ST. VINCENT DE PAUL.

The new life of St. Vincent de Paul, by Monseigneur Bougaud, Bishop of Laval, France, who deserves well of certain great saints of ancient and odern times, for bringing them in so life like and appealing manner before the world of to-day, inspires the initial article in the current Catholic World, by the Rev. Walter Elliott, C. S. P. Here is Father Elliott's happy sum-mary of the character of the Apostie of

Vincent was the strategist and tactician of Charity's holy warfare, the leader of his age in pacifying human passions, the foremost man among men for frankness and courage, the most powerful promoter of female activity for God, and the poor ever known, yet always the simplest of Christians.

His life is a special lesson to all the organized Christian charities of to-day which aim at promoting soul saving through body-saving, and Pope Leo XIII. has made him, as Father Elliott phrases it, "the stated, universal and liturgical patron of all works of Christian charity." St. Vincent was the associate of the sainty Jean Jacques Olier, founder of the Sulpicians and of other holy men. in what is usually other holy men, in what is usually called the reform of the French clergy. He was the trusted friend of St. Fran-He was the trusted friend of St. Francis de Sales and St. Jane Frances de Chantal, foundress of the Order of the Visitation. In one way or another he had much to do with nearly all the great and the holy men of his time, though personally he was of the hum blest peasant origin. Father Elliott parallels Vincent's character and work with those of his great political conwith those of his great political con-temporary, Cardinal Richelleu, natur-ally to the immense disadvantage of

the latter. He says:

He (Vincent de Paul) is the highest glory of France since St. Louis. The French monarchy which Richelieu founded on the ruins of personal liberty, home rule and constitutional right, went out in malediction and blood, and is gone as finally as that of the Pharaohs. But Vincent's missionaries and sisters and laymen's conferences are more than ever the glory of regenerate humanity today, after 269 years of fruitful charity.

St. Vincent de Paul was, as a matter distinguished for his deotion to the Holy See, the centre of Christian Unity, and his detection of the errors of Jansenism, and his active and powerful resistance to that heresy, form one of the most important chap-ters of his life. The cold, hard and exclusive Jansenist spirit would neces sarily find a formidable opponent in broad minded, merciful apostle of charity whom a Protestant panegyrist calls "a hero of humanity." St. Vincent de Paul is unusual among the sainted founders, and the canonized saints generally, in his dearth of visions and revelations. In all his life, on his own testimony, he never had a vision, until that following on the death of St. Jane de Chantal. In this he is like St. John Berchmans, of the Jesuits, who never during his mortal life, wrought a miracle or beheld a vision; though many miracles have since been wrought at the tomb of both saints. - Boston Pilot.

ARCHDIOCESE OF KINGSTON.

Perth Oct, 10.—The Rev. Father Duffus, formerly rector of this parish but recently transferred to Cathedral, has been obliged to retire from the active ministry owing to illhealth.

ARCHDIOCESE OF OTTAWA.

The impressive ceremony of the blessing of a chapel and monument for the deceased members of the Order of Mary Immaculate in the Hull cemetery took place on Sunday of last week. A procession of the parishioners, and the different Catholic organizations and the clergy escorted by the Garde Leon XIII. marched to the sacred place, and the number present counted about four or five thousand. The parish priest, Rev. Father Valiquette, O. M. I., performed the ceremony, and the Dominican Friar, Rev. Father Caouet, preached an appropriate sermon.

M. I., performed the ceremony, and the Dominican Friar. Rev. Father Caout, preached an appropriate sermon.

By the 6:30 Canada Atlantic evening train on Tuesday 10th inst., His Excellency, Mgr. Falconia, Delegate Apostolic, arrived in the city and was received by the clerky, headed by Mgr. Routhier, V. G., and a large assemblage of the laity. Entering the carriage of His Grace the Archbishop, he was driven to the palace, where he partook of dinner. Afterwards a procession of the clergy was formed, and all proceeded to the Basilica, where the Tebeum was chanted and His Excellency? Commission was read, after which His Grace wellowed the Delegate, speaking in Italian, and His Excellency replied in English. He then ascended the Altar and gave the Apostolic Blessing. He then, robed in mitre and cope, and with crozier in hand and preceded by the Archiepiscopal cross, proceeded a second time to the Altar, whence he gave Benediction with the Blessed Sacrament. The church was crowded with a representative congregation of Catholics of both nationalities

Amongst visitors to the city last week were Very Rev. Father Benoit, Superior of the Canons Regular of Notre Dame de Lourdes, Manitoba, and Very Rev. Father Collet, Superior of the same Order at Nominingue, Que.

A new mission has been established at Ironsides, on the Gatineau river, and Mass will be celebrated in the school house pending the erection of a chapel.

ceretion of a chapel.

The entertainments for the season in St. Mary's parish, Bayswater, under the auspices of the Temperance Society were begun on Friday of last week, when an elaborate programme of music, readings and recitations were gone through, also an essay on the "Littieness and Greatness of Man," and an address by Rev. Father McPhail. Thunks were voted to the rev. gentl-man on motion of Rev. Father Cole and Mr. Luany.

The annual retreat of the students of the Colege and University closed on Thursday of last

The annual retreat of the students of the Olege and University closed on Thursday of last week, and that of the punils of the Gioucester street convent commenced same evening. Rev. Fathers Danzios and Home, O. M. I., were the

Pathers Danzios and Home, O. M. I., were the preachers.

A progressive euchre party in aid of the Cathole hospital is being organized by the Ladies Auxiliary, to take place towards the end of the current or beginning of next month. Mesdames Logue and McDougall will be the chaperonnes on the occasion.

On Saturday, lith inst, a double celebration was held—that of the firith year of the establishment of the Grey Nuns in this city, and that of the thirtieth anniversary of the opening of the Rideau Street Convent. On Sunday His Grace officiated at the Renediction with the Bleessed Sucrament in the Convent chapel; it being also the feats of Si. Teresa, the patron saim, of the reverend Sister Superior. There was a gathering of old pupils on both Decasions.

There was a gamering of one percentile the Deceasions.

On Saturday morning His Excellency the Delegate-Apostolic made a formal visit to the University. Addresses were presented to him by the Faculty and by the Students, to which he replied in English.

Apartments are being prepared at the University for His Excellency the Delegate and his secretaries, pending permanent arrangements.

ments.

The new mission lately detached from the parish of St. Francis de Sales, Gatineau Point, will be in charge of Rev. Father Motand.

The parishioners of St. Anne's and the Basilica have inaugurated a contest in the game of padro between the respective parishes, the object being the raising of funds for the relief of the poor, each player depositing twenty five cents at the commencement of each fournament; the successful parish to get the proceeds. About two hundred players are engaged.

DIOCESE OF LONDON.

On Saturday, the 14th inst., a very interesting and solemn ceremony took place at the Hotel Dieu. Windsor. Ont., being the religious prosession of two novices, and the reception of a postularly to the noviliate of the Sisters Hospider of St. Joseph. The Right Rev. Bishop McEvay of this dioces; was the officiaring Profuse, assisted by the Very Rev. W. Flansor, b. D. pastor of Windsor, Rev. George R. Northgraves, editor of the Catholic Record, Rev. Peter J. Heurenty, the Bishop's Secretary, and Rev. M. J. Brady of Windsor.

The ladies professed are: Miss Elizabeth Dupuis of Detroit, Michigan, and Miss Chies Drouillard of Sandwich, Ont. The novice is Miss Marion Guevin of St. Leonard, Que.

This ceremony is very affecting, as the ladies who enter into the community of the Sisters Hospitaller renounce the ties which bind them to the world and its allurements in order to give themselves entirely to Aminghty God, devening themselves to the service and care of the sick, and taking the vows of poverty, chastity, and obedience. During the chanting of the since, and taking the vows of poverty enhanced by the Santia, the novices express the sacrifice of themselves to God by prostrating themselves there the alart of God, after which they receive from the Bishop the black velid, the ring in token of their espousal to our lord and Saviour Jesus Christ, and the crown of flowers, which signifies the perpetual virginity to which they devote themselves. The prayer recited by the Bishop while presenting this crown expresses this in the following words:

"Receive the crown of virginal excellence."

this crown expresses this in the words:

"Receive the crown of virginal excellence, that as by our hands you are crowned on earth, you may also deserve to be crowned by Christs with glory and honor in heaven. Though the same Christ our Lord Amen."

Meanwhile the cnoir of Sisters sing:

"Come, spouse of Christ, receive the crown which the Lord hath prepared for you for all earnity."

which the Lord hath prepared for you for all eternity."
His Lordship the Bishop made a short address to the new novice and professed Sisters, in which he showed the excellence of virginity embraced for Goo's sake, and congratulated them for their hearity acceptance of the sacred vocation to which Goo had called them.

From Windsor His Lordship proceeded on Saturday afternoon to Amherstburg.

BELLE RIVER SCHOOL QUESTION.
The following reso ution was recently passed at a meeting of the Cachonics of Boile River:
Moved by J. J. McAuliffe, seconded by Dr. Amyot, and unanimously carried by a standing vote:

Moved by J. J. McAuliffe, seconded by Dr. Amyot, and unanimously carried by a standing vote:

We the undersigned ratepayers and heads of Roman Catholic families, assembled here, to proceed to the formation of a Separate school, do solemnly declare that we are acting freely and in the interests of our religion.

We also solemnly protest against the false insinuations written in the Windsor Record and signed. "Belle River."

That His LordshipBishop McEvay "is using extreme coercive means to force the people to meet his wishes" is untrue.

Our chief aim in starting a Separate school is to give an opportunity to our little ones to be instructed in the true teaching of our Mether the Church, and not to treat unjustly as Belle River" insinuates, four Protestant citizens of this section, with whom we have always lived on friendly terms.

As Catholics is our duty to have our children educated whom we have always lived on friendly terms.

As Catholics are considered with Catholic principles, of we will make any secrifice that is accessary of attain this end. Also as Catholic of this, and obey him implicitly.

J. Ed. Meunier, F. D. Miller, J. J. McAuliffe, N. J. Amyot M. D. Frederic Adam, Ev. Dicaire, Narcisse Mousseau, D. Moisson, Av. Ladouceur, J. Cray, Nicholas Conway, Chas, Gerard, and P. Brossoit. etc.

Belle River, October 10th, 1899.

Mission AT ST. THOMAS.

DIOCESE OF HAMILTON.

At St, Mary's Hall, on Thursday afternoon Bisnop Dowling conducted the distribution of certificates of matriculation, Form I and II High School work, Public School Leaving and High School Entrance, to the senior pupils of the Separate schools, who were successful in the Ontario Departmental examinations last summer. The Catholic clergy of the city and a number of trustees and visitors were present. The Bishop congratulated the pupils on the good work of the past year, as shown by the large number who were successful in the different departmental examinations.

Matriculation certificates obtained at Gepart mental examinations: Misses Jeanie Birrell, Margaret Blake, May Ausses Jeanie Birrell, Margaret Blake, May Lynch, and May White. Form 1.—Certificates obtained at depart-mental examinations; Misses Bertille O'Sulli-van (honors), Catherine Breheny, Muriel Doyle, Mabel Fee, Lilly Murray, Frances Nash, Irene Peesnail, May Smith.

Gold medai awarded by the Separate School Board to Miss Bertille O'Sullivan for honors in Form I.

Public school leaving certificates obtained by the following boys: Charles Farrel, James Keating, Patrick Ronan, John Sherring, Arthur TenEyck.

Gold medai presented by Rev. J. J. Hinchey, to the pupil obtaining the highest marks at the Public school leaving examination, awarded to Charles Farrell.

Certificates for entrance to collegiate institute obtained by the following boys: J. Black, F. Brown, J. Brick, A. Cheyne, W. Downes, W. Filgiano, W. Grey, S. Gaghan, W. Hallisy, J. Lawior, D. McBride, B. Nelligan, J. Padden, W. Phienher, J. Ronan, T. Sullivan.

Girls—L. Blake, R. Blatz, M. Borland, E. Dickson, G. Laughlin, G. Didon, A. Dunley, M. Kelly, A. King, M. McGilvery, J. McKenty, R. McMahon, M. O'Connor, M. Quinlan, E. Savage, M. Squibb, C. Tracy, K. Valennine.

Gold medai presented by Right Rev. T. J. Dowling to the pupil obtaining the highest number of marks in arithmetic at the entrance examination, awarded to Bartley Nelligan.

Gold medal presented by Right Rev. F. P. McEvay, Bishop of London, to the pupil obtaining the highest number of marks at the Earrance examination, awarded to Miss Gertrude Dillon.

Gold medal by Rey J. J. Crayen to the pupil

Gold medal by Rev J. J. Craven to the pupil St. Patrick's parish obtaining the highest Gold medal by Rev J. J. Craven to the publi in St. Patrick's parish obtaining the highest number of marks at the entrance examination, awarded to Miss Rose Biatz.

Gold medal presented by Rev. J. J. Craven for the highest marks in literature, awarded to William Hailiay.

Gold medal presented by Rught Rev. F. P. McEvay, Bishop of London, to the pupil obtaining the highest number of marks at the entrance examination, 1898, awarded to Miss Lily Campbell.

Gold medal of Holy Name of Jesus donated by Rev. J. M. Mahony, awarded to J. O'Sultivan.

Testimonials of merit awarded to the follow

Testimonials of merit awarded to the following pupils:
St. Mary's School—Form IV., senior: F. Wilmot, J. O'Sullivan, F. Nash, A. Williamson, W. Connor, J. Brown, Junior: L. Nelligan, J. Languay, F. MeNulty, C. Basten, L. Enright, J. Dillon, A. McKnuly, F. Kane, E. Goodman, E. O Connor. Form IV., senior: M. Joyce, Z. Bustien, N. Lahiff, I. Daly, M. Smith, N. Callaghan, M. Hurley, I. Mergan, Junior: M. Donovan, V. Nelson, A. Kavanagh, J. Flynn, B. Carsen, M. Lane, IV., senior: C. Lahey, D. Galvin, L. Bhatz, C. Meegan, Junior: E. Farrell, P. Sinnott, K. Benson, M. Simons.

Simons.
S. Thomas' School-Form IV., senior: M. M. Kenna, J. Keating M. Golden, M. Sheehan, Junior: A. Lagarie, M. Gray, C. Bourque, T. Trainor.

Trainor: A Lagarie, A. Cray, C. Trainor: A very pleasing entertainment was given by the pupils of Sacred Heart School, closing with the melodrama. The Angel's Message or the Rosary of Song, by the Message or the Rosary of Song, by the Misses V. Nelson, A. Crane, D. Sarrow, N. Padden, A. Kavanagh. Sorrow, and Myrteries: Misses M. Doyle, M. Lane, C. McCabe, N. Lahiff, A. Long, Glorious Mysteries: Misses M. Doyle, M. Meggan, Z. Bastien, R. Blatz, E. Smith.

AT DEAD O' THE NIGHT, ALANNA.

At dead o' the night, alanna, I wake and see you Your little head on the pillow, with tossed and tangled hair;
I am your mother, acushla, and you are my heart's own boy.
And wealth o'the world I'd barter to shield you from annoy.

At dead o' the night, alanna, the heart o' the world is still.
But sebing o' fairy music comes down the haunced hill.
The march o' the fairy armies troubles the peace o' air.
Biest angels shelter my darling for power of a a mother's pray'r.

At dead o' the night, alanna' the sleepless Banshee moans
Wailing for sin and sorrow, by the Cairn's
crumbling stones,
At dead o' the night, alanna, I ask of our God
above
To shield you from sin and sorrow, and cherish
you in His love.

At dead o' the night, alanua, I wonder o'er and Shall you part from our holy Ireland, to die on a stranger shore? You'll break my heart in the leaving, like many a mother I know— Just God, look down upon Erin and lift her at last from woe!

At dead o' the night, alanna, I see you in future Grand in your strength and noble, facing the wide world fears:
Though down in the mossy churchyard my bones be under the sod,
My spirit shall waten you, darling, till you come to your rest in God. -Rev. James B. Doilard.

DECORATION DAY.

Toronto, Oct. 17, 1899.

On Friday, 17th inst., a large and enthusiastic gathering representing all the Catholic organizations of the city, assembled in the L.C. B. U. Hall, corner of King and Jarvis streets, to discuss and make arrangements for the adoption of an Annual Decoration Day in this city in honor of deceased brothers and friends of the following organizations: The Irish Catholic Benevolent Union, Catholic Benevolent Union, Catholic Order Foresters, Knights of St. John, Ancient Order Hiberians, C.M. B. A., Emeralds Union, and St. Vincent de Paul Society, delegates being present from all the courts and branches of above organizations throughout the city. The question was discussed with deep interest and it was decided when this gathering is properly organized that a number of Masses will be said throughout the parishes churches for the repose of the souls of deceased brothers and friends. A committee was appointed to wait on His Grace Archbishop O'Connor with reference to this matter. The time and piace will be announced later.

A. McC. Kerr, Secy. Toronto, Oct. 17, 1899.

OBITUARY.

many the services of the most successful missions ever given in this dioese terminated last week in the parish of St. Thomas. The Carostand by the parish of St. Thomas and sermons by the gas truly an edifying sight to the conducted by the Passionist Fatosia and sermons by the gas truly an edifying sight to the conducted by the Passionist Patosia and sermons by the gas truly an edifying sight to the conducted by the Passionist Patosia and sermons by the gas defined as a conductive to the most successful missions ever given in this dioeses terminated last week in the parish of St. Thomas. The exercises were conducted by the Passionist Fatosia and it was truly an edifying sight to the east and it was truly an edifying sight to the conducted by the Passionist Fatosia and sermons by the gas defined was crowded at the constant predictions and sermons by the gas defined was crowded at the constant predictions and sermons by the gas defined was crowded at the constant predictions and sermons by the gas defined was crowded at the constant predictions and sermons by the gas defined was crowded at the constant predictions of the most prominent Protestant predictions of the most prominent Protestant residents of that city also attended many of the devotions and were deeply impressed by the powerful and soul-stirring exhortations of the Reverend Fathers.

The Very Rev. Joseph Bayard, V. G., pastor of St. Thomas, is to be congratulated upon the beneficent results of the mission. He was indeed fortunate in securing the services of such able and zealous preachers. We may here remark that so great is the demand for their services that pastors in order to obtain them are obliged to make arrangements nearly six months before the mission. This was the case in the present instance.

DIOCEST OF HAMMEON MRS. DR. HANOVER, DELEVAN, WIS,

JOHN H. CROWLEY, DETROIT.

After a prolonged illness of ulcers of the stomach, John H. Crowley of Detroit, son of T. H. Crowley, died at his father's home, Dunwich Towney, field at his father's home, Dunwich Township, Oct. 2nd. Deceased was ayoung man possessing many sterling qualities, thus winning the esteem of all those who knew him. During his last line the parish priest, Rev. Father Quinlan, father hip attended to his spiritual wants and died in peace, fortified by all the first of the Church which he so dearly oved in life. The remains were taken to the trade of the Church which he so dearly oved in life. The remains were taken to the trade of the Church which he so dearly oved in life. The remains have taken to the trade of Thursday from his kneare services were conducted by Rev. Father Van Antwern. The casket was covered with floral off-crings; among them were a pillow of coses, presented by the Married Men's Sodality and a beautiful harp and cross by the A. O. H. and C. O. F., of which societies he was a devoted member. The pall bearers were Messry. D. Collins, J. Reilly, C. Shea, B. McLellan, P. Kelly, T. Clear of Detroit, all intimate friends of deceased, Besides his wife and father he leaves five brothers and five sisters to mourn his loss. May his soul rest in peace!

MR. DEVLIN IN IRELAND.

MR. DEVLIN IN IRELAND.

Messrs C. R. Devlin, and John Webster, Canada Government Agents, 14 Westmore-land street, Dublin, delivered, and illustrated with the magic lantern a most interesting lecture in the spacious new school in Strokestown, which was well filled. The subject for the occasion was Ganada, its cities, towns public buildings, railways, canals, rivers, lakes, mountains, produce, commerce, etc. Mr. Devlin, in the course of his portion of the subject, remarked that in a town of fifty thousand people there would not be more than five policemen, and in a town the size of Strokestown there would not be one at all, and gave as a reason that the people of Canada made their own laws for their own good, and there fore respected and obeyed them. In a most eloquent peroration he said his object was not to encourage emigration, that Ireiand was the fittest home for Irishmen, where they would live and prosper, only that their industries had been crushed, the land taken from them, and themselves misgoverned; but if emigration must still go on it was right that Irish emigrants should know what Canada could do for them. Mr. Webster, in a lucid manner explained his portion of the subject—viz, the prairies, cultivation, produce, fruit growing, etc. The lecture was listened to by a large audience with the closest attention, and Mr. Murray, of Riversdale, enlivened the scene at intervals by songs from a powerful gramaphone.—Roscommon Journal, Sept. 30.

TO PREVENT "COLDS"

A doctor's opinion: "If people would wash out their mouths twice or three times a day with an antiseptic solution there would not be near so much sickness. In the last ten years I have never had a cold, sore throat or lever, and I ascribe this immunity solely to the fact that I follow this plan rigidly. There are any number of proprietary antiseptics that are excellent for this purpose, but many more simple agents that are as good or better. One of the best of the latter is carbolic acid. A very weak solution of this gargled and held in the mouth two or three times a day will work wonders. Immediately after using one will find that the mouth feels cleaner. Listerine is also an extremely pleasant antiseptic wash for the mouth. I believe that a great majority of the common throat and lung troubles come from the lodgment of disease microbes within the nucous membrane of the mouth. The free use of antiseptics will kill these germs."

GRAPES AND GRAPEFRUIT.

GRAPES ANO GRAPERUIT.

Says the Scientific American: "Very few people are aware of the medicinal qualities of grapes, but these they possess. The pulpis nutritions and the juice contains sugar, tannic acid, bitarirate of potassium, tarriate of calcium, common sait and sulphate of potassium. Without doubt the woman who cultivates the habit of eating a great deal of fruit is the gainer of health and appearance. The grape fruit, or shaddock, se-catled from its discoverer. Leutenant Shaddock, or to mention its soft Chinese name, pumelo, is highly prized by those who live in malarial localities. It is a charming rival to quinice and boneset, and is driving them from the field. She who cats her grape fruit with a spoon from the natural cup or relishes it served as a said may gladden her heart with the reflection that she is not only pleasing her paiate, but benefiting her health. Like oranges and lemons, the grape fruit has great medicinal virtues."

NEW BOOKS.

"Loyal Blue and Royal Scarlet," a story of 76, by Marion Ames Taggart, has lately been published by Benziger Bros. It is a thriling tale of the American Revolution, and the stirring events of that memorable period are graphically described by the author, Price 85 cents. Strong cloth binding. Large type. Good baper.

Strong cloth binding. Large type. Good paper.

Ambrose Coleman, O. P., has collected and placed in book form a number of magazine articles treating of the work of the Friars in the Philippines. The author ably and convincingly refutes the charges made against the religious orders there, and proves, what we have always contended, that the rebellion is largely the work of secret organization. The volume is well worthy careful perusal. Marlier, Callanan & Co., Boston, Mass., U. S. Price, (c)oth 50c.

In "Urbs of Orbis: or, The Pope as Bishop and as Pontaff," the author, Rev. William Humphrey, S. J., sets forth the Papacy in action, with some account of the machinery by means of which the Supreme Pontiff has governed and governs the visible Church—the volume puts clearly in yiew the essential distinction between the divine elements and the human elements in the visible Church—the former being changeless and unchangeable, while the human element has been, and is, subject to change in its development. For sale at the CATHOLIC RECORD office, London, Ont. Price \$150.

Now that the nights are growing longer we would obtain the research of the results to the results to the results of the results o

Price \$1.50.

Now that the nights are growing longer we would call attention to the interesting games of Catholic American authors: "Pictorial Games of Catholic American Authors," series A, and B and 'Game of Quotations from Catholic American Authors," series I., II, and III. They are highly amusing for the itreside, and we can recommend them to our readers. For sale at the Catholic RECORD office, London, Ont. Price 25 cents each.

MARKET REPORTS.

LONDON.

London, Oct. 18. — Dairy Produce — Eggs, fresh 1sid, per dozen, 18 to 20c; eggs, basket 10ts. 16 to 18c; butter, best rolls, 19 to 21c; butter, best crock, 17 to 19c; butter, creamery, 21 to 25c; cheese, pound, belosale, 8 to 9c; cheese, pound, retail, 11 to 12c, honey, per pound, retail, 12c, honey, per pound, retail, 19 to 10c. Poultry—Ducks, dressed, per pair, 60c to \$1.00; fowle, per pair (undressed), 30 to 50c.; fowls, per pair (dressed), 60 to 75c; geese, each, 75c to \$1.09; turkeys, per lb. 8 to 12.

Meat—Pork, per cwt., \$5.00 to \$5.75; beef, cow. \$4.90 to \$5.00; beef, heifers and steers, \$5.00 to \$5.02; veal, by carcass, \$4.00 to \$5.00; mutton, by carcass, \$5.00 to \$6.00; lamb, by the pound, 7 to 8c.

Fruit,—Peaches, per basket, 40 to 60c; apples, per basket, 40 to 65c; apples, per basket, \$0 to 25c; chestnuts, per bushet, \$3.25 to \$3.50.

Grain, per cental—Wheat, new, \$1.10 to \$1.12;

10 83.00 Grain, per cental—Wheat, new, \$1.10 to \$1.12; wheat old, \$1.15 to \$1.17; oats, \$2 to \$7c.; peas, \$5 to 90c; barley, 77 to 80c; corn. 75 to 80c.; ryre, 90c to \$1.07; buckwheat, 90c to \$1.00. Farm Produce—Hay, \$9.00 to \$9.50; straw, per ton, \$5.00 to \$3.50;

\$6.00. Live Stock—Live hogs, \$4.00 to \$4.10; stags, per lb., 2 to 2½c; sows, per lb., 2c; pigs, pab, \$3.00 to \$1.00; fat beeves, \$4.00 to \$5.00.

por 10., 2 to 24c; 80ws, per 10., 2c; pigs, pan., \$3.00 to \$h.00; fat beeves, \$4.00 to \$5.00.

TORONTO.

TORONTO.

TORONTO.

Toronto, Oct. 18. — Flour steady; moderate demand: straight rollers quoted for export as \$3 to \$3.05 west, and at \$3.25 Toronto freights in barrels. Wheat, dull, with cendency rather easier; red winter quoted at 65c west, spring at 65c east; goose quoted at 70 to 70kc low freights to New York; No. I Manitoos hard quoted at 81c, grinding in transit, and at 80c Toronto freight; No. 1 hard, 69kc Fort William. Barley, fair demand, with prices unchanged: No. 2 quoted at 32c west, and at 26 middle freights; mixed, 25c west. Peas unchanged, with sales west at 69c, middle freights; mixed, 25c west. Peas unchanged, with sales west at 69c, middle freights. Rye quiet, at 556 to 54c west, and at 55c east, Corn rules firm, with No. 2 American y-llow quoted at 42 to 42kc, and No. 3 at 41c on track. Buckwheat duli, with prices nominal at 48 to 59c west.

MONTREAL.

Montreal, Oct. 18—No 1 hard Manitoba wheat afloat, Fort William quoted at 70c, October derivery; No. 2 hard was quoted at a spread of 3c below; No. 2 oats, afloat, Montreal, spot, 30jc; peas, buyers, 60c; seilers, 60jc; rpc, 62c; No. 2 barley, 50c, and feed barley, 48jc; buck wheat, 54tc. Flour is fairly active and firm. Millers are holding prices firm at former quotations; Manitoba patents at \$4.0 to \$4.20; strong bakers, at \$3.70 to \$3.80; Ontario patents, at \$3.00 to \$4. and straight rollers at \$5.40 to \$4.50. Manitoba bratents at \$4.10 to \$4.20; strong bakers, at \$3.70 to \$3.80; Ontario patents, at \$3.00 to \$4. and straight rollers at \$5.40 to \$4.50. Manitoba bratents at \$4.15 to \$15. in bulk; and shorts, at \$4.7 to \$4.81, followed at \$14 to \$15.50. In bags; Ontario, at \$4.15 to \$15. in bulk; and shorts, at \$4.7 to \$4.81, followed at \$14 to \$15.50. Bakers, at \$4.7 to \$15. in bulk; and shorts, at \$4.7 to \$15. in bulk; and shorts, at \$4.7 to \$15. in MONTREAL.

Latest Live Stock Markets.

TOHONTO.

Toronto, Oct. 18. — Butcher cattle, Good cattle sold from 31 to 41c per 1b; medium at from 31 to 43c per 1b; and common inferior stuff sold down to 3 and 21c per 1b.

Sheep were a shade easier at from \$3 to \$3.40 per cwt.

Lambs are steady, and good ones are wanted at from \$3.50 to \$4 per cwt.

Bucks are worth from \$2.50 to \$3 per cwt.

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