo have done their work very wal, and the photographs are attracting. BEORING of Condoleme. Benerics and Schere Condeleme.

Resolutions of Condolence.

Resolutions of Condolence. At the regular meeting of Sacred Hoart Branch, No. 195, Cardinal, held on Tuesday, the binst, the following resolutions were moved and carried unanimously: Mored by Bro. Jas. Coleman and seconded by Bro. Edward Boyer that. Whereas it has pleased Almighty God in His sill wise Providence to call from our midst our late lamented friend and brother, John H. Leacy, removing him from the cares and sor-rows of this life to that of eternal reward which it sour consolation to believe he now enjoys with the Blessed in heaven, and Whereas this branch is moved with the deep stosely and intimately associated with us not only as a member of the association and branch out who has also endeared himself to us as a memory that way, the members of Sacred

The two has also endeared himself to us as a friend Beit Resolved that we, the members of Sacred Heart Branch. No. 155, of Cardinal, at this onr first meeting since the sad event, desire to give public expression to the profound sorrow we teel in the loss of one who took an earnest and sincere interest in the welfare of our branch and the association at large. We cannot find words to do justice to the memory of our de-parted friend and b rother, and our hearts deeply mourn our loss, but we trust that our loss is his gain, and unite in praying that while we sincerely mourn him who has gone, we may all be so encouraged by his life and example that when our time comes to leave the trials and sorrows of this life we may meet and enjoy with bim the eternal happiness of the usar.

We respectfully tender our despest and most heartfelt sympathy with the members of his family and particularly with the widow and orphans in the irreparable loss they have sus tained, and pray that God may give them strength to accept the cross and make the accri-fice bowing submissively to the Divine will. Resolved that these resolutions be entered in the minutes of the branch, and a copy sent to the CATHOLIC RECORD for publication, and also a copy sent to the family of deceased. And be it further Resolved that the charter of this branch be

Resolved that the charter of this branch be draped in mourning for the space of three months as a tribute of respect to the memory of our deceased Brother.

Election of Officers. Branch 19, Ingersoll,

Branch 19, Ingersoll, Pres. A Frezell, first vice pres. N P Dunn, second vice-pres. James Lafahanne, treas. Robert Keating, rec. sec. C B Ryan, asst. sec. J P O'Neill, fin. sec. E H Henderson, mar. John Frezell, guard George Edwards, trus. one year Peter Carling, Jas. O'Callaghan and M J McDermott, for two years J S Smith and Jas. Comiskey. Branch No. 60 Dublic

Branch No. 60, Dublin.

Pros. B. O'Counell, first vice-pres. M Doyle, second vice-pres. Jas. Williams, rec. sec. Jas. Jordan, asst sec. Joseph Dinneir, fin. sec. George Howard, treas. John Carpenter, mar. Thos. Kale, guard P J Evans, chan. pro tem. Jbo Carpenter. board of trustees M Doyle, G Howard, P J Evans, M King, J Oinnier, aud-itors J Dinnier, M King.

A. O. H.

Resolution of Condolence.

At the meeting of the A.O. H. Last night the following resolution of condolence was passed: Whereas Almighty God in His infinite wis-dom has seen fit to call unto Himself our be-loved brother, Peter P. McNaughton; there-fore be it Resolved that we, the members of Division

Need bround, Feter P. McNaughton; there-fors be it Resolved that we, the members of Division No. 1, Moneton, whilst bowing in humble sub-nission to the divine will of God, tender to his sorrowing mother and family our sincere sym-pathy in their great affliction and earnestly pray that Almighty God will give them the grace to bear with patience the cross He has laid upon them. Further Resolved that a copy of these resolutions be sent to his bereaved mother, and conless sent to the local papers, Charlottetown, P. E. I. papers and the CATHOLC RECORD for publication. Signed, P. Gallagher, T. I. Concy, J. H. Corcoran, Committee.

C. O. F.

RESOLUTION OF CONDOLENCE.

Incersol, Ort. Nov. 23, 1844, At a special meeting of Sacred Heart Court io. 210, C. O. F., the following resolution was nanimously adopted : Whereas it has pleased Almighty God in His isdom to remove from our midst by the hand f Death our beloved pastor. Rev. Father olphy, a man whose genial manner and sterl-ng worth made him honored and respected by liwho knew him; and

<text>

MRS. PATRICK MAHONEY, HAMILTON,

MRS. PATRICK MAHONEY, HAMILTON. On Tuesday, Nov. 13, Margaret Wolfe, beloved wife of Patrick Mahoney, died at her residence, Hughson street. Her death was all that a Catholic might wish for. Deceased was fifty-nine years of age. She was of a highly respectable family, being eldest daughter of the late Joseph Wolfe, of the Audly Mines, near Skibbereen, county Cork, Ireland. She and one sister resided in this country; while she has three sisters and two brothers, with their families, still in Ireland. She leaves four daughters and seven sons to mourn her loss; six of the later acted as pall-bearers and laid all that was earthly of a faithful and affectionate mother in her last resting place. The funeral took place on Fri-day from her late residence to St. Mary's cathedral, where solemn Requiem Mass was celebrated by the Rev. Father Coty, after which it proceeded to Holy Sepulchre ceme tery, largely attended by relatives and friends. tery, isonds.

Her sons returned to their respective hon in Philadelphia and other parts East.

MARION HENNESSY, HAMILTON. On Saturday morning, Nov. 17th, the reaper death stole in to our little circle and rathlessly cut down Marion Hennessy, in the twenty-first year of her age. She was one of the rarest, sweetest flowers that ever adorned an eartely home. The administra-tions of kind friends were in vain. They could not ward off the symptoms of the dread disease, and consumption claimed its victim. Her life was an exceptionally lonely one, death having deprived her while still very young of the tenler love of a mother and the watchful care of a father; yet she bore those two heavy crosses with wonderful cour-age, and devoide her whole time to the help of caring for the little ones who had suitaned the same great loss. Her fondness for home and its surroundings was rarticularly remarkable, and the breach her death has caused in the family circle can never be bridged over. The remains were taken to St. Mary's cathedral on Monday morning at 9 o'clock, where a Requiem Mass was chanted by Rev. Father Mahony, while the members of the Blessed Virgin's Sodality attended in a body, thence to Holy Sepul-let on the silent grave, there to await the coming of the lats great day. May her soul rest in peace. MARION HENNESSY, HAMILTON.

land at his first election Mr. McCourt leaves a young widow and two young children. Fun-real took blace from St. Peter's ehurch, Wash-lugton. Rev. Father O'Brien, rector was cele-brant. R. I. P.

HIGH-CHURCH DILEMMA.

A correspondent of the Outlook, a non-Catholic paper, calls it to account for stating three times within six months that "High Church-men, if they were logical, would go over to Rome, and for ascribing their continuance in a false position to lack of courage or to an arbitrary arrest of motive on a perfectly obvious course." "We should all admit," continues

the complaining correspondent, "that the Papal supremacy is the crux of the Roman question. No one rejecting this could be a Romanist, and every one admitting it must be one. The Romanist holds that the Pope is by Divine appointment, the supreme ruler, under God, of the Church. The High Churchman holds that the collective episcopate is, by Divine appointment, the supreme ruler, under God, of the Church. What is there in the High Churchman's creed inconsistent with this tenet of it; and how does his creed, outside of this tenet of it, logically require him to acknowledge Papal supremacy ?"

The Outlook begins its reply by stating that, "No obloquy, in our judgment, attaches to one for belonging to a communion which includes in historic membership such saints as Fenelon, Madam Guyon, Thomas a'Kempis, F. W. Faber, and Cardinal Newman.'

It proceeds, then, to prove the cor rectness of its charge of lack of logical consistency in High Churchmen, and we think it makes out a very clear case although it errs in assigning three possible sources of authority in religion.

It asks, "What is the ultimate source of authority in religion ? To this there are three answers : The Church, the Bible and the conscienc of the individual.

This is evidently an incorrect division, for conscience is not a guide to the truth nor a teacher of general prin-ciples, and whichever of the other two assigned sources one may adopt, the action of conscience must be included, so long as man is a responsible agent. A man is ever and always bound his conscience, whether he accepts the Church or the Bible as his ultimate authority or rejects both. Conscience is something a man is not free to have or not have, and he is never under any circumstances free to disregard its practical dictates. To disobey it is always sinful. The Church or the Bible may instruct and enlighten the conscience, but it cannot give it or take it away. Conscience does not tell a man whether the Church or the Bible is the ultimate authority to which he should yield; it tells him only that

when he has discovered the divinelyappointed authority he should obey it. But this lapse on the part of the Outlook does not effect the force of its argument as against High Churchmen. By their position they are limited to a choice between the Church as the divinely-appointed authority or the Bible interpreted by private individual judgment as the appointed authority. The former is the Catholic rule of faith, the latter the Protestant. Each of these excludes the other. Both cannot be true, and between them there is no middle way in the new dispensation. The inconsistency of High Churchmen is in the fact that they do not unre-servedly accept either. When con-fronting the Protestant polemic they appeal to Church authority, and when confronting the Catholic polemic they appeal to the Bible and private judgment. To be logical they should commit themselves fully to one or the other theory of authority and reject fully the

ority and that of private judgment in the following conclusive manner :

"Our correspondent endeavors to find that much desired but impossible 'middle way' by affirming that the au-thority is vested in the Historic Epis copate, not in the Pope. But if it is vested in the Historic Episcopate, theu that body has the final authority itself to determine what is the function and office of the Bishop of Rome. And to separate ourself from the cpiscopate or to accept a separation made by others in the past, because it has not decided according to reason and Scriptures, is

to assume upon a vital point the Pro-testant right of private judgment. The Bishops of England, by assuming to decide against the voice of the Bishops of the Church at large, that the Bishop of Rome has no especial author-ity, do in fact decide that the final au thority is not in the total episcopate. If Christ created an organization on earth, provided for its perpetuation and made it His vicegerent, its voice on the question of the function of one of its officers is final. To suppose that he has created three such bodies, that they are all three authoritative and that they contradict each other upon vital points, is subversive of all authority of any description in matters of religious faith and practice."

This is a luminous exposition of the inconsistency of the efforts of High Churchmen to seek authority in the episcopate while excluding the head of the episcopate, the successor of St. Peter. If they appeal to the authority of the episcopate they find themselve

looked upon as schismatics by the episcopate at large, and if they reject the authority of the Episcopate they must land on the Protestant principle of pri-vate judgement. It is to escape from this dilemma that so many High Churchmen are coming into the Roman Catholic Church. They are driven to her by the logic of the situation and

the grace of God. Many others, how-ever, who equally appreciate the dilemma are held back by old associations and temporal interests, while still others give up in despair and go back to what is called evangelical Protestantism.

The Outlook concludes its masterly article by condensing its argument into a syllogism. "The syllogism which leads the

High Churchman logically to Rome is very simple, and from its conclusion there is no escape. It may be stated thus :

"The Church is the final authority in matters of faith and practice. The Church has declared that authority to be vested in the Pope. Therefore the Pope is the final authority in matters of faith and practice.

"One must deny either the major or the minor premise or accept the conclusion. If he denies the major premise, he is a Protestant. If he denies the minor premise, he denies the final authority of the historic episcopate, since, beyond all question, the Roman episcopate is in the line of the historic episcopate is in the line of the historic episcopate. "The Episcopal Church has come to

the parting of the ways. It is where John Henry Newman was half a cen-tury ago. It cannot permanently retury ago. It cannot permanently re-main in that self-contradictory atti-tude."-Philadelphia Catholic Times.

LIFE BECAME A BURDEN.

The Wonderjnl Narrative of a Patient Suf-ferer—The Effects of La Grippe Devel-oped into Inflammation of the Lungs and Chronic Bronchitis—After Four Years of Suffering Health is Almost Miraculously Restored

From LeMonde Montreal.

Restored. From LeMonde Montreal. Mrs. Sarah Cloutier, who resides at No. 405 Montcaim street, Montrerl, has passed through an experience which is worthy of a widespread publication for the benefit it may prove to others. Up to four years ago, Mrs. Cloutier's health had been good, but at that time she was attacked by that dread scourge, la grippe. Every fall since, notwithstanding all her care to avoid it, she has bean afflicted with inflammation of the lungs, wnich would bring her to the verge of death. This was followed by bronchia for the rest of the year. Her bronchial tubes were affected to such an extent that it was with difficulty she could breathe, and a draught of outside air would make her cough in the most distressing man-ner. "There was," said Mrs. Cloutier to the reporter, " a constant rattling sound in my throat, and in the state 1 was in death would have been a relief. I could not attend to been for my niece, on whom I relied, 1 can-not say what would have become of me. It was in vain that I tried the numerons remedies given me by var-ious doctors, and when I think of all the mousey they cost me I cannot but re-gret I have ever tried them. I had reade fre-quently of the curse effected by Dr. Williams? Pink Pills, and I felt that they must contain the truth, for if they were unfounded none would dare to give the names and addresses of the persons said to be cured in the public manner in which these are given in the news papers. I decided to try Pink Pills, and noue but those who wereflacquainted with my former condition can. understand the good I have derived if most beir use, which I continued until I telt that I was completely cured. As a proof that I am cured I may tell you that on the first occasion of my going out after my recovery I walked for two miles on a up hill road without feeling the least fatigne or the least symptom of it, and since that time I have enjoyed the best of health. Last fall I was afraid that the in-flammation of the lu Their other cases as well as mine has proved in-valuable. A depraved or watery condition of the blood or shattered nerves are the two fruitful sources of almost every disease that affects humanity, and to all sufferers Dr. Williams' Pink Pills are offered with a confidence that they are the only perfect and unfailing blood builder and nerve restorer and that where given a fair trial disease and suffering must vanish. Pink Pills are sold by all dealers or will be sent by mail on receipt of 50 cents a box or 2.50 for six boxes, by addressing the Dr. William's Medicine Co., Brockville, Ont., or Schenectady, N. Y. Beware of imitations and always refuse trashy sub-stitutes alleged to be '' just as good."

MARKET REPORTS.

BARKET REPORTS. London, November 29.-Wheat, 54c to 57 per bushel. Oats 28 to 2%c per bushel. Peas 48 to 16 per bushel. Barley 35 to 49.45c per bushel. Rye, 59 2.5 to 56c per bushel. Beef was dall, at it 0 53.00 per ewt. Lambsold at 5 to 6c a pound by the carcass, and 6 to 7c a pound by the quar-ter. Dressed hogs \$5.25 to 55.59 per ewt. Turkeys 6 to 7c a pound. Geese 6c a pound and by the carcass, and 6 to 7c a pound by the quar-ter. Dressed hogs \$5.25 to 55.59 per ewt. Turkeys 6 to 7c a pound. Geese 6c a pound and by the basket for best roll, and 196 for crock. Fresh eggs 18 to 20c a dozen by the basket. Lined or packed eggs 15 to 16c a doz. Apples 81 to 81.50 per barrel, and 4) to 6 c a bag. Hy 88 to 81 at 50 per barrel, and 4) to 6 c a bag. Holders asking 55c for red and white, north and west, with buyers at 51c. Spring wheat roller quote 1 at 82.75, Toronto freights. Barley at 40 to 41c, west and east. O ats - Two cars of what 60 west at 27c, and 2%c bid for mixed. Peas-Cars sold west at 21c, so. 1 offered west at 50.

Latest Live Stock Markets.

TORONTO. Nov. 29.—Butchers' Cattle—One or two nice its were here, and were picked up in the morn us at good prices, one bunch of ten selling at 355.

Ing at good prices, one bunch of 'ten seiling at 33.55. Feaders — One bunch of 's head, averaging 1.50 lbs, sold at 3c a lb ; a bunch of 'ls, averag-ing 1.600 lbs, sold at 3c a lb ; a bunch of 'ls, averag-ing 1.600 lbs, sold at 3c a lb ; a bunch of 'ls, averag-ing 1.600 lbs, sold at 3c a lb ; Sheep and Lambs – The shipping sheep offer-ing here to day were taken a 3c a lb . Sheep and Lambs – The shipping sheep offer-ing here to day were taken a 3c a lb . Sheep and Lambs – the shipping sheep offer-ing here to day were quiet. Some of to days also were : a bunch of 32 lambs, averaging 55 lbs, 3c ls, 5c sech ; a bunch of 35 lambs, averaging 55 lbs, 2s a lb. Hogs – Long lean hogs, of 140 to 220 lbs, sold. weighed off car, at s1.30 to s4, 35, thick rats at s4.25, light fats, sows and stores at 84 and stags at 82 to 82.50.

t \pounds to s2.50. Mileh Cows and Springers – About 20 here to-tay. Demand was slow and prices easy at from

day. Der \$25 to \$45. EAST BUFFALO. East Buffalo, Nov 29.—Cattle-The fresh re-eipts of sale stock were light, but there was

celpts of sale stock were light, but there was little or no inquiry. Hogs - Vorkars, light to choice, corn-fed, \$4.50 to \$4.50 i mediums, 180 to 200 lbs, \$4.60 to \$4.65 ; good heavy, \$25 to \$25 lbs, \$4 to \$4.75 ; roughs, common to choice, \$3.75 to \$4.15 ; stags, \$3 to \$3.75. Sheep and Lambs-There were eight loads of

St to \$3.75. Sheep and Lambs-There were eight loads of Sheep and only one load of fair quality had been sold up to noon at \$3.70. Late yesterday good to choice lots sold at \$3.75 to \$3.85. Sheep -Choice to best export wethers, \$2.85 to \$3.80.1 fair to good mixed sheep, \$2 to \$2.25.25 common fair, \$1.25 to \$1.75; culls. common to good, 50c to \$1.25. Lambs-Choice to fance, quotable at \$3.30 to \$3.50; fair to good lambs, \$2 to \$2.65.

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Halifax.

DECEMBEB 1, 1894.

I WAS CURED of rheumatic gout by MIN-ARD'S LINIMEN F.

ANDREW KING.

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ALWAYS THE DESIRED EFFECT. 2

ALWAYS THE DESIRED EFFECT. 2 Minerton, O., June 15, 92. Two boys and a young lady of my congrega-tion were cured by that glorious remedy, Pastor Koenigs Nerve Tonic. The young lady had suffered for eight years from epilepsy, having the fits atmost daily and oftimes even several in a single day. Now she is entirely cured and all by the use of this remedy. Therewith refer all sufferers from epilepsy or other nervous troubles to Pastor Keenig's Nerve Tonic, for I know from experience and also hear continually from all sides that it always has the desired effect. LOUIS GRIMMER, Rector

From the Author of the "Short Line to the Roman Catholic Church,"

Cannelton, Ind., September 16, 91 Some of my people, my teachers as well as myself, are using Pastor Koong's Nerve Tonic with the very best resulta. I recommend it most heartily. REV. J. W. BOOK.

A Valuable Book on Nervous Dis-cases and a sample bottle to any ad dress. Poor patients also get the med-time fence free. This remety has been prepared by the Rev. Father Kochig, of Fort Wavne, ind., since 1876, and is now under list direction by the

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Branch No. 4, London. Meets on the 2nd and 4th Thursday of every aonth, at 8 o'clock, at their hall, Albion Biock Richmond Street. P. Cook, Pres., P. F. BOYLE, Recording Secretary.

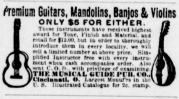
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For 1895, with a Beautiful Oil-colored Frontispiece of the Holy Family, An illustrated volume that is full of useful

THE CATHOLIC RECORD.

ang worth made him honored and respected by all who knew him; and Whereas he being the Chaplain of our court since its organization, and though not actually a member, was still at all times deeply inter-ested in all that concerned its welfare, there-fore be it

ested in all that concerned its welfare, there-fore beit Resolved that we, as Catholic Forestera, while bowing to the Divine will, desire to place on record our deep sense of the great loss we have thus sustained and would extend to his bereaved sister, Miss Molphy, and to his other relatives our heartfelt sympathy in their sad affliction, and that in mmory of our de-ceased Chaplain, the charter of our court be draped in mourning for the space of thirty avay. He if forther records of our ourt, a copy sent to his bereaved of the forther and the forther Jaco Collaghtan, D. Howe, J. P. Henderson, M. J. Comiskey, committee.

OBITUARY.

JOHN H. LEACY, CARDINAL.

JOHN H. LEACY, CARDINAL. Cardinal, 16th Nov., 1894. Ed. CATHOLIC RECORD, London : Description of the second second

street opposite his residence was filled with mourning people. All day Saturday people from far and near came to take a last look at the remains of one who was most highly esteemed. Many there were who owed tavors and deeds of kindness, and these were rehearsed again and again. On Sunday morning the sun rose bright and the day was warm for the time of year. Friends came by steamers and different kinds of conveyances from Cornwall, Morris-barg, Iroqueis, Prescott, Ogdensburg, Brockville and surrounding country until our principal thoroughtares were filled. At 2:20 the foneral nocession left the residence of deceased when the Catholic church well began to toll, followed by the Church

rest in peace MRS. WADDICK, RALEIGH.

rest in peace. MRS. WADDICK. RALEIGH. It is our sad duty this week to report the death of Mrs. Waddick, wife of Mr. Lawrence Waddick, of the 9th con. Raleigh, which sad event took place on Sunday evening, the 18th inst., at the early age of twenty-seven years. Although Mrs. Waddick had not been in her usual health for some months past nothing serious was thought of her illness until Sun-day morning when she was taken with a sud-den attack, and although medical aid was at ince summoned she never seemed to rally, and at 11 o'clock the same evening she passed peacefully away, fortlind by the sacraments of the Catholic Church, of which she was a devout member. Mrs. Waddick was the third daughter of the late Bryan Connoly, of North Oxford, and took charge of the Separate school, Raleigh, in the year 18sG, where she taught successfully for three years. In June, 1891, she was married to Mr. Waddick, who, together with five brothers and three sisters, survive her. The funeral took place from her late resi-dence on Wednesday morning, the 21st inst., to the Catholic church, Otatham, where a High Mass of Requiem was offered for the repose of her soul. It then proceeded to the cometery, followed by a large concourse of sorrowing friends, which testifies to the high beaters were Messrs, Thomas Canning, James Eves, Michael Doyle, James Doyle, James C'Neil and S. Hitchzock. The dealer M. D. L. O

MR. P. J. QUINN, LONDON.

MR. P. J. QUINN, LONDON. The death of Mr. P. J. Quinn occurred at his late residence on Wednesday, Nov. 21, in the eightieth year of his age. Mr. Quinn had been ailing for a number of years, and his death was, therefore, not unexpected. He had been a resident of this city for over forty years, respected and admired for his integrity and undaunted perseverance in the face of every obstacle. A wife, two sons and one daughter are left to mourn the loss of a cherished husband and father. Requiem High Mass was sung for the re-pose of the departed soul an Friday, the 23rd, in the cathedral, and the remains were interred in St. Peter's cemetery. The pall bearers, were : Messrs. James Brady (Glanworth), John M. Keary, James Burns and Patrick O'Neil.

Death of Mr. P. C. McCourt.

We learn with regret of the death on Oct. Sth in Washington, D. C., of Mr. P. C. Mc-Court, the adopted father of Mme. Rosa d'Erina, the famous Irish prima donna, and for imany years her guardian and manager. Mr. McContt was the founder and first editor of the Ulster Observer of Belfast. Ireland. The paper afterwards became the Meland. The paper afterwards became the Meland. The intervent of the great Irish leader, is greatly due the larger Irish vote polled by Mr. Clevenature

for both cannot be true. present position is the undignified one of theological straddling — a condition not conducive to repose of body or mind.

In the words of the Outlook "one cannot have two final and authorita. tive interpreters. He must either submit the decisions of the Church to the judgment of his own conscience (reason?) or the decisions of his own conscience (reason ?) to the judgment of the Church. Every man must sooner or later decide whether for him the final word of spiritual authority is without or within him, is the Church or his own conscience (reason). If to him the Church is the final authority, his principle is essentially the prin-ciple of the Church of Rome; it he is logical, he will; follow it to Rome. to him the final authority is the voice of his own conscience (reason), his principle is that of Luther, and if he is logical he will follow Luther.'

The logic of all this is sound enough, although the Outlook's persistent use of the word conscience instead of reason is misleading. Whichever sysinstead of tem of authority a man may follow, he must equally listen to the voice of con-The Outlook's persistent misscience use of this word gives the false impression that in accepting the Catholic principle of authority one must disre gard the dictates of his conscience. Nothing could be more misleading than We do not think the Outlook inthis. tended to give grounds for such an inference, but it does so nevertheless when it confounds conscience with reason ; and it at the same time gives an incorrect impression of the Protestant principle of private judgment. Luther never claimed conscience to be the interpreter of the Bible. He made his individual reason, his private judgment, as against the judgment of the Church, the interpreter. He did not make the mistake of attributing to conscience a function alien to its

The Outlook deals with the attempted amalgamation of the principle of auth

Charms strike the sight, but merit wins the soul.-Pope.

HR GT, LHO IC DECARDLY

TEACHERS WANTED.

A LADY TEACHER (R. C.), HOLDING A A third-class certificate, wanted, for 1895, for juntor department of S. S., No. 4, Biddulph, county Middlesex. Applicants to state salary add experience, and furnish testimorials. Ad-dress, P. BREEN, Sec. Elginheid P. O., Ont. 841-3

TEACHER WANTED FOR THE ENSUING year for School Section No. 3, Biddulph. Male or female, holding a third class certificate of qualification. Apply, if by letter, stating salary, testimonials and experience in teach-ing, to the undersigned. WILLIAM TOOHEY, Sec, Lucan P. O., Ont. 841 2

POR SEPARATE SCHOOL SECTION NO. 10. Arthur Township. To start with the New Year. Applications to be sent to MARTIN MORRIS, Derrynane P. O., Ont. 811 3

MORRIS, Derrynner F. O., OR. 81. o WANTED. A MALE OR FEMALE teacher, boiding a second or third class certificate of qualification for Separate school, No. 10, West Williams. A male teacher pre-ferred. Dudes to commence Jan. 3, 1895. State saye of cxperience in teaching, and salary. No spplication will be considered after the 15th Dec. Address. CAPT. B. DIGNAN, Springbank P. C., Ont. 811.2

WANTED, A FEMALE TEACHER HOLD-ing a third class certificate for the Separ-ate school, township of Sydenham. Duties to commence January 3, 1895. Apply, stating salary and recommendations. to JAMES CAR-ROL, Sec., Garryowen P. O., Ont. 811.2

TEACHER WANTED. HOLDING A SEC-ond or third class certificate, for the R. C. Separate school section No. 4, Raleigh, for the year 1895. Applic ants to startgalary, qualifica-tions, etc. References. Durfes to commence January 3, 1895. Address, M. GLEESON, Sec., Fletcher, Out. 839.3

Fletcher, Out. WANTED, MALE OR FEMALE, TEACH-or Catholic, holding a second or third W e. Catholic, holding a second or third class certificate of qualification, for senior room of S. S. No. 3, Dover South, county of Kent, Must be capable and willing to teach and speak (conversationality) the French as well as the English. Applications, stating age, experience and salary, will be received until December 15, with testimonials and photograph of applicant preferred. Address Joins B. BLAIRE Sec. Treas. Dover South, Ont. 838-4

Treas, Diver South, On. WANTED, A QUALIFIED TEACHER, TO teach in the R. C. S. School No. 3 (B), Malden. Must be capable and willing to teach and speak (conversationally) French and Eng-lish. Salary 830) per annum. Duttes to com-mence 3rd January, 1805. Address, JAMES BONUT, Sec. Treas. R. C. S. S., N.S. 3, Vereker P. O., Out. Stort



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