

The Catholic Record

Price of Subscription—\$2.00 per annum.

THOS. COFFEY, LL. D., Editor and Publisher.

Advertisements for teachers, situations wanted, etc. 30 cents each insertion. Remittance to accompany the order.

Approved and recommended by the Archbishops of Toronto, Kingston, Ottawa and St. Boniface, the Bishops of London, Hamilton, Peterborough, and Oshawa, N. Y., and the clergy throughout the Dominion.

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LETTERS OF RECOMMENDATION. Apostolic Delegation. Ottawa, June 13th, 1905.

Mr. Thomas Coffey. My Dear Sir—Since coming to Canada I have read your paper.

Dear Sir: For some time past I have read your admirable paper, the CATHOLIC RECORD, and congratulate you upon the manner in which it is published.

Yours faithfully in Jesus Christ. D. FALCONI, Arch. of Larissa, Apost. Deleg.

LONDON, SATURDAY, MAY 1, 1909.

THE BLESSED JOAN OF ARC.

The beatification of Joan of Arc, which took place on the 18th of April, in St. Peter's, was no ordinary ceremony—not even as one of that high class which characterize the honor given to newly beatified servants of God.

When the brief was read this last was unveiled. The Bishop of Orleans sang the first Mass in her honor.

of leading armies? This cannot be explained otherwise than by the spirit of prophecy with which Joan was favored, as according to their judgment many theologians and doctors testify.

FOREIGN MISSIONS.

Now that our separated brethren are vying with one another in the effort of contributing to foreign missions it is opportune for Catholics to examine their conscience.

HIGHER CRITICISM IN UNIVERSITIES.

We print elsewhere a letter from our Anglican friend, the Rev. Mr. Ker, of St. Catharines. Mr. Ker is always so sound and candid upon educational questions that any word from him is acceptable.

devastating errors becomes more and more manifest. There is no use, and the rev. gentleman knows it well, there is no use in appealing to the state.

SUPERNATURAL OR NATURAL.

The question of yesterday, to-day and to-morrow, the question of all time, is Who is Jesus Christ? Sometimes it assumes one form, sometimes another.

BIBLICAL CRITICISM.

To reconcile Higher Criticism and fair Biblical study is too difficult for ordinary mortals. Our Holy Father took the right way by eliminating the former and issuing a commission to develop the latter.

heresiarhs broke with the Church they had to throw overboard the sacramental system. They had no jurisdiction. Two things necessarily connected on the subjective side—the Bible and private interpretation.

THE BLESSED JOAN OF ARC.

reading of the Catholic Disabilities Removal Bill in the English House of Commons, on the 22nd of May.

THE BLESSED JOAN OF ARC.

THE SAD INTELLIGENCE comes to us of the death of Rev. Father Collins, parish priest of Bracebridge, Ont., which took place on the 19th April.

THE BLESSED JOAN OF ARC.

WE HAVE THE FIRST number of America, the new weekly published by the Jesuit Fathers of New York.

THE BLESSED JOAN OF ARC.

T. P. O'CONNOR, writing to the Chicago Tribune, states that on account of the accumulation of other important business it is doubtful if the Irish Land Bill will be dealt with at the present session of Parliament.

THE BLESSED JOAN OF ARC.

WE EARNESTLY commend the following words from the Boston Pilot to that class of people who think they have done their whole duty to their family when they purchase the evening penny paper that gives them thrilling details of the horrible criminality of the day:

THE BLESSED JOAN OF ARC.

THE EDITOR of the Sacred Heart Review sounds a note which should be unceasingly dinning into the ears of many of our young people who are the slaves of frivolity—young people who, in the heyday of life, lay foundations for a future which will make them but the hewers of wood and drawers of water.

THE BLESSED JOAN OF ARC.

SOME OF THE most prominent newspapers in France express the belief that the beatification of Joan of Arc marks the beginning of a movement which will overthrow the Republic.

the beginning of a movement which will overthrow the Republic. "The Church," says the Gaulois, "which has been persecuted, calumniated and despoiled by the radical Republicans, erects altars to the saintly girl who once saved France, and our Bishops pray for her intercession to cause another miracle which shall deliver and restore the fatherland."

THE BLESSED JOAN OF ARC.

A CABLE DESPATCH from Rome gives us a synopsis of the speech of the Holy Father when replying to an address of the Bishop of Orleans at the reception of a deputation of French pilgrims.

THE BLESSED JOAN OF ARC.

"To politicians who declare war on the church; to sectarians who do not cease to calumniate her; to the false paladins of science who try to render her odious by sophism, and to accusations that she is an enemy of liberty, civilization and intellectual progress, I reply boldly that the Catholic Church is the mistress of souls, the queen of hearts and the dominator of the world, because she is the wife of Christ. The depository of truth, she only can bring the people to veneration and love."

THE BLESSED JOAN OF ARC.

THE EXHIBITION of bigotry which recently took place in Toronto, wherein the Public School Board passed a resolution forbidding the employment of Catholic teachers in the schools under their jurisdiction, has been referred to far and wide, not alone in Canada but in the United States.

THE BLESSED JOAN OF ARC.

THE HOLY FATHER has made an announcement regarding women in politics which will be received with almost universal acclaim. Cable advices tell us that in addressing the union of Italian Catholic women he spoke strongly against women in politics.

THE BLESSED JOAN OF ARC.

"I am not a Catholic, but have great reverence for the Pope, and would respect greatly whatever he says. It is a message from a great authority, and as such should have its weight. I think it will produce a marked effect on many Catholic women, and will render a pronounced check to the woman's suffrage movement.

THE BLESSED JOAN OF ARC.

"More books and fewer banquets. More thinking and less drinking. More work and less talk. More self-forgetfulness and less self-glorification. More constructiveness and less criticism. More real sociability and less whist. More simplicity and fewer 'airs.' More copying of kindly and worthy deeds and less imitations of fads and follies. More real recreation and less mere dissipation. More reality and less sham. More study clubs and fewer social clubs. More helpful, hopeful conversation and less gossip. More emphasis on manners and morals and less on money. More sincerity and less smartness. A greater desire for social usefulness than social prestige."

THE BLESSED JOAN OF ARC.

THIS year's retreat for men in the Cathedral at Cleveland, under the auspices of the Knights of Columbus, was the direct means of bringing fourteen non-Catholics into the Church—twelve men and two women.

THE LITTLE R... A lawyer in placed himself... strong advocate... the teaching of... a place. "It is... the State," says... for the education... "This is his... age." The New York... handles him: "It is not the... State to bar... moral teaching... ligious from sch... taxes of a Chris... the accepted... pagan, barbaric... sense of the Ch... State never rec... sion from God o... The State just... function of educ... of parental duty... education is nec... about of good c... sound and valid... the education i... citizenship. Here we... a purely scul... of religious pri... citizenship? I... tional system i... not justified; an... is not justified... some system wh... tional condition... would not be ex... Exclusion rell... and the rem... the pupil, not... ference between... and evil. Purely sec... the instrument... gives power, by... direction; an... er, a boat with... good or evil. The more a... of moral pri... he is a dang... society. If so... thinking it wis... to protect its... to bring him... with a knowle... to his Creato... tures. This... secular educat... superficial th... We must... State cannot... which a com... citizen mak... given, it sho... teaching, an... on the pare... posed it. But it w... parents who... other reaso... their childr... 'tis 'tis thro... through ign... can do more... ent parents... very sad... from an inco... than from a... has no syste... pervading. Does this... to bar relig... is to antaga... pronouncem... Independent... he did. The... of the law... God. It h... equal; tha... Creator wi... sec from a... Her affirma... stance of m... is His... with certai... logical tru... philosophy... this lawy... State to... the publi... they sme... State. IDE What we desir... atmosphere... where, a... conclusion... of his tru... noble vi... Where t... mothers... room... morning... food, a... counter... the cr... lunch, e... enjoy... At this... advanc... care... to two... their... their... the a... of ou... home